

|| veda sūktam ||

- 1 gaṇapatyatharvaśirṣopaniṣat
- 2 subrahmaṇya mantrāḥ
- 3 ṛṣabha sūktam
- 4 laghu nyāsaḥ
- 5 rudra praśnam (namakam and camakam)
- 6 puruṣa sūktam
- 7 nārayaṇa sūktam
- 8 viṣṇu sūktam
- 9 śrī sūktam
- 10 bhū sūktam
- 11 nīlā sūktam
- 12 durgā sūktam
- 13 devī sūktam
- 14 sarasvatī sūktam
- 15 medhā sūktam
- 16 rātri sūktam
- 17 bhāgya sūktam (morning mantras)
- 18 āyuṣya sūktam
- 19 hiraṇya garbha sūktam
- 20 vāstu sūktam
- 21 kumbha mantrāḥ
- 22 āpa mantrāḥ
- 23 pavamāna sūktam (puṇyāhavācanam)
- 24 kapota sūktam
- 25 daśa dikpālakā sūktam
- 26 navagraha sūktam
- 27 nakṣatra sūktam
- 28 nāsadāsīya sūktam
- 29 agni sūktam
- 30 pṛthivī sūktam
- 31 oṣadhi sūktam
- 32 pitṛ sūktam
- 33 mṛttika sūktam
- 34 go sūktam
- 35 śraddhā sūktam

- 36 vivāha sūktam
- 37 śiva saṅkalpāḥ
- 38 bhadra sūktam
- 39 brama sūktam
- 40 mantra puṣpam
- 41 sannyāsi sūktam
- 42 catur veda parāyaṇam
- 43 āśīrvāda mantrāḥ
- 44 śivopāsana mantrāḥ
- 45 sarpa sūktam
- 46 pañcāmṛta mantrāḥ
- 47 pañcagavya mantrāḥ
- 48 madhu sūktam
- 49 jñāna sūktam
- 50 netronmīlanam mantrāḥ
- 51 rakṣghna sūktam
- 52 aghamarṣaṇa sūktam
- 53 durvā sūktam
- 54 pañca śāntāyaḥ

1 gaṇapatyatharvaśirṣopaniṣat

om om om

|| atha śrī gaṇapaty-atharvaśirṣ-ōpaniṣat . ||

om bhādraṃ karṇēbhiḥ śṛṇuyāma devāḥ -|  
bhādraṃ paśyemākṣa-bhīryajatrāḥ -||  
sthīrairaṅgai-stuṣṭuvāṃ-sastanūbhiḥ |  
vyaśyema devahitam yadāyuh ||  
svasti na indro vṛddha-śravāḥ -|  
svasti naḥ pūṣā viśva-vedāḥ -||  
svasti nāstārksyo ariṣṭa-nemiḥ |  
svasti no bṛhaspatir-dadhātu ||  
om śānti śśānti śśāntiḥ |

āūm glaum ||

namaste gaṇapataye | tvameva pratyakṣam tatvamasī | tvameva kevalam kartāsī  
| tvameva kevalam dhartāsī | tvameva kevalam hartāsī | tvameva sarvam  
khalvidam brahmāsī | tvam sāksāt-dātmā'si nityam || 1 ||

ṛtam vaçmi | satyam vaçmi || 2 ||

ava tvam mām | ava vaktāram | ava śrotāram | ava dātāram | ava dhātāram |  
avā-nūcānam-ava śiṣyam | ava paścāttāt | ava purastāt | avo-ttarāttāt | ava  
dakṣiṇāttāt | ava cordhvāttāt | avā-dharāttāt | sarvato mām pāhi pāhi samantāt  
|| 3 ||

tvam vañ-mayastvam cinmayah | tvam-ānanda-mayastvam brahmayah |  
tvam saccidānandā'dvītyo'si | tvam pratyakṣam brahmāsī | tvam jñānamayo  
vijñāna-mayo'si || 4 ||

sarvam jaga-didam tvatto jāyate | sarvam jaga-didam tvatta-stiṣṭhati | sarvam  
jaga-didam tvayi laya-meṣyati | sarvam jaga-didam tvayi pratyeti | tvam  
bhūmirāpo'nalo'nilo nabhaḥ | tvam catvāri vāk-padāni || 5 ||

tvam guṇa-trayātītaḥ | tvam avasthā-trayātītaḥ | tvam deha-trayātītaḥ | tvam  
kāla-trayātītaḥ | tvam mulādhāra-sthito'si nityam | tvam śakti-trayāt-ṁakaḥ |  
tvam yogino dhyāyanti nityam | tvam brahma tvam viṣṇu-stvam rudrastvam-  
indrastvam-agnistvam vāyustvam sūryastvam candramā-stvam brahma bhūr-  
bhūvaḥ suvarom || 6 ||

gaṇādīm pūrva-muccārya varṇādīm stadanān-tāram | anusvāraḥ paratarah |  
ardhen-dulasitam | tāreṇa rddham | etattava manu-svarūpam | gakāraḥ pūrva-  
rūpam | akāro madhya-marūpam | anu-svāraś-cān-tyarūpam | bindu-ruttara-  
rūpam | nādaḥ sandhānam | saṁhītā sandhiḥ | saiṣā gaṇeśa-vidyā | gaṇaka rṣiḥ  
| nicṛd-gāyātri-cchandaḥ | śrī mahā-gaṇapatir-devatā | om gam gaṇapataye  
namaḥ || 7 ||

ekadantāya vidmahē vakratuṇḍāya dhīmahi |  
tanno dantiḥ pracodayāt || 8 ||

ekadantaṁ catur-hastaṁ pāsāmañ-kuśa-dhāriṇam | radaṁ ca varaḍam hastair-  
bibhrānam mūṣaka-dhvajaṁ | raktam lambodaram sūrpa-karṇakam rakta-

vāsa<sup>1</sup>sam | rak<sup>1</sup>ta-gan<sup>1</sup>dhanu<sup>1</sup>-lipta<sup>1</sup>ṅga<sup>1</sup>m rak<sup>1</sup>ta-pu<sup>1</sup>ṣpaiḥ supū<sup>1</sup>jita<sup>1</sup>m | bhak<sup>1</sup>tā-nu<sup>1</sup>kam-  
pi<sup>1</sup>na<sup>1</sup>m de<sup>1</sup>va<sup>1</sup>m jag<sup>1</sup>at-kāra<sup>1</sup>ṇa<sup>1</sup>-macyu<sup>1</sup>tam | ā<sup>1</sup>vir-bhū<sup>1</sup>ta<sup>1</sup>m ca sr<sup>1</sup>ṣṭyā<sup>1</sup>da<sup>1</sup>u prak<sup>1</sup>rteḥ  
puru<sup>1</sup>ṣāt-param | eva<sup>1</sup>m dhyā<sup>1</sup>yati<sup>1</sup> yo ni<sup>1</sup>tya<sup>1</sup>m sa<sup>1</sup> yog<sup>1</sup>i yogi<sup>1</sup>nām vāra<sup>1</sup>ḥ || 9 ||

namo vrā<sup>1</sup>tapataye | namo ga<sup>1</sup>ṇapataye | namaḥ pra<sup>1</sup>matha-pataye | namaste astu  
lambodarā<sup>1</sup>ya ekadantā<sup>1</sup>ya vigh<sup>1</sup>navinā<sup>1</sup>-śi<sup>1</sup>ne śi<sup>1</sup>vasutā<sup>1</sup>ya śrī<sup>1</sup>-varada-mū<sup>1</sup>rtaye<sup>1</sup> namo  
namaḥ || 10 ||

etad-atharvaśi<sup>1</sup>rṣa<sup>1</sup>m yo'di<sup>1</sup>te sa brahma-bhū<sup>1</sup>yā<sup>1</sup>ya kal<sup>1</sup>pate | sa sarva-vigh<sup>1</sup>na<sup>1</sup>irna  
bādhyā<sup>1</sup>te | sa sarvatra sukha<sup>1</sup>-medhā<sup>1</sup>te | sa pañca-mahā<sup>1</sup>pā<sup>1</sup>pāt pramū<sup>1</sup>cyate |  
sā<sup>1</sup>yama<sup>1</sup>-dhī<sup>1</sup>yā<sup>1</sup>no divasa-kṛ<sup>1</sup>ta<sup>1</sup>m pā<sup>1</sup>pā<sup>1</sup>m nā<sup>1</sup>śayati | prā<sup>1</sup>ta<sup>1</sup>ra<sup>1</sup>-dhī<sup>1</sup>yā<sup>1</sup>no rā<sup>1</sup>tri-kṛ<sup>1</sup>ta<sup>1</sup>m  
pā<sup>1</sup>pā<sup>1</sup>m nā<sup>1</sup>śayati | sā<sup>1</sup>yam prā<sup>1</sup>taḥ prayu<sup>1</sup>ñjā<sup>1</sup>no pā<sup>1</sup>po-'pā<sup>1</sup>po bhavati | sarvatra-  
dhī<sup>1</sup>yano'pavi<sup>1</sup>ghno bhavati | dharmār<sup>1</sup>tha-kā<sup>1</sup>ma-mokṣā<sup>1</sup>m ca vi<sup>1</sup>ndati | idam-  
atharva-śi<sup>1</sup>rṣa<sup>1</sup>m-aśi<sup>1</sup>ṣyā<sup>1</sup>-yā na de<sup>1</sup>yam | yo yadi mō<sup>1</sup>hād dā<sup>1</sup>syati<sup>1</sup> sa pā<sup>1</sup>piyā<sup>1</sup>n bhavati |  
sahasrā<sup>1</sup>-vartanād<sup>1</sup>-ya<sup>1</sup>m ya<sup>1</sup>m kā<sup>1</sup>ma-madhī<sup>1</sup>te ta<sup>1</sup>m tamanena sād<sup>1</sup>hayet || 11 ||

anena ga<sup>1</sup>ṇapatima-bhi<sup>1</sup>ṣi<sup>1</sup>ñcati<sup>1</sup> sa vā<sup>1</sup>gmi bhavati | caturthyā<sup>1</sup>-ma<sup>1</sup>naśnan ja<sup>1</sup>pati sa  
vidyāvā<sup>1</sup>n bhavati | ityathar-vā<sup>1</sup>ṇa-vā<sup>1</sup>kyam | brahmā<sup>1</sup>dyā<sup>1</sup>-vara<sup>1</sup>ṇa<sup>1</sup>m vi<sup>1</sup>dyā<sup>1</sup>na  
bibheti kadā<sup>1</sup>-ca<sup>1</sup>ṇeti || 12 ||

yo durvā<sup>1</sup>n-kuryair<sup>1</sup>-yajati sa vaiśra<sup>1</sup>va-ṇo<sup>1</sup>pā<sup>1</sup>mo bhavati | yo lājair<sup>1</sup>-yajati sa  
yaśovā<sup>1</sup>n bhavati | sa medhāvā<sup>1</sup>n bhavati | yo modaka-sahasreṇa yajati sa  
vā<sup>1</sup>ñchita-phalam-avā<sup>1</sup>pnoti | yaḥ sā<sup>1</sup>jya samid<sup>1</sup>-bhiryajati sa sarva<sup>1</sup>m labhate sa  
sarva<sup>1</sup>m labhate || 13 ||

aṣ<sup>1</sup>tau brahmaṇā<sup>1</sup>n samyag grā<sup>1</sup>hayitvā sū<sup>1</sup>rya-varcā<sup>1</sup>svi bhavati | sū<sup>1</sup>ryagrahe mahā<sup>1</sup>-  
nadyā<sup>1</sup>m pra<sup>1</sup>timā-sannidhau vā ja<sup>1</sup>ptvā siddha-mā<sup>1</sup>ntro bhavati | mahā<sup>1</sup>-vi<sup>1</sup>ghnāt  
pramū<sup>1</sup>cyate | mahā<sup>1</sup>-doṣāt pramū<sup>1</sup>cyate | mahā<sup>1</sup>-pā<sup>1</sup>pāt pramū<sup>1</sup>cyate | mahā<sup>1</sup>-  
pra<sup>1</sup>tyavā<sup>1</sup>yāt pramū<sup>1</sup>cyate | sa sarva<sup>1</sup>vid-bhavati sa sarva<sup>1</sup>vid-bhavati | ya eva<sup>1</sup>m  
veda | ity-upa<sup>1</sup>niṣat . || 14 ||

om bhā<sup>1</sup>dram karṇē<sup>1</sup>bhiḥ śr<sup>1</sup>ṇuyā<sup>1</sup>ma devā<sup>1</sup>ḥ - |  
bhā<sup>1</sup>dram paśyemākṣa<sup>1</sup>-bhī<sup>1</sup>ryajatrā<sup>1</sup>ḥ - | |  
sthī<sup>1</sup>rairaṅgai<sup>1</sup>-stuṣṭuvā<sup>1</sup>m-sasta<sup>1</sup>nū<sup>1</sup>bhiḥ |  
vyaśyema deva<sup>1</sup>hitam yadā<sup>1</sup>yuh ||  
svasti na<sup>1</sup> indro vṛ<sup>1</sup>ddha-śra<sup>1</sup>vā<sup>1</sup>ḥ - |  
svasti naḥ pū<sup>1</sup>ṣā vi<sup>1</sup>śva-vedā<sup>1</sup>ḥ - | |

svasti nāstārksyo ariṣṭa-nemiḥ |  
svasti no brhaspatir-dadhātu ||  
om śānti śśānti śśāntiḥ | om ||

2 subrahmaṇya mantrāḥ  
|| subrahmaṇyamantraḥ ||

nirghrṣ-vaira samāyūtaiḥ - |  
kālair-haritva-māpānnaiḥ - |  
indrāyāhi sahasrayuk. |  
agnir-vibhrāṣṭhi-vasanaḥ |  
vāyu śśveta-sikadrukaḥ |  
samvathsaro viṣū-varṇaiḥ |  
nityā-ste'nu-carāstava |  
subrahmaṇyogm subrahmaṇyogm subrahmaṇyom ||

jaḡad-bhuvan̄m bahuto hutam̄ yajat-bhuvan̄m namaste astu |  
viśva-bhuvē jagat bhuvo-dhipatiḥ senānī mayūro-priya śśadhānanām gāraḥ ||  
sañjayā-hanamaste astu sukhā-vahāyā |  
subrahmaṇyo brhaspatē sutāyāsyā padmayoneḥ |  
yasyātmā va hane vahati ||

ayam̄ kumāro jarām dhayatu dīrghamāyuh̄ |  
yasmai tvagm̄ stana prāpyā-yāyur-varco yaśo balagm̄ svāhā |

sakhāya śśaptapādā abhūma | sakhyam̄ te gameyam | sakhyātte mā yoṣam |  
sakhyān me mā yoṣtāḥ | sā'si subrahmaṇye | tasyāste pṛthivī pādāḥ | sā'si  
subrahmaṇye | tasyāste 'ntarikṣam̄ pādāḥ | sā'si subrahmaṇye | tasyāste dyauh̄  
pādāḥ | sā'si subrahmaṇye | tasyāste diśāḥ pādāḥ | paror-ajāste pañcamāḥ  
pādāḥ | sā na iṣa-mūrjadhukṣva teja indrayam | brahmavarcaṣa mannādyam̄ |  
vimime tvā payasvatim̄ | devanām̄ dhenuḥ sudughā-manāpasphurantim̄ | indra  
ssomam̄ pibatū kṣemō astu naḥ ||  
om śānti śśānti śśāntiḥ ||

3 ṛṣabha sūktam  
ṛṣabham̄ mā samānānām̄ sapatnānām̄ viṣāsahim̄ |  
ḡatāram̄ śatruṇām̄ kṛdhi virājam̄ gopatim̄ gavām̄ ||

aḥam-āsmi sapat-nahedra ivāriṣṭo akṣataḥ |  
adhaḥ sapatnā me padora ime sarve abhiṣṭhitāḥ - ||  
atraiva vo'pi nahyā-myubhe ārtñi iva jyayā |  
vācaspatē ni śedhēmān yathā madadhāraṁ vadān . ||  
abhibhūra-hamāgamaṁ viśva-karmaṇa dhāmnā |  
ā vaści-ttamā vo'vratamā vo'ham samitiṁ dade ||  
yogakṣemaṁ vā ādāyāham bhūyāsayu-ttama āvo mūrdhāna-makramim |  
adhaspadānma udvadata maṇḍūkā ivodaḥkān-maṇḍūkā udakā-diva ||  
tat-vṛṣabhāya vidmahe śiva-bhāktāya dhīmahi |  
tanno nandiḥ pracodayāt . ||  
om śānti śānti śāntiḥ ||

4 laghu nyāsah  
|| laghu nyāsah ||

om athātmānagm śivātmānagg śrīrudrarūpaṁ dhyāyet ||

śuddha-sphaṭika-saṅkāśaṁ trinetrāṁ pañca-vaktrakam |  
gaṅgādharāṁ daśabhujāṁ sarvabharaṇa-bhūṣitam ||  
nīlāgrīvaṁ śaśāṅkāṅkaṁ nāga-yajño-pavītinam |  
vyāghra-carmottariyaṁ ca vareṇyam-abhayam-pradam ||  
kamaṇḍal-vakṣa-sūtrāṇāṁ dhāriṇāṁ sūlapāṇinam |  
jvalantaṁ piṅgalājaṭā-śikhāmudyota-dhāriṇam ||  
vṛṣaskandha-samārūḍham umādehārdha dhāriṇam |  
amṛtenā-plutaṁ śāntaṁ divyabhoga-samanvitam ||  
digdevatā-samāyuktaṁ surāsura-namaskṛtam |  
nityaṁ ca śāśvataṁ śuddhaṁ dhruvam-akṣaram-avyayam ||  
sarva-vyāpinam-īśānaṁ rudraṁ vai viśvarūpiṇam |  
evaṁ dhyātvā dvija ssmyak tato yajana-mārabhet ||

athāto rudra-snān-ārcan-abhiṣeka-vidhiṁ vyākhyāsyāmaḥ |  
ādita eva tīrthe snātvā udetya śuciḥ prayato  
brahmacārī śuklavāsā devābhimukhaḥ  
sthitvā ātmani devatāḥ sthāpayet ||

prajanane brahmā tiṣṭhatu |  
pādayor-viśṇu stiṣṭhatu |

hastayor-hara stiṣṭhatu |  
bāhvor-indra stiṣṭhatu |  
jaṭhare'gni stiṣṭhatu |  
hṛdaye śiva stiṣṭhatu |  
kaṇṭhe vasava stiṣṭhantu |  
vaktre sarasvatī tiṣṭhatu |  
nāsikayor-vāyu stiṣṭhatu |  
nayanayoś-candrādityau tiṣṭhetām |  
kaṇṭhayor-aśvinau tiṣṭhetām |  
lalāṭe rudrā stiṣṭhantu |  
mūrdhnyādityā stiṣṭhantu |  
śirasi mahādeva stiṣṭhatu |  
śikhāyām vāmadeva stiṣṭhatu |  
pṛṣṭhe pinākī tiṣṭhatu |  
purataḥ śūlī tiṣṭhatu |  
pārśvayoḥ śivā-śankarau tiṣṭhetām |  
sarvato vāyu stiṣṭhatu |  
tato bahiḥ sarvato'gnir-jvālā-mālā parivr̥ta stiṣṭhatu |  
sarve-ṣvaṅgeṣu sarvā devatā yathā-sthānam tiṣṭhantu |  
māgṁ rakṣantu ||

agnirmē vāci śritāḥ vāgdhṛdaye | hīdayām mayī | ahamamṛte | amṛtam  
brahmaṇi |  
vāyurmē prāṇe śritāḥ | prāṇo hṛdaye | hīdayām mayī | ahamamṛte | amṛtam  
brahmaṇi |  
sūryō me cakṣuṣi śritāḥ | cakṣur-hrudāye | hīdayām mayī | ahamamṛte | amṛtam  
brahmaṇi |  
cāndramā me mānasi śritāḥ | mano hṛdaye | hṛdayām mayī | ahamamṛte |  
amṛtam brahmaṇi |  
diśō me śrotre śritāḥ - | śrotragṁ hṛdaye | hṛdayām mayī | ahamamṛte | amṛtam  
brahmaṇi |  
āpō me retasi śritāḥ - | reto hṛdaye | hṛdayām mayī | ahamamṛte | amṛtam  
brahmaṇi |  
pṛthivī me śarīre śritāḥ - | śarīragṁ hṛdaye | hṛdayām mayī | ahamamṛte |  
amṛtam brahmaṇi |  
oṣadhi-vānaspatayo me lomāsu śritāḥ - | lomāni hṛdaye | hṛdayām mayī |  
ahamamṛte | amṛtam brahmaṇi |

indro' me bale'' śrītaḥ | balagm̄ hṛdaye | hṛdayam̄ mayi | ahamamṛte'' | amṛtam  
brahmaṇi |  
parjanyo' me mūrdhni śrītaḥ | mūrdhā hṛdaye | hṛdayam̄ mayi | ahamamṛte'' |  
amṛtam̄ brahmaṇi |  
īśāno me manyau śrītaḥ | manyur-hṛdaye | hṛdayam̄ mayi | ahamamṛte'' |  
amṛtam̄ brahmaṇi |  
ātmā mā ātmani śrītaḥ | ātmā hṛdaye | hṛdayam̄ mayi | ahamamṛte'' | amṛtam̄  
brahmaṇi |

punārma ātmā punarāyur-rāgāt |  
punaḥ prāṇaḥ punarākū-tamāgāt ī  
vaiśvānaro raśmibhir-vāvṛdhānaḥ ī  
anta-stiṣṭha-tvamṛtasya gopāḥ - ||

|| gaṇapati prarthānam ||

om gaṇānām'' tvā gaṇapatiṃ'' havāmahe kavim̄ kavīnām-upamaśra-vastamam |  
jyeṣṭha-rājam̄ brahmaṇām̄ brahmaṇaspata ā naḥ śṛṇvan-nūthibhis-sīdha  
sādanam |  
om śrī mahā-gaṇapataye namaḥ ||

|| viniyogaḥ ||

om asya śrī rudhrā-dhyāya-praśna-mahā-mantrasya | aghora ṛṣiḥ |  
anuṣṭup-chandaḥ | saṅkarṣaṇa-mūrti-svarūpo yo'sā-vādityaḥ parama-puruṣaḥ  
sa eṣa rudro devatā | namaḥ śivā-yeti bijam | śivatarā-yeti śaktiḥ | mahādevā-  
yeti kilakam | śrī-para-meśvara-prasāda-siddhyarthe | śrīrudra jape viniyogaḥ ||

|| nāsyā ||

agni-hotrāt-mane aṅguṣṭhābhyām̄ namaḥ |  
darśa-pūrṇa-māsāt-mane tarja-nībhyām̄ namaḥ |  
cātur-mās-yātmane madhya-mābhyām̄ namaḥ |  
nirūḍha-paśu-bandhāt-mane anāmi-kābhyām̄ namaḥ |  
jyotiṣto-mātmane kaniṣṭhi-kābhyām̄ namaḥ |  
sarva-kratvāt-mane kara-tala-kara-prṣṭhābhyām̄ namaḥ |  
agni-hotrāt-mane hṛdayāya namaḥ |



darśa-pūrṇa-māsāt-mane śirase svāhā |  
cātur-mās-yātmane śikhāyai vaṣaṭ |  
nirūḍha-paśu-bandhāt-mane kavacāya huṃ |  
jyotiṣṭho-mātmāne netra-trayāya vaṣaṭ |  
sarva-kratvāt-mane astrāya phaṭ |  
bhūr-bhuvas-suvarom-iti digbandhaḥ ||

|| dhyānam ||

āpātāla-nabhaḥ sthalānta-bhuvana-brahmāṇḍa-māvi-sphurat-  
jjyotiḥ sphāṭika-liṅga-mauli-vilasat pūrṇen-du-vāntā-mṛtaiḥ | astokā-plutameka-  
mīsa-maṇīśaṃ rudrānu-vākā-ñjapan  
dhyāye-dīpsita siddhaye'-drutapadaṃ vipro'bhi-ṣiñjec-chivam ||  
brahmāṇḍa-vyāpta-dehā bhasita-himarucā bhāsa-mānā bhū-jaṅgaiḥ  
kaṅṭhe kālāḥ kapardā-kalita śaśi-kalāś-caṇḍa-kodaṇḍa-hastāḥ |  
tryakṣā rudrākṣa-mālāḥ praṇata-bhaya-harāḥ śāmbhavā mūr̥ti-bhedāḥ  
rudrāḥ śrī-rudrasūkta-prakaṭita-vibha-vā naḥ prayac-chantu saukhyam ||

śaṃ ca me` mayāśca me pri`yaṃ ca me`nukā`maśca me` kāmāśca me  
saumana`saśca me bha`draṃ ca me` śreyaśca me` vasyāśca me` yaśaśca me`  
bhagaśca me` draṇam ca me ya`ntā ca me dha`rtā ca me` kśemaśca me`  
dhṛtiśca me` viśvaṃ ca me` mahāśca me sa`m̐vicca me` jñātraṃ ca me` sūśca me  
pra`sūśca me` siraṃ ca me la`yaśca ma ṛ`taṃ ca me`'mṛtaṃ ca me'ya`kśmaṃ ca`  
me'nāmayacca me jī`vātuśca me dīrghāyu`tvam ca me'nami`traṃ ca` me'bhayaṃ  
ca me su`gaṃ ca me` śayanaṃ ca me sū`śā ca me su`dinaṃ ca me ||

om śāntiḥ śāntiḥ śāntiḥ ||

5 rudra praśnam (namakam and camakam)

|| rudra namakam ||

om namo bhagavate rudrāya ||

namāste rudra maṇyavā utotā iṣave namaḥ |  
namāste astu dhanvane bāhubhyām̐ta te namaḥ ||

yā ta iṣuḥ śivatāmā śivam bābhūva te dhanuḥ |

śivā śaravyā yā tava tayā no rudra mṛdaya ||

yā te rudra śivā tanūraghorā'pāpakāśinī |  
tayā nastanuvā śantamayā giriśantā`-bhicākaśihi ||

yāmiṣum giriśanta haste bibhar-ṣyastave |  
śivām giritra tām kuru mā higmsih puruṣam jagat .||

śivena vacasā tvā giriśā-cchāvadāmasi |  
yathā naḥ sarvami-jjagadaya-kśmagm sumanā asat .||

adhyāvo-cadadhi-vaktā prāthamo daivyō bhiṣak |  
ahīggśca sarvāñ-jambhayant-sarvāśca yātudhānyaḥ ||

asau yastamro aruṇa uta babhruḥ suma`ngalaḥ |  
ye cemāgm rudrā abhito dikṣu śritāḥ sahasraśo'vaiṣāgm heḍa imahe ||

asau yo'vasarpātī nilagrīvo vilohitaḥ |  
utainam gopā adṛśa-nnadrśa-nnudahāryaḥ ||

utainam viśvā bhūtāni sa drṣto mṛdayāti naḥ |  
namo astu nilagrī-vāya sahasrā-kśāya mīdhuṣe ||

atho ye āsya satvāno'ham tebhyo'karan namaḥ |  
pramuñca dhanvāna-stva-mubhayo-rārtniyorjyām ||

yāśca te hasta iṣavaḥ parā tā bhāgavo vāpa |  
avatatya dhanustvagm sahasrākśa śateṣudhe ||

niśīrya śalyānām mukhā śivo naḥ sumanā bhava |  
vijyam dhanuḥ kapardino viśalyo bāṇāvāgm uta ||

aneśa-nnasyeśava ābhurāsyā niṣāngathiḥ |  
yā te hetirmi-dhuṣtama haste babhūva te dhanuḥ ||

tayā smān viśvata-stvamāya-kśmayā paribbhujā |  
namaste astvāyu-dhāyānā-tatāya dhṛṣṇave ||

ubhābhyā-muṭa te namo bāhubhyām tava dhanvane |  
pari te dhanvano hetirasman-vṛṇaktu viśvataḥ ||

atho ya iṣudhi-stavāre aṣmannidheḥi tam |

śambhave namaḥ ||

namaste astu bhagavan-viśveśvarāya mahā-devāya tryam-bakāya tripurān-  
takāya trikāgni-kālāya kālāgni-rudrāya nīla-kaṇṭhāya mṛtyuṅ-jayāya sarve-  
śvarāya sadā-śivāya śrīman-mahā-devāya namaḥ ||1||

namo hiranya-bāhave senānye diśām ca pataye namo namo vṛkṣebhyo  
harikeśebhyaḥ paśūnām pataye namo namaḥ saṣpiṅ-jarāya tviṣimate pathinām  
pataye namo namo babhluśāya vivyādhine nnānām pataye namo namo  
harikeśyo-pavitine puṣṭānām pataye namo namo bhavasya hetyai jagatām  
pataye namo namo rudrāyā-tatāvine ksetrānām pataye namo namaḥ sūtāyā-  
hantāyā vanānām pataye namo namo rohitāya sthapataye vṛkṣānām pataye  
namo namo mantriṇe vāṅijāya kakṣānām pataye namo namo bhuvantaye  
vāriivas-kṛdhāyau-śadhīnām pataye namo nama uccair-ghoṣāyā-krandayate  
pattinām pataye namo namaḥ kṛtsnavītāya dhāvate satvanām pataye namaḥ  
||2||

namaḥ sahamānāya nivyaḍina āvyā-dhininām pataye namo namaḥ kakubhāya  
niṣaṅgiṇe stenānām pataye namo namo niṣaṅgiṇa iṣudhimate taskarānām pataye  
namo namo vañcate parivañcate stāyūnām pataye namo namo nicerave  
paricarāyā-raṅyānām pataye namo namaḥ srkāvibhyo jighāgmsadbhyo  
muṣṇatām pataye namo namo simadbhyo naktām-caradbhyaḥ prakṛntānām  
pataye namo nama uṣṇīṣine giricarāya kuluñcānām pataye namo nama  
iṣumadbhyo dhanvāvi-bhyaśca vo namo nama ātanvānebhya pratidadhāne-  
bhyaśca vo namo nama āyacchadbhyo visṛjad-bhyaśca vo namo namo syadbhyo  
vidhyād-bhyaśca vo namo nama āsīnebhyaḥ śayāne-bhyaśca vo namo namaḥ  
svapadbhyo jāgrād-bhyaśca vo namo nama stiṣṭhadbhyo dhāvād-bhyaśca vo  
namo namaḥ sabhābhyaḥ sabhāpati-bhyaśca vo namo namo aśve bhyo svāpati-  
bhyaśca vo namaḥ ||3||

nama āvyadhinibhyo vividhyantī-bhyaśca vo namo nama ugaṇābhya-  
 strgmhatībhyaśca vo namo namo gr̥tsebhyo gr̥tsapati-bhyaśca vo namo namo  
 vrātebhyo vrātapati-bhyaśca vo namo namo gaṇebhyo gaṇapati-bhyaśca vo  
 namo namo virūpebhyo viśvarūpe-bhyaśca vo namo namo mahadbhyaḥ .  
 kśullake-bhyaśca vo namo namo rathibhyo'ra'thebhyaśca vo namo namo  
 rathebhyo rathapati-bhyaśca vo namo namaḥ senābhyaḥ senāni-bhyaśca vo  
 namo namaḥ . kśatṛbhyaḥ saṅgrahīṭṛ-bhyaśca vo namo namastakśabhyo  
 rathakāre-bhyaśca vo namo namaḥ kulālebhyaḥ karmārebhyaśca vo namo  
 namaḥ puñjīṣṭebhyo niṣāde-bhyaśca vo namo nama iṣukṛdbhyo dhanvakṛd-  
 bhyaśca vo namo namo mṛgayubhyaḥ śvanibhyaśca vo namo namaḥ śvabhyaḥ  
 śvapati-bhyaśca vo namaḥ ||4||

namo bhāvāya ca rudrāya ca namaḥ śarvāya ca paśupataye ca namo nilagrīvāya  
 ca śitikaṅthāya ca namaḥ kapardine ca vyuptakeśāya ca namaḥ sahasrākśāya ca  
 śatadhanvane ca namo giriśāya ca śipiviṣṭāya ca namo mīdhuṣṭamāya ceśumate  
 ca namo hrasvāya ca vāmanāya ca namo br̥hate ca varṣiyase ca namo vṛddhāya  
 ca samvṛdvane ca namo agriyāya ca prathamāya ca nama āśave cājirāya ca  
 namaḥ śīghriyāya ca śibhyāya ca nama ūrmyāya cāvasvanyāya ca namaḥ  
 srotasyāya ca dvīpyāya ca ||5||

namo jyeṣṭhāya ca kaniṣṭhāya ca namaḥ pūrvajāya cāparajāya ca namo  
 madhyamāya cāpagalbhāya ca namo jaghanyāya ca budhniyāya ca namaḥ  
 sobhyāya ca pratisaryāya ca namo yāmyāya ca kśemyāya ca nama urvaryāya ca  
 khalyāya ca namaḥ ślokyāya cā'vasānyāya ca namo vanyāya ca kakśyāya ca  
 namaḥ śravāya ca pratiśravāya ca nama āśuṣeṇāya cāśurathāya ca namaḥ śūrāya  
 cāvabhindate ca namo varṣiṇe ca varūthine ca namo bilmine ca kavacine ca  
 namaḥ śrutāya ca śrutasenāya ca || 6||

namo dundubhyāya cāhananyāya ca namo dhr̥ṣṇave ca pramṛśāya ca namo  
 dūtāya ca prahitāya ca namo niṣaṅgiṇe ceśudhimate ca namastikśneṣave  
 cāyudhine ca namaḥ svāyudhāya ca sudhanvane ca namaḥ srutyāya ca pathyāya  
 ca namaḥ kāṭyāya ca nīpyāya ca namaḥ sūdyāya ca sarasyāya ca namo nādyāya  
 ca vaiśantāya ca namaḥ kūpyāya cāvāṭyāya ca namo varṣyāya cāvāṣyāya ca  
 namo meghyāya ca vidyutyāya ca nama īdhriyāya cāṭapyāya ca namo vātyāya ca  
 reṣmiyāya ca namo vāstavyāya ca vāstupāya ca || 7||

hara hara

namaḥ somāya ca ruḍrāya ca namastāmrāya cāruṇāya ca namaḥ śaṅgāya ca  
paśupataye ca nama ugrāya ca bhīmāya ca namo agrevadhāya ca dūrevadhāya  
ca namo hantre ca hanīyase ca namo vṛkṣebhyo harikeśebhyo namastārāya  
namaśśambhave ca mayobhave ca namaḥ śaṅkarāya ca mayaskarāya ca namaḥ  
śivāya ca śivatarāya ca namastīrthyāya ca kūlyāya ca namaḥ pāryāya cāvāryāya  
ca namaḥ pratarāya cottarāya ca nama ātāryāya cālādyāya ca namaḥ  
śaṣpyāya ca phenyāya ca namaḥ sikatyāya ca pravāhyāya ca || 8||

nama iriṇyāya ca prapathyāya ca namaḥ kigṃśilāya ca kśayaṇāya ca namaḥ  
kapardine ca pulastaye ca namo goṣṭhyāya ca gr̥hyāya ca namastalpyāya ca  
gehyāya ca namaḥ kāṭyāya ca gahvareṣṭhāya ca namo hradayyāya ca niveṣpyāya  
ca namaḥ pāgṃsavyāya ca rajasyāya ca namaḥ śuṣkyāya ca harītyāya ca namo  
lopyāya colapyāya ca nama ūrvyāya ca sūrmyāya ca namaḥ parṇyāya ca  
parṇaśadyāya ca namo paguramaṇāya cābhighnate ca nama ākhkhidate ca  
prakhkhidate ca namo vaḥ kirikebhyo devānāgṃ hṛdayebhyo namo vikṣi-  
ṇakebhyo namo vicin-vaṭkebhyo nama ānir-hatebhyo nama āmī-vaṭkebhyah ||  
9||

drāpe andhasaspate daridra-nnīllohita |  
eṣāṃ puruṣāṇā-meṣāṃ paśūnāṃ mā bhermā'ro mo eṣāṃ kiñcanā-mamat . ||

yā te rudra śivā tanūḥ śivā viśvāha bheṣajī |  
śivā rudrasya bheṣajī tayā no mṛḍa jīvase ||

imāgṃ ruḍrāya tavase kapardine kśayadvīrāya prabhārāmahe maṭim |  
yathā naḥ śamasad-dvipade catuṣpade viśvaṃ puṣṭam grāme aṣminnanāturam  
||

mṛḍā no rudrota no mayaskṛdhi kśaya-dvīrāya namasā vidhema te |  
yacchaṃ ca yośca manurāyaje pitā tadaśyāma tava rudra praṇītau ||

mā no maḥānta-mūta mā no arbhaḥkaṃ mā na ukśanta-mūta mā na ukśitam |  
mā no vadhiḥ pitaraṃ mota mā taraṃ priyā mā nastanuvō rudra rīriṣaḥ ||

mānastoke tanaye mā na āyūṣi mā no goṣu mā no aśveṣu rīriṣaḥ |  
vīrānmā no rudra bhāmito vadhī-rhaviṣmanto namasā vidhema te ||

ārātte' goghna' uta' pūruṣaghne' kśaya-dvirāya' sunnamasme' te' astu' |  
rakśā' ca' no' adhi' ca' deva' brūhyadhā' ca' naḥ' śarma' yaccha' dvibarhāḥ' ||

stuhi' śrutam' gartasadam' yuvānam' mṛganna' bhīma-mūpahatnu-muḡram' |  
mṛdā' jaritre' rudra' stavāno' anyante' asmanni-vāpantu' senāḥ' ||

pariṇo' rudrasya' hetir-vṛṇaktu' pari' tveṣasya' durmatira-ghāyoh' -|  
ava' sthirā' maghavad-bhyastanuṣva' mīdhva-stokāya' tanayāya' mṛḍaya' ||

mīdhuṣṭama' śivatama' śivo' naḥ' sumanā' bhava' |  
parame' vṛkśa' āyūdha-nnidhāya' kṛttim' vasāna' ācāra' pinākam' bibhradā-gāhi' ||

vikirida' vilohita' namaste' astu' bhagavaḥ' |  
yāste' sahasragm' hetayon-yamaṣmanni-vāpantu' tāḥ' - ||

sahasraṇi' sahasradhā' bāhuvo-stava' hetayaḥ' |  
tāsā-miśāno' bhagavaḥ' parācīnā' mukhā' kṛdhi' || 10 ||

sahasraṇi' sahasraśo' ye' rudrā' adhi' bhūmyām' |  
teṣāgm' sahasra-yojane' vadhanvāni' tanmasi' ||

asmin' mahatyarṇave' ntarikṣe' bhavā' adhi' ||  
nīlāgrīvāḥ' śitikanthāḥ' śarvā' adhaḥ' kśamācarāḥ' - ||  
nīlāgrīvāḥ' śitikanthā' divagm' rudrā' upāśritāḥ' - ||  
ye' vṛkṣeṣu' saspīṅjarā' nīlāgrīvā' vilohitāḥ' - ||  
ye' bhūtānā-madhīpatayo' viśikhāsaḥ' kapardinaḥ' ||  
ye' anneṣu' vīvidhyanti' pātreṣu' pibato' janān' ||  
ye' pathām' pathi-rakśaya' ailabr̥dā' yavyudhaḥ' ||  
ye' tīrthāni' pracaranti' sṛkāvanto' niṣaṅginaḥ' ||  
ya' etāvantaśca' bhūyāgmsaśca' diśo' rudrā' vitasthire' |  
teṣāgm' sahasra-yojane' vadhanvāni' tanmasi' ||

namo' rudrebhyo' ye' pṛthivyām' ye' ntarikṣe' ye' divi' yeṣāmannam' vāto' varṣa-  
miśava-stebhyo' daśa' prācīrdaśa' dakṣiṇā' daśa' prācīr-daśodīcīr-daśordhvā-  
stebhyo' namaste' no' mṛdayantu' te' yaṁ' dviṣmo' yaśca' no' dveṣṭi' taṁ' vo' jambhe'  
dadhāmi' ||11||

tryāmbakam yajāmahe sugandhim puṣṭi-vardhanam |  
urvārukamīva bandhanān-mṛtyo-r-mukṣīya mā'mṛtāt ||

yo rudro agnau yo apsu ya oṣadhiṣu yo rudro viśvā bhuvānā"viveśa tasmai  
rudrāya namo astu ||

tamuṣṭuhi yaḥ sviṣuḥ sudhanvā yo viśvasya kṣayati bheṣajasya |  
yakṣvāmahe saumanasāya rudraṁ nabhōbhir-devam-asuraṁ duvasya ||

ayaṁ me hasto bhagavānayaṁ me bhagavattaraḥ |  
ayaṁ me viśvabheṣajo'yagm śivā-bhimarśanaḥ ||

ye te sahasra-mayutaṁ pāśā mṛtyo martyāya hantave |  
tān yajñasya māyayā sarvānava yajāmahe ||  
mṛtyave svāhā mṛtyave svāhā ||

om namo bhagavate rudrāya viṣṇave mṛtyurme pāhi |  
prāṇānāṁ granthirasi rudro mā viśāntakaḥ |  
tenā-nnenāpyāyāsva ||  
namo rudrāya viṣṇave mṛtyurme pāhi ||  
sadāśivom ||  
om śānti śānti śāntiḥ ||

|| camakaprasnaḥ ||

agnā-viṣṇū sajoṣase-mā vārdhantu vām girāḥ |  
dyumnair-vājebhirāgatam ||

vājaśca me prasavaśca me prayatiśca me prasitiśca me dhitiśca me kratuśca me  
svaraśca me ślokaśca me śrāvaśca me śrutiśca me jyotiśca me suvaśca me  
prāṇaśca me pānaśca me vyānaśca me'suśca me cittaṁ ca mā ādhitaṁ ca me  
vākca me manaśca me cakṣuśca me śrotraṁ ca me dakṣaśca me balaṁ ca mā  
ojaśca me sahaśca mā āyūśca me jarā ca mā ātmā ca me tanuśca me śarma ca me  
varma ca me'ngāni ca me'sthāni ca me parūgmṣi ca me śarīrāni ca me || 1 ||

jyais̥ṭhyaṁ ca ma ādhipatyam ca me manyuśca me bhāmaśca me maśca  
me mbhaśca me jemā ca me mahimā ca me varimā ca me prathimā ca me varṣmā  
ca me drāghuyā ca me vṛddham ca me vṛddhiśca me satyam ca me śraddhā ca  
me jagacca me dhanam ca me vaśaśca me tviṣiśca me krīdā ca me modaśca me  
jātam ca me janiṣyamānam ca me sūktam ca me sukṛtam ca me vittam ca me  
vedyam ca me bhūtam ca me bhaviṣyacca me sugam ca me supatham ca ma  
ṛddham ca ma ṛddhiśca me klptam ca me klptiśca me matiśca me sumatiśca me  
|| 2 ||

śam ca me mayāśca me priyam ca me nukāmaśca me kāmaśca me saumanasaśca  
me bhadram ca me śreyaśca me vasyāśca me yaśaśca me bhagaśca me draviṇam  
ca me yantā ca me dhartā ca me kśemaśca me dhṛtiśca me viśvam ca me mahaśca  
me saṁvicca me jñātram ca me sūśca me praśūśca me sīram ca me layaśca ma  
ṛtam ca me mṛtam ca me yakśmam ca me nāmayacca me jīvātuśca me  
dīrghāyutvam ca me namitram ca me bhayam ca me sugam ca me śayanam ca  
me sūṣā ca me sudinam ca me || 3 ||

ūrka me sūnṛtā ca me payāśca me rasaśca me ghrtam ca me madhu ca me  
sagdhīśca me sapītiśca me kṛṣiśca me vṛṣṭiśca me jaitram ca ma audbhīdyam ca  
me rayiśca me rāyaśca me puṣtam ca me puṣṭiśca me vibhu ca me praḥhu ca me  
bahu ca me bhūyaśca me pūrnam ca me pūrnataram ca me kśītiśca me  
kūyavāśca me nnam ca me kśucca me vṛhiyaśca me yavāśca me māṣāśca me  
tilāśca me mudgāśca me khalvāśca me godhūmāśca me maśurāśca me  
priyaṅgavaśca me ṇavaśca me śyāmakāśca me nīvārāśca me || 4 ||

aśmā ca me mṛttikā ca me girayaśca me parvatāśca me sikatāśca me  
vanaspatayaśca me hiraṇyam ca me yaśca me sisam ca me trapuśca me śyāmam  
ca me loham ca me gniśca ma āpaśca me vīrudhaśca ma ośadhayaśca me  
kṛṣṭapacyam ca me kṛṣṭapacyam ca me grāmyāśca me paśava āraṇyāśca yajñena  
kalpantām vittam ca me vittiśca me bhūtam ca me bhūtiśca me vasu ca me  
vasatiśca me karma ca me śaktiśca me rthāśca ma emāśca ma itiśca me gatiśca me  
|| 5 ||

agniśca ma indraśca me somaśca ma indraśca me savitā ca ma indraśca me  
sarasvatī ca ma indraśca me pūṣā ca ma indraśca me bṛhaspatiśca ma indraśca  
me mitraśca ma indraśca me varuṇaśca ma indraśca me tvaṣṭā ca ma indraśca me  
dhātā ca ma indraśca me viṣṇuśca ma indraśca me śvinau ca ma indraśca me



maru<sup>1</sup>taśca ma<sup>1</sup> indraśca me<sup>1</sup> viśve<sup>1</sup> ca me<sup>1</sup> devā indraśca me<sup>1</sup> pṛthivī<sup>1</sup> ca ma<sup>1</sup> indraśca  
me<sup>1</sup> ntarikṣam<sup>1</sup> ca ma<sup>1</sup> indraśca me<sup>1</sup> dyauśca ma<sup>1</sup> indraśca me<sup>1</sup> diśāśca ma<sup>1</sup> indraśca  
me<sup>1</sup> mūrdhā<sup>1</sup> ca ma<sup>1</sup> indraśca me<sup>1</sup> prajāpatiśca ma<sup>1</sup> indraśca me<sup>1</sup> || 6||

agm<sup>1</sup>śuśca me<sup>1</sup> raśmiśca me<sup>1</sup> dābhyaśca me<sup>1</sup> dhipatiśca ma<sup>1</sup> upāgm<sup>1</sup>śuśca  
me<sup>1</sup> ntaryāmaśca ma<sup>1</sup> aindra-vāyavaśca me<sup>1</sup> maitrā-varuṇaśca ma<sup>1</sup> āśvinaśca me<sup>1</sup>  
prati-prasthānaśca me<sup>1</sup> śukraśca me<sup>1</sup> manthī<sup>1</sup> ca ma<sup>1</sup> āgrayaṇaśca me<sup>1</sup> vaiśvadevaśca  
me<sup>1</sup> dhruvaśca me<sup>1</sup> vaiśvānaraśca ma<sup>1</sup> ṛtugrahaśca me<sup>1</sup> tigrāhyaśca ma<sup>1</sup>  
aindrāgnaśca me<sup>1</sup> vaiśvadevāśca me<sup>1</sup> marutvatīyaśca me<sup>1</sup> māhendraśca ma<sup>1</sup>  
ādityaśca me<sup>1</sup> sāvitraśca me<sup>1</sup> sārasmataśca me<sup>1</sup> pauṣṇaśca me<sup>1</sup> pātnivataśca me<sup>1</sup>  
hāriyojanaśca me<sup>1</sup> || 7||

idhmaśca me<sup>1</sup> barhiśca me<sup>1</sup> vediśca me<sup>1</sup> dhiṣṇiyāśca me<sup>1</sup> srucaśca me<sup>1</sup> camaśāśca me<sup>1</sup>  
grāvānaśca me<sup>1</sup> svaravaśca ma<sup>1</sup> uparavāśca me<sup>1</sup> dhiṣavaṇe<sup>1</sup> ca me<sup>1</sup> droṇa-kalaśāśca  
me<sup>1</sup> vāyavyāni<sup>1</sup> ca me<sup>1</sup> pūtabhrcca ma<sup>1</sup> ādha-vanīyaśca ma<sup>1</sup> āgnīdhram<sup>1</sup> ca me<sup>1</sup>  
havirdhānam<sup>1</sup> ca me<sup>1</sup> grhāśca me<sup>1</sup> sadaśca me<sup>1</sup> puroḍāśāśca me<sup>1</sup> pacatāśca  
me<sup>1</sup> vabhṛthaśca me<sup>1</sup> svagākāraśca me<sup>1</sup> || 8||

agniśca me<sup>1</sup> gharmaśca me<sup>1</sup> rkaśca me<sup>1</sup> sūryaśca me<sup>1</sup> prāṇaśca me<sup>1</sup> śvamedhaśca me<sup>1</sup>  
pṛthivī<sup>1</sup> ca me<sup>1</sup> ditiśca me<sup>1</sup> ditiśca me<sup>1</sup> dyauśca me<sup>1</sup> śakkvarīraṇ-gulayo<sup>1</sup> diśāśca me<sup>1</sup>  
yajñena kalpantām-ṛkaśca me<sup>1</sup> sāmā<sup>1</sup> ca me<sup>1</sup> stomaśca me<sup>1</sup> yajuśca me<sup>1</sup> dīkṣā<sup>1</sup> ca me<sup>1</sup>  
tapaśca ma<sup>1</sup> ṛtuśca me<sup>1</sup> vrataṁ<sup>1</sup> ca me<sup>1</sup> horātrayorvrṣṭyā<sup>1</sup> brha-drathantare<sup>1</sup> ca me<sup>1</sup>  
yajñena kalpetām<sup>1</sup> || 9||

garbhāśca me<sup>1</sup> vatsāśca me<sup>1</sup> tryaviśca me<sup>1</sup> tryavi<sup>1</sup> ca me<sup>1</sup> dityavāt<sup>1</sup> ca me<sup>1</sup> dityauhī<sup>1</sup> ca  
me<sup>1</sup> pañcāviśca me<sup>1</sup> pañcāvī<sup>1</sup> ca me<sup>1</sup> trivatsāśca me<sup>1</sup> trivatsā<sup>1</sup> ca me<sup>1</sup> turyavāt<sup>1</sup> ca me<sup>1</sup>  
turyauhī<sup>1</sup> ca me<sup>1</sup> paṣṭhavāt<sup>1</sup> ca me<sup>1</sup> paṣṭhauhī<sup>1</sup> ca ma<sup>1</sup> ukṣā<sup>1</sup> ca me<sup>1</sup> vaśā<sup>1</sup> ca ma<sup>1</sup>  
ṛṣabhaśca me<sup>1</sup> vehacca me<sup>1</sup> naḍvāñca me<sup>1</sup> dhenuśca ma<sup>1</sup> āyuryajñena kalpatām<sup>1</sup>  
prāṇo yajñena kalpatām-apāno yajñena kalpatām<sup>1</sup> vyāno yajñena kalpatām<sup>1</sup>  
cakṣur-yajñena kalpatāgg śrotraṁ yajñena kalpatām<sup>1</sup> mano yajñena kalpatām<sup>1</sup>  
vāgyajñena kalpatām-ātmā yajñena kalpatām<sup>1</sup> yajño yajñena kalpatām<sup>1</sup> || 10 ||

ekā<sup>1</sup> ca me<sup>1</sup> tisraśca me<sup>1</sup> pañca<sup>1</sup> ca me<sup>1</sup> sapta<sup>1</sup> ca me<sup>1</sup> navā<sup>1</sup> ca ma<sup>1</sup> ekādaśa<sup>1</sup> ca me<sup>1</sup>  
trayodaśa<sup>1</sup> ca me<sup>1</sup> pañcadaśa<sup>1</sup> ca me<sup>1</sup> sapṭadaśa<sup>1</sup> ca me<sup>1</sup> navadaśa<sup>1</sup> ca ma<sup>1</sup> ekavigm-  
śatiśca me<sup>1</sup> trayovigm-śatiśca me<sup>1</sup> pañcavigm-śatiśca me<sup>1</sup> sapṭavigm-śatiśca me<sup>1</sup>  
navavigm-śatiśca ma<sup>1</sup> ekatrigm-śacca me<sup>1</sup> trayastrigm-śacca me<sup>1</sup> catasraśca me<sup>1</sup> ṣṭau<sup>1</sup>  
ca me<sup>1</sup> dvādaśa<sup>1</sup> ca me<sup>1</sup> ṣoḍaśa<sup>1</sup> ca me<sup>1</sup> vigm-śatiśca me<sup>1</sup> caturvigm-śatiśca

me'ṣṭāvīgm̐-satīśca me dvātrīgm̐-sacca me ṣaṭtrīgm̐-sacca me catvarīgm̐-sacca me  
catuś-catvārīgm̐-sacca me'ṣṭācatvārīgm̐-sacca me vājaśca prasavaścā-pijaśca  
kratuśca suvaśca mūrdhā ca vyaśniyaś-cāntyāyanaś-cāntyāśca bhauvanaśca  
bhuvanaścā-dhīpatiśca || 11||

om idā devahūr-manuryajñanīr-brhaspatīrukthā-madāni śagmsiṣa-dviśvedevāḥ  
sūkta-vācaḥ pṛthivī-mātarmā mā hīgm̐sīr-madhu manīṣye madhu janiṣye madhu  
vakśyāmi madhu vadiśyāmi madhumatīm devebhyo vācamudyāśgm̐  
śuśrūṣeṇyām manuṣyebhyastam mā devā avantu śobhāyai pītaro'numadantu ||  
||

om śānti śśānti śśāntiḥ ||

6 puruṣa sūktam

|| puruṣa sūktam ||

om tacchaṁ yorā-vṛṇīmahe | gātum yajñāya | gātum yajña-pātaye | daivī  
ssvastirastu naḥ | svastir-mānuṣebhyaḥ | ūrdhvaṁ jigātu bheṣajam | śanno astu  
dvīpade | śam catuṣpade |  
om śānti śśānti śśāntiḥ | om

sahasra-sīrṣā puruṣaḥ | sahasrākśaḥ sahasrapāt - | sa bhūmīm viśvato vṛtvā |  
atyatiṣṭa-ddaśāṅgulam | puruṣa evedagm̐ sarvam | yadbhūtam yacca bhavyam |  
utām-ṛtatva-syeśānaḥ | yada-nnenāti-rohati | etā-vānasya mahimā | ato  
jyāyāggśca pūruṣaḥ | pādo'sya viśvā bhūtāni | tripāda-syāmṛtam divi |  
tripādūrhdva udait-puruṣaḥ | pādo'syehā"bhavātpunaḥ | tato viśvaṅvyakrāmat .  
| sāśanā-naśane abhi | tasmādvirā-ḍajāyata | virājo adhi pūruṣaḥ | sa jāto  
atyaricyata | paś cād-bhūmi-matho puraḥ | yat-puruṣeṇa haviṣā | devā yajña-  
matanvata | vaśanto asyā-sīdājyam | grīṣma idhma śśaraddhaviḥ | sapṭāsyāsan-  
paridhayaḥ | triḥ sapta samidhaḥ kṛtāḥ - | devā yadyajñam tanvānāḥ - |  
abadhnan-puruṣam paśum | tam yajñam barhiṣi praukṣan | puruṣam jātamā-  
grataḥ | tena devā ayajanta | sādhyā ṛṣayaśca ye | tasmādyajñāt-sarvahutaḥ |  
sambhṛtam pṛśadājyam | paśūggstāggś-cakre vāyavyān | āraṇyān-grāmyāśca ye  
| tasmādyajñāt-sarvahutaḥ | ṛcaḥ sāmāni jajñire | chandāgmsi jajñire tasmāt |  
yajustasmā-dajāyata | tasmādaśvā ajāyanta | ye ke cobhayā-dataḥ | gāvō ha  
jajñire tasmāt | tasmā-jjātā ajāvayaḥ | yatpuruṣam vyadadhuḥ | katidhā  
vyakalpayan | mukham kimasya kau bāhū | kāvūrū pādā-vucyete |

brāhmaṇo'sya mukhamāsīt - | bāhū rājanyaḥ kṛtaḥ | ūrū tadasya yadvaiśyaḥ |  
padbhyāgm sūdro ajāyata | candramā manaso jātaḥ | caksoḥ sūryo ajāyata |  
mukhā-dindra-ścāgniśca | prāṇād-vāyu-rajāyata | nābhyā āsī-dantarikśam |  
śīrṣṇo dyauḥ samavartata | padbhyām bhūmir-diśaḥ śrotrāt | tathā lokāgm  
akalpayan . | vedā-hametaṁ puruṣaṁ mahāntam | ādityavarṇaṁ tamaśastu  
pāre | sarvaṇi rūpāni vicitya dhīraḥ | nāmāni kṛtvā bhivadaṇ , yadāste | dhātā  
purastā-dyamudā-jahāra | śakraḥ pravīdvān-pradiśaś-catasraḥ | tamevaṁ  
vidvān-amṛta iha bhavati | nānyaḥ panthā ayanāya vidyate | yajñena yajña-  
mayajanta devāḥ - | tāni dharmāni prathamān-yāsan - | te ha nākaṁ mahi-  
mānaḥ sacante | yatra pūrve sādhyāḥ santi devāḥ - | om namo nārāyaṇāya ||

|| uttaranārāyaṇam ||

adbhyaḥ sambhūtaḥ pṛthivyai rasācca | viśva-karmaṇaḥ samavar-tatādhi | tasya  
tvaṣṭā vidadha-drūpameti | tat-puruṣasya viśva-mājāna-magre | vedā-hametaṁ  
puruṣaṁ mahāntam | ādityavarṇaṁ tamaśaḥ parastāt - | tamevaṁ vidvān-amṛta  
iha bhavati | nānyaḥ panthā vidyate-yanāya | prajāpatiś-carati garbhē antaḥ |  
ajā-yamano bahudhā vijāyate | tasya dhīrāḥ pari-jānanti yonim | marīcīnām  
padam-icchanti vedasaḥ || yo devebhya ātāpati | yo devānām puro-hitāḥ |  
pūrvo yo devebhyo jātaḥ | namo rucāya brāhmāye | rucāṁ brāhmam janayantaḥ  
| devā agre tadabruvan - | yastvaivaṁ brāhmaṇo vidyāt - | tasya devā asan ,  
vaśe | hrīśca te lakśmīśca patnyau | ahorātre pārśve | nakṣatrāṇi rūpam |  
aśvinau vyāttam | iṣṭam maṇiṣāṇa | amuṁ maṇiṣāṇa | sarvaṁ maṇiṣāṇa |  
om tacchaṁ yorā-vṛṇīmahe | gātuṁ yajñāya | gātuṁ yajña-pātaye | daivi  
svastirāstu naḥ | svastir-mānuṣebhyaḥ | ūrdhvaṁ jigātu bheṣajam | śanno astu  
dvīpade | śaṁ catuṣpade |  
om śānti śānti śāntiḥ |

7 nārāyaṇa sūktam

|| nārāyaṇa sūktam ||

om saha nāvavatu | saha nau bhunaktu | saha vīryaṁ karavā-vahai | tejasvināv-  
adhītamastu mā vidviṣā-vahai || om śānti śānti śāntiḥ ||

om || sahasraśīrṣaṁ devaṁ viśvākśaṁ viśvaśaṁ-bhuvam |  
viśvaṁ nārāyaṇaṁ devamaḥśaraṁ paramaṁ padam ||  
viśvataḥ paramā-nnityaṁ viśvaṁ nārāyaṇaḥ harim |

viśvamevedam puruṣa-stadvīśvam-upajivati ||  
patim viśvasyāt-meśvaragm śāśvatagm śiva-macyutam | nārāyaṇam  
mahājñeyam viśvātmānam parāyaṇam || nārāyaṇa-pāro jyotirātmā nārāyaṇaḥ  
paraḥ |  
nārāyaṇa param brahma tatvam nārāyaṇaḥ paraḥ |  
nārāyaṇa-pāro dhyātā dhyānam nārāyaṇaḥ paraḥ ||  
yaccā kiñci-jjagat-sarvam drśyate śrūyate'pi vā |  
antar-bahiśca tatsarvam vyāpya nārāyaṇaḥ sthitaḥ ||  
ananta-mavyayam kavigam samudre'ntam viśva-śambhuvam |  
padma-kośa pratikāśagm hṛdayam cāpyadho-mukham ||  
adhō niṣṭyā vitasyānte nābhyā-mūpari tiṣṭhati | jvālamālā-kulam bhāti viśvasyā-  
yatanam mahat .||  
santatagm śilābhīstu-lambatyā-kośa-sannibham |  
tasyānte suśiragm sūkṣmam tasmin sarvam pratiṣṭhitam ||  
tasya madhye mahānagnir-viśvārcir-viśvato-mukhaḥ | so'grābhugvi-  
bhajantiṣṭha-nnāhāra-majaraḥ kavīḥ || tiryagūrdhva-madhaśśāyī raśmaya-stasya  
santatā |  
santā-payati svam deha-māpāda-tala-mastakaḥ |  
tasya madhye vahniśikhā anīyordhvā vyavasthitaḥ || nīlato-yadā-madhyasthād-  
vidyullekheva bhāsvārā | nīvāra-śūkava-ttanvī pītā bhāsvatya-ṇūpamā ||  
tasyāḥ śikhāyā madhye paramātmā vyavasthitaḥ |  
sa brahma sa śivaḥ sa hariḥ sendraḥ so'kṣaraḥ paramaḥ svarāt - ||

ṛtagm satyam param brahma puruṣam kṛṣṇa-piṅgalam | ūrdhvarētam  
vīrūpākṣam viśvarūpāya vai namo namaḥ ||

nārāyaṇāya vidmahē vāsudevāya dhīmahi |  
tanno viṣṇuḥ pracodayāt ||  
om śānti śānti śāntiḥ ||

8 viṣṇu sūktam

|| viṣṇu sūktam ||

om viṣṇornukam vīryāni pravocam yaḥ pārhivāni vimame rajāgmsi yo  
askabhāya-duttaragm sadhastham vicakramāṇa-stredho-rugāyo viṣṇo-  
rarātāmasi viṣṇoḥ pṛṣṭhamasi viṣṇoḥ śnaptrestho viṣṇo ssyūrasī viṣṇor-  
dhruvamasi vaiṣṇavamasi viṣṇave tvā ||

om śānti śsānti śsāntiḥ ॥

tadāsyā priyama-bhipātho aśyām |  
naro yatra devayavo madanti |  
urukramasya sa hi bandhuritthā |  
viṣṇoḥ pade pārame madhva utthsah |  
pratadviṣṇu sstavate vīryāya |  
mrgo na bhīmaḥ kucaro giriṣṭhāḥ - |  
yasyoruṣu triṣu vikramaṇeṣu |  
adhikṣiyanti bhuvanāni viśvā |  
paro mātrāyā tanuvā vṛdhāna |  
na te mahitva-manva-śnuvanti ॥

ubhe te vidma rajasi pṛthivyā viṣṇo devatvam |  
pāramasya vithse |  
vicakrame pṛthivī-meṣa etām |  
kṣetrāya viṣṇur-manuṣe daśasyan - |  
dhruvāso asya kīrayo janāsaḥ |  
urukṣitigṃ sujanimā-cakāra |  
trirdevaḥ pṛthivīmeṣa etām |  
vicakrame śatarcasam mahitvā |  
praviṣṇur-astu tavaṣa-staviyān |  
tveṣagghyāsyā`sthavīrasya nāmā ॥

atō devā avantuno yato viṣṇur-vicakrame |  
pṛthivyā śapta dhāmabhiḥ |  
idam viṣṇur-vicakrame tredhā nidadhe padam |  
samū-ḍhamasya pāgmsure |  
triṇi padā vicakrame viṣṇur-gopā adābhyah |  
tato dharmāṇi dhārayan |  
viṣṇoḥ karmāṇi paśyata yato vratāni paspaśe |  
indrāsyā yujya śsakā ॥

tadviṣṇoḥ pāramam padagṃ sadā paśyanti sūrayah |  
divīva cakṣu-rātātam |  
tadviprāso vipanyavo jāgrvāgṃ sassamindhate |

viṣṇor-yatpāramam padam |  
paryāptyā ananta-rāyāya sarvastomo'ti rātra uttama mahar-bhavati sarva-  
syāptyai sarvasya jityai sarvameva tenāpnoti sarvam jayati ||

om śānti śśānti śśāntiḥ ||

9 śrī sūktam

|| śrī sūktam ||

hiraṇya-varṇām hariṇīm suvarṇa-rajatasrajām |  
candrām hiraṇmayīm lakṣmīm jātavedo ma āvaha ||  
tām ma āvaha jātavedo lakṣmī-manapagā-minīm |  
yasyām hiraṇyam vindeyam gāmaśvam puruṣāṇaḥam ||  
aśvapūrvām rathamadyām hastināda-prabodinīm |  
śriyam devī-mupahvaye śrirmā devīr juṣatām ||  
kāmsosmi tām hiraṇya-prākārāmārdrām jvalantīm trptām tarpayantīm |  
padme sthitām padmavarṇām tāmi-hopahvaye śriyam ||  
candrām prabhāsām yaśasā jvalantīm śriyam loke deva-juṣtā-mudārām |  
tām padminīm śaraṇa-maḥam prapādye lakṣmīrme naśyatām tvām vṛṇe ||  
ādityavarṇe tapaso'dhijāto vanaspati-stava vṛkṣo'tha bilvaḥ |  
tasya phalāni tapasā nudantu māyāntarā-yāśca bāhyā alakṣmīḥ - ||  
upaītu mām devasakhaḥ kīrtiśca maṇinā saha |  
prādurbhūto'smi rāṣṭre'smin kīrtim-ṛddhim dadātu me ||  
kṣutpipāsā-malām jyeṣṭhā-malakṣmīm nāśayā-myaham | abhūti-masam-ṛddhim  
ca sarvām nirṇudame grhāt - ||  
gandhadvārām durādharṣām nityapuṣtām kariṣiṇīm |  
īśvarīgṃ sarva-bhūtānām tāmi-hopahvaye śriyam ||  
manasaḥ kāma-mākūtim vācaḥ satya-maśimahi |  
paśūnām rūpama-nnasya mayi śriḥ śrayatām yaśaḥ ||  
kardamena prajābhūtā mayi sambhava kardama |  
śriyam vāsaya me kule mātaram padma-mālinīm ||  
āpaḥ sṛjantu snigdhanī ciklīta vasa me grhe |  
nicadevīm mātaram śriyam vāsaya me kule ||  
ārdrām puṣkarīṇīm puṣṭīm piṅgalām padma-mālinīm |  
candrām hiraṇmayīm lakṣmīm jātavedo ma āvaha ||  
ārdrām yaḥ kariṇīm yaṣṭīm suvarṇām hema-mālinīm |  
sūryām hiraṇmayīm lakṣmīm jātavedo ma āvaha ||

tām ma āvaha jātavedo lakṣmī-manāpagā-minīm |  
yasyām hirānyam prabhūtam gāvo dāsyo'śvān , vindeyam puruṣā-ṇam ||

maḥā-devyai ca vidmahe viṣṇu-patnī ca dhīmahi |  
tanno lakṣmīḥ pracodayāt ||  
śrī-varcasya-māyūṣya-mārōgya-māvidhāt śobhāmānam mahīyate |  
dhānyam dhanam paśum bahu-putralābham śatasāmivatsaram dighamāyuh ||

yaḥ śuciḥ prayato bhūtvā juhuyā-dājya manvāham |  
śriyaḥ pañcadaśarām ca śrīkāmāḥ satatam jāpet ||  
padmānane padma ūrū padmākṣī padmasambhāve |  
tvam mām bhajasva padmākṣī yena saukhyam labhāmyāham ||  
aśvādāyī godāyī dhanadāyī mahādhanē |  
dhanam me juṣatām devī sarva-kāmāḥśca dehi me ||  
putra pautram dhanam dhānyam hastyaśvā-digave ratham |  
prajānām bhavasi mātā āyusmantam karotu mām ||  
dhanam-agnir-dhanam vāyur-dhanam sūryo dhanam vasuḥ |  
dhanamindro bṛhaspatir-varuṇam dhanam-ahnu te |  
vaināteya somam piba somam pibatu vṛtrahā |  
somaḥ dhanasya somino mahyam dadātu sominaḥ ||  
na krodho na ca mātsaryam na lobho nāśubhā matih |  
bhavanti kṛta-puṇyānām bhaktānām śrīsūktam jāpetsadā ||  
rohantu sarva-bijānyava brahma dviṣo jāhi |  
padmā-priye padmini padmahaste padmālaye padmadalā-yatākṣi |  
viśvapriye viṣṇu mano'nukūle tvat-pādapadmaḥ mayi sannidhatsva ||  
yā sā padmāsanasthā vipula-kaṭitaṭi padma-patrāyatākṣī |  
gambhīrā vartanābhiḥ stanabhara namitā śubhra vastrottarīyā ||  
lakṣmīr-divyair-gajendrai-maṇigaṇa khacitai ssnāpitā hemakubhaiḥ - |  
nityam sā padmahastā mama varsātu gr̥he sarva-māṅgalya yuktā ||  
lakṣmīm kṣīra-samudra rāja-tanayām śīraṅga-dhāmeśvarīm |  
dāsībhūta-samasta deva vinitām lokaika dīpānkurām ||  
śrīman-mandakaṭā-kṣalabdha vibhava brahmendra-gaṅgādharam |  
tvam trilokya kuṭumbinīm sarasijām vande mukunda-priyam ||  
śiddhalakṣmīr-mokṣalakṣmīr-jayalakṣmī sasarasvatī |  
śrīlakṣmīr-vara lakṣmīśca prasannā mama sarvadā ||  
varāṅkuśau pāśamabhi-timudrām karair-vahantīm kamalā-sanasthām |  
bālārka koṭi pratibhām trinetram bhaje-hamādyām jagadīśvarīm tvām ||

sarvamaṅgala-māṅgalye śīve sarvārtha sād'hike |  
śaraṇye tryambake devī nārāyaṇi namo'stu te || nārāyaṇi namo'stu te | nārāyaṇi  
namo'stu te ||

sarasija-nilaye sarōjahaste dhavalata-rāmśuka gandha-mālyāśobhe |  
bhagavati hari-vallabhe manojñe tribhuvana-bhūtikari prasīda maḥyam ||  
viṣṇupaṭnīm kṣamā devīm mād'havīm mād'hava-priyām |  
niṣṇōh priyasakhīm devīm namāmyacyūta-vallabhām ||  
mahālakṣmī ca vidmahe viṣṇupaṭnī ca dhīmahi |  
tanno lakṣmīḥ pracodayāt ||  
śrī-varcāsyā-māyūṣyā-mārōgyā-māvidhāt śobhāmānam mahīyate ||  
dhānyam dhanam paśum bahu-pūtralābham śatasāmvatsaram dighamāyuh ||  
ṛṇarogādi-daridrya-pāpakṣuda-pamṛtyavaḥ |  
bhayaśoka-manastāpā naśyantū mama sarvadā ||  
śriye jāta śriya āniryāya śriyam vayō janitṛbhyō dadhātu |  
śriyam vasānā amṛta-tvamāyan bhajanti sadyaḥ savitā vidadhyūn ||  
śriya evainam tacchriyāmā-dadhāti |  
santatamṛcā vaṣṭakṛtyam sandhāttaṁ sandhīyate prajayā paśubhiḥ ||  
ya evam veda |  
om mahādevyai ca vidmahe viṣṇupaṭnī ca dhīmahi |  
tanno lakṣmīḥ pracodayāt ||  
om śāntiḥ śśāntiḥ śśāntiḥ ||

10 bhū sūktam

|| bhū sūktam ||

om || bhūmir-bhū`mnā dyaurvāriṇā'ntarikṣam mahītvā |  
upasthe te devya-dite 'gnimānāda-mānādyā-yādādhe ||  
ā'yaṅgauḥ pṛsnira-kramī dasānan-mātaram punaḥ |  
pitarām ca prayant-suvaḥ || trigmśaddhāma virājati vāk-pataṅgāya śisriye |  
pratyasya vaha dyubhiḥ ||  
asya prāṇāda-pānatyāntaś-carati rocanā |  
vyākhyān mahiṣaḥ suvaḥ ||  
yattvā kruddhaḥ pārovapā-manyunā yadavartyā |  
sukalpamagne tattava punastvo-ddīpayāmasi ||  
yatte manyupa-roptasya pṛthivī-manūdadhvase |  
ādityā viśve taddevā vasavaśca samābharan ||



medinī devī vasundharā syādvāsudā devī vāsavī |  
brahmavarcaṣaḥ pītrnāgg śrotraṁ cakṣurmanah |  
devī hiraṇya-garbhiṇī devī prasūvarī |  
sadane satyāyane sīda ||  
samudravatī sāvitriha no devī mahyaṅgī |  
mahī-dharāṇī mahovyathīṣṭā śrīṅge śrīṅge yajñe yajñe vibhīṣaṇī ||  
indrāpatnī vyāpinī surasaridiha |  
vāyumatī jalaśayanī śriyandhā rājā satyandho-parimedinī || śvopari-dhatta  
parigāya |  
viṣṇupatnīm mahīm devīm mādhavīm mādhave-priyām |  
lakṣmī priyasakhīm devīm namāmyacyuta vallabhām ||

om dhanur-dharāyai vidmahé sarva-siddhyai ca dhīmahi | tanno dharāḥ  
pracodayāt ||  
mahīm devīm viṣṇupatnī-majūryām |  
praticī menāgm̐ haviṣā yajāmaḥ ||  
tredhā viṣṇu-rurugāyo vicakrame |  
mahīm divām pṛthivī-mantarikṣam ||  
tacchroṇai-tīśravā-icchamānā |  
punyagg ślokaṁ yajāmānāya kṛṇvati ||  
om śānti śśānti śśāntiḥ ||

11 nīlā sūktam  
|| nīlā sūktam ||

nīlā-devīgm̐ śaraṇamaḥam̐ prādye |  
gṛṇāhi |  
ghṛtavatī savita-rādhīpatyaiḥ payasvatīr-antirāśāno astu |  
dhruvā diśām viṣṇu-patnyaghorā'syeśānā-sahasoyā manotā | bṛhaspatīr-  
mātariśvota vāyuh sandhuvānā-vātā abhi no gṛṇantu |  
viṣṭambho divo-dharuṇaḥ pṛthivyā asyeśyānā jagato viṣṇupatnī ||  
om śānti śśānti śśāntiḥ ||

12 durgā sūktam  
|| durgā sūktam ||

jātavēdase sunavāma soma marātīyato nidahāti-vedaḥ |

sa naḥ paṛṣadati durgāṇi viśvā nāveva sindhum duritā'tyagniḥ ||  
 tām agnivarṇām tapasā jvalantīm vairocānīm karma-phaleṣu juṣṭām |  
 durgām devīgṃ śaraṇamaḥam prapadye sutarasi tarase namaḥ ||  
 agne tvaṃ pārayā navyo asmānth-svastibhiriti durgāṇi viśvā |  
 pūṣca pṛthvī bahulā na urvī bhavā tokāya tanayāya śamyoh ||  
 viśvāni no durgahā jātavedaḥ sindhum na nāvā duritā'tiparṣi |  
 agne atrivan manasā grṇāno'smākam bodhyavīta tanūnām ||  
 pṛtanā jitagṃ sahamāna-muḡram-agnigṃ hūvema paramāth-sadhasthāt |  
 sa naḥ paṛṣadati durgāṇi viśvā kṣāmad devo ati-duritā'tyagniḥ ||  
 pratnoṣi kamīdyo adhvaṛeṣu sanācca hotā navyaśca satsi |  
 svāñ cā'gne tanuvām pipraya-svāsmabhyām ca saubhāgamā-yajasva ||  
 gobhir-juṣṭa-mayujo niṣikṭam tavendra viṣṇo-ranusam-cārema |  
 nākasya pṛṣṭhamabhi samvasāno vaiṣṇavīm loka iha mādayantām ||  
 om kātyāyanāya vidmahe kanyakumāri dhīmahi |  
 tanno durgih pracodayāt ||  
 om śānti śānti śśāntiḥ ||

13 devī sūktam

|| devī sūktam ||

aham rudrebhir-vasubhiś-carāmyaham-ādītair-uta viśvadevaiḥ - |  
 aham mitrā-varuṇobhā bibharmyaham-īndrāgnī aham-aśvinobhā ||  
 aham somamāha-nasam bibharmyaham tvaṣṭā-ramuta pūṣaṇam bhagam |  
 aham dādhami draviṇam haviṣmate suprāvye 3 yajamānāya sunvate ||  
 aham rāṣṭrī saṅgamanī vasūnām cikituṣī prathamā yajñiyānām |  
 tām mā devā vyadadhuḥ puruṭrā bhūristhātrām bhūryā veśayantīm ||  
 mayā so'annamatti yo vipaśyati yaḥ prāṇiti yarim śṛṇotyukṭam |  
 amantavo mānta upa kṣiyanti śrudhiśruta śraddhivam te vadāmi ||  
 ahameva svayamidam vadāmi juṣṭam devebhīr-uta mānuṣebhiḥ |  
 yaṃ kāmāye taṃ tamuḡram kṛṇomi taṃ brahmāṇam tamṛṣim taṃ sūmedhām ||  
 aham rudrāya dhanu-rātānami brahmaḍviṣe śarave hanta vā u |  
 aham janāya samadam kṛṇo-myaham dyāvā-pṛthivī ā viveśa ||  
 aham suve pītara-masya mūrdhan mama yonirapsva 1ntaḥ samudre |  
 tato vitiṣṭhe bhuvanānu viśvo tāmum dyām varṣmaṇo-pasṛśāmi ||  
 ahameva vātā'iva pravāmyāra-bhamāṇā bhuvanāni viśvā |  
 paro divā para enā pṛthivyai tāvatī mahinā sam babhūva ||  
 om śānti śānti śśāntiḥ ||

14 sarasvatī sūktam

|| sarasvatī sūktam ||

ṛg 1 . 3

aśvīnā yajvarī-riṣo dravātpānī śubhaspati |  
purubhujā canasyatam ||  
aśvīnā purudāmsasā narā śavīrayā dhiyā |  
dhiṣṇyā vanātam girah ||  
dasrā yuvākavaḥ sutā nāsatyā vṛktabarhiṣaḥ |  
ā yātam rudravartanī ||  
indrā yāhi citrabhāno sutā ime tvāyavaḥ |  
aṅvī-bhistanā pūtāsaḥ ||  
indrā yāhi dhiyeṣito viprajūtaḥ sutāvataḥ |  
upa brahmāni vāghataḥ ||  
indrā yāhi tūtujāna upa brahmāni harivaḥ |  
sute dadhiṣva naścanah ||  
omāsaścar-ṣaṇīdhṛto viśve devāsa ā gata |  
dāśvāmsō dāśuṣaḥ sutam ||  
viśve devāso apturaḥ sutamā ganta tūrṇayaḥ |  
usrā iva svasarāni ||  
viśve devāso asridha ehi-māyāso adjahaḥ |  
medham juṣanta vahnayaḥ ||  
pāvākā nāḥ sarasvatī vāje-bhirvā-jinīvatī |  
yajñam vaṣṭu dhiyāvasuḥ ||  
codayitri sūnṛtānām cetantī sumatīnām |  
yajñam dadhe sarasvatī ||  
mahō arṇaḥ sarasvatī pra cētayati ketunā |  
dhiyo viśvā vi rājati ||

ṛg 6 . 61

iyam ādadād rabhaṣam ṛṇacyutam divodāsam vadhryaśvāyā dāśuṣe |  
yā śaśvantam ācakhādāvasam paṇim tā te dātrāni taviṣā sarasvatī ||  
iyam śuṣmēbhir bisakhā ivārujat sānu girīnām taviṣebhir ūrmibhiḥ |  
pārāvataḥgnīm avase suvṛktibhiḥ sarasvatīm ā vivāsema dhītibhiḥ ||  
sarasvatī devanido ni barhaya prajām viśvasyā bṛsayasya māyinaḥ |  
uta kṣitibhyo vani avindo viṣam ebhyo asravo vājīnīvatī ||  
pra ṇo devī sarasvatī vājebhir vājīnīvatī |

dhīnām avitry avatu ||  
 yas tvā devi sarasvaty upabrūte dhanē hite |  
 indram na vṛtratūrye ||  
 tvam̐ devi sarasva`ty avā vājeṣu vājini |  
 radā pūṣevā naḥ sanim ||  
 uta syā naḥ sarasvatī ghorā hiraṇya-vartaniḥ |  
 vṛtraghni vaṣṭi suṣṭutim ||  
 yasyā ana`nto ahrutas tveṣaś cariṣnur arṇavaḥ |  
 amaś carati roruvat ||  
 sā no viśvā ati dviṣaḥ svasṛr anyā r`tāvarī |  
 atann aheva sūryaḥ ||  
 uta naḥ priyā priyāsu saptasvasā sujuṣṭā |  
 sarasvatī stomyā bhūt ||  
 āpaprūṣi pārhivāny uru rajo antarīkṣam |  
 sarasvatī nidas pātu ||  
 triṣadhasthā saptadhātuḥ pañca jātā vardhayanti |  
 vāje-vāje havya bhūt ||  
 pra yā mahimnā mahināsu cekite dyumnebhīr anyā apasām apastamā |  
 rathā iva br̥hatī vibhvanē kṛtopa-stutyā cikituṣā sarasvatī ||  
 sarasvaty abhi nō neṣi vasyo māpa spharīḥ payasā mā na ā dhak |  
 juṣasvā naḥ sakhyā veśyā ca mā tvat kṣetrāny arañāni ganma ||  
 ṛg 8 . 100

yadvāg vadāntyavi-cetanāni rāṣṭri devānām niṣasāda madrā |  
 catasra ūrjām duduhe payāmsi kva svidasyāḥ paramam jagāma ||  
 devīm vācama-janayanta devāstām viśvarūpāḥ paśave vadanti |  
 sā nō mandreṣa-mūrjām duhānā dhenur-vāgas-mānupa suṣṭutaitu ||  
 ṛg 1 . 164

catvāri vāk paripadāni tāni vidur-brāhmaṇā ye manīṣiṇaḥ |  
 guhā trīṇi nihitā neṅgayanti turīyam vāco manuṣyā vadanti ||  
 om śānti śśānti śśāntiḥ ||

15 medhā sūktam

|| medhā sūktam ||

om yaśchandāsā-mṛṣabho viśvarūpaḥ | chandobhyo'dhyamṛtā-thsambabhūva |  
 sa mendro medhayā spr̥notu |  
 amṛtasya deva-dhāraṇo bhūyāsam |

śarīraṃ me vicarṣaṇam |  
jihvā me madhu-mattamā |  
karṇābhyāṃ bhūri-viśrūvam |  
brahmaṇaḥ kośo'si medhayā pihitaḥ |  
śrūtaṃ me gopāya |  
om śānti śśānti śśāntiḥ || om |

medhādevī juṣamāṇā na āgādviśvācī bhadrā sumanasya-mānā |  
tvayā juṣṭā nudamānā duruktān bṛhadvadema vidathe suvirāḥ | tvayā juṣṭā ṛṣir-  
bhavati devi tvayā brahmā gataśrīrūta tvayā | tvayā juṣṭāś-citraṃ vindate vasu  
sāno juṣasva draviṇo na medhe || medhām ma indro dadātu medhām devī  
sarāsvatī |

medhām me aśvināvubhā-vādhattām puškara-srajā |  
apsarāsu ca yā medhā gandharveṣu ca yanmanaḥ |  
daivīm medhā sarāsvatī sā mām medhā surabhir-juṣatāgg svāhā || amām medhā  
surabhir-viśvarūpā hiraṇya-varṇā jagatī jagamyā | ūrjasvatī payasā pinvamānā  
sā mām medhā supratikā juṣantām | mayi medhām mayi prajāṃ mayyagnis-tejo  
dadhātu mayi medhām mayi prajāṃ mayindra indriyaṃ dadhātu mayi medhām  
mayi prajāṃ mayi sūryo bhrājo dadhātu |

om maḥādevyai ca vidmahe brahma-patnī ca dhīmahī |  
tanno vāṇiḥ pracodayāt ||  
om haṃsa haṃsāyā vidmahe parama-haṃsāyā dhīmahī |  
tanno haṃsaḥ pracodayāt ||  
om tat-dakṣiṇāyā vidmahe guru-murtayē dhīmahī |  
tanna śśivaḥ pracodayāt ||  
om śānti śśānti śśāntiḥ ||

16 rātri sūktam

rātrī vy akhyad āyatī purutrā devy a1 kṣabhiḥ |  
viśvā adhi śriyo dhita ||  
orv aprā amartyā niyatō devy u1 dvataḥ |  
jyotiṣā bādhatē tamaḥ ||  
nir u svasā ramaskṛtoṣasām devy āyatī |  
aped u hāsate tamaḥ ||  
sā no adya yasyā vyaṃ ni te yāmann avikṣmahi |  
vṛkṣe na vāsatiṃ vyaḥ ||

ni grāmāso avikṣata ni padvantō ni pakṣiṇaḥ |  
 ni śyenāsaś cid arthinah ||  
 yāvayā vṛkyaīm vṛkaṁ yāvaya stena mūrmye |  
 athā naḥ sutarā bhava ||  
 upā mā pepīśat tamaḥ kṛṣṇaṁ vyaktam asthita |  
 uṣā ṛnevā yātaya ||  
 upā te gā ivākaram vṛṇiṣva duhitar divaḥ |  
 rātri stomam na jigyuṣe ||  
 om śānti śānti śśantiḥ ||

17 bhāgya sūktam

|| prātaḥ kāla mantrāḥ ||  
 uttiṣṭha brahmaṇas-pate devayantas tvemahe |  
 upā pra yantu marutaḥ sudānava indra prāśūr bhavā sacā ||  
 uttiṣṭha-tāva paśya-tendrasya bhāgam ṛtviyam |  
 yadi śrāto juhotana yadyaśrāto mamattana ||  
 jajñāna eva vyabādhatta sprdhaḥ prāpaśyad viro abhi paumsyam raṇam |  
 avṛścad adriṁ avā sasyadaḥ sṛjad astabhnān nākam svapasyayā pṛthum ||  
 ā yāhi vanasā saha gāvaḥ sacanta vartanim yad ūdhabhiḥ ||  
 ā yāhi vasvyā dhiyā mamhiṣṭho jārayanmakhaḥ sudānubhiḥ ||  
 pitubhrto na tantum it sudānavaḥ prati dadhmo yajāmasi ||  
 uṣā apa svasus tamaḥ sam vartayati vartanim sujātata ||

|| bhāgya sūktam ||

prātar-agniṁ prātar-indragm havāmahe | prātar-mitrāvaruṇā prātar-aśvinā ||  
 prātar-bhagam pūṣaṇam brahmaṇas-patim | prātaḥ somam-uta ruḍragm  
 huvema ||  
 prātarjitam bhagam-ugragm huvema | vāyam putra-maditeryo vidhartā |  
 ādhraś-cidyam manyamānas-turaścit | rājā cidyam bhagam bhakṣityāha ||  
 bhaga pranetar-bhaga satyarādhaḥ | bhagemām dhiya-mudavā-dadannaḥ |  
 bhaga pra no janaya gobhir aśvaiḥ | bhaga pra nrbhir-nrvantaḥ syāma ||  
 utedānim bhagavantaḥ syāma | uta prāpitva uta madhye ahnām |  
 utoditā maghavan sūryasya | vāyam devānāgm sumatau syāma ||  
 bhaga eva bhagavāgm astu devāḥ | tena vāyam bhagavantaḥ syāma |  
 tam tvā bhaga sarva ijohavimi | sa no bhaga pura etā bhaveha ||  
 sam-adhvarā-yoṣaso namanta | dadhikrāveva śucaye padāya |  
 arvācīnam vasuvidam bhagannaḥ | ratha-mivāśvā vājina ā vahantu ||

aśvāvatīr-gomatīr-na-uśāsah | vīravatīh sadā-mucchantu bhadrāh |  
ghṛtam duhānā viśvatah prapīnāh | yūyam pāta svastibhih sadā nah ||  
yo mā'gne bhāginagm̄ santam̄ athābhāgam̄ cikīrṣati |  
abhāga-magne tam̄ kuru māmagne bhāginam̄ kuru ||  
om śānti śśānti śśāntiḥ ||

18 āyuṣya sūktam

|| āyuṣya sūktam ||

yo brahma brahmaṇa ūjjahāra prāṇaiḥ śirah kṛtti-vāsāh pinākī |  
īśāno devaḥ sa na āyurdadhātu tasmai juhomi haviṣā ghṛtena || 1 ||  
vibhrāja-mānaḥ sarirāsyā maḍhya-drocamāno gharma-rucīrya āgāt - |  
sa mṛtyu-pāsāna-panūdyā ghorāni-hāyuṣeṇo ghṛtamattu devaḥ || 2 ||  
brahma-jyotir-brahma-patnīṣu garbham yamā-dadhāt pururūpam̄ jayantam |  
suvarṇa-rambha-graha-mārkamaṛcyam̄ tamāyūṣe vardhayāmo ghṛtena || 3 ||  
śriyam̄ lakṣmī-maubalā-māmbikām̄ gām̄ ṣaṣṭhim̄ ca yāmindra-senē-tyudāhuḥ |  
tām̄ vidyām̄ brahma-yonigām̄ sarūpāmī-hāyuṣe tarpayāmo ghṛtena || 4 ||  
dākṣā-yanyaḥ sarva-yonyaḥ sa yonyaḥ sahasraśo viśva rūpā virūpāh - |  
sasūnavah sapatayah sayuthyā āyuṣeṇo ghṛtamidam̄ juṣantām̄ || 5 ||  
divyā gaṇā bahurūpāh purānā āyuścido nah pramathnantu vīrān - |  
tebhyo juhomi bahudhā ghṛtena mā nah prajagm̄ rīriṣo mōta vīrān - || 6 ||  
ekah purastat ya idam̄ babhuva yato babhuva bhuvanasya gopāh - |  
yamapyeti bhuvanagm̄ sāmparāye sa no havir-ghṛtami-hāyuṣettu devaḥ || 7 ||  
vasūn rudrā-nādityān maruto'tha sādhyān ṛbhūn yakṣān gandharvā-ggśca  
pitṛggśca viśvān - |  
bhṛgūn sarpāggścām-girasō'tha sarvān ghṛtagm̄ hutvā svāyuṣya mahayāma  
śāsvat .|| 8 ||  
viṣṇo tvam̄ no antamaḥ śarmā-yaccha sahanṭya |  
pratedhārā madhuścuta uthsam̄ duhrate akṣitam || 9 ||  
om śāntiḥ śāntiḥ śāntiḥ ||

|| akṣībhyām te sūktam ||

|| ṛgveda saṁhitā maṁ - 10 | sū - 163 ||

akṣībhyām te nāsikābhyām̄ kaṇābhyām̄ chubukādadhī |  
yakṣmām̄ śirṣaṇyām̄ mastiṣkā-jjihvāyā vi vṛhāmi te ||  
grīvābhyasta uṣṇihābhyah̄ kīkasābhyo anūkyāt |

yakṣmāṃ doṣaṇya 1 mamsābhyāṃ bāhubhyāṃ vi vṛhāmi te ॥  
 āntrebhyaste gudābhyo vaniṣṭhor-hṛdayādadhī ।  
 yakṣmāṃ matansābhyāṃ yaknaḥ plāśibhyo vi vṛhāmi te ॥  
 ūrubhyāṃ te aṣṭhivadbhyāṃ pārṣṇibhyāṃ prapādābhyāṃ ।  
 yakṣmāṃ śronibhyāṃ bhāsadādbhyaṃ-saso vi vṛhāmi te ॥  
 mehanādvanāṃ-karaṇā-llomābhyaste na khebhyaḥ ।  
 yakṣmāṃ sarvasmādātma-nastamidaṃ vi vṛhāmi te ॥  
 aṅgādaṅgā-llomno lomno jātaṃ parvaṇi parvaṇi ।  
 yakṣmāṃ sarvasmādātma-nastamidaṃ vi vṛhāmi te ॥  
 om śānti śśānti śśāntiḥ ॥

19 hiraṇya garbha sūktam

॥ hiraṇyagarbha sūktam ॥

hiraṇyagarbhaḥ samāvarta-tāgre bhūtasya jātaḥ patir eka āsīt - ।  
 sa dādharma pṛthivīm dyāmutemām kasmai devāya haviṣā vidhema ॥  
 ya ātmadā balādā yasya viśva upāsate praśiṣaṃ yasya devāḥ - ।  
 yasya cāyāmṛtaṃ yasya mṛtyuḥ kasmai devāya haviṣā vidhema ॥  
 yaḥ prānato nimīṣato mahitvaika id rājā jagato babhūva ।  
 ya iśe asya dvipadaś catuṣpadaḥ kasmai devāya haviṣā vidhema ॥  
 yasyeme himavānto mahitvā yasya samudraṃ rasayā sahāhuḥ ।  
 yasyemāḥ pradīśo yasya bāhū kasmai devāya haviṣā vidhema ॥  
 yena dyaur ugrā pṛthivī ca dṛḥā yena sva stabhitāṃ yena nākaḥ ।  
 yo antarikṣe rajaso vimānaḥ kasmai devāya haviṣā vidhema ॥  
 yaṃ krandaśi avasā tastabhāne abhy aikṣetāṃ manasā rejamāne ।  
 yatrādhi sūra udito vibhāti kasmai devāya haviṣā vidhema ॥  
 āpo ha yad bṛhatir viśvam āyan garbhaṃ dadhānā janayantir agnim ।  
 tato devānām sam avartatāsūr ekaḥ kasmai devāya haviṣā vidhema ॥  
 yaś cid āpo mahinā paryapaśyad dakṣaṃ dadhānā janayantir yajñam ।  
 yo deveṣv adhi deva eka āsīt kasmai devāya haviṣā vidhema ॥  
 mā no himsij janitā yaḥ pṛthivyā yo vā divaṃ satyadharmā jajāna ।  
 yaś cāpaś candrā bṛhatir jajāna kasmai devāya haviṣā vidhema ॥  
 prajāpate na tvad etāny anyo viśvā jātāni pari tā babhūva ।  
 yatkāmās te juhūmas tan no astu vāyam syāma patayo rayiṇām ॥  
 om śānti śśānti śśāntiḥ ॥

20 vāstu sūktam



|| vāstu sūktam ||

vāstōṣpateḥ prati jānī-hyaṣmānt-svāveṣo anamīvo bhavā naḥ |  
yatvemaheḥ prati tanno juṣasva śam na edhi dvīpade śam catuṣpade ||  
vāstōṣpate śagmayā sagṁsadā te sakṣīmahī raṅvayā gatumatyā |  
āvahaḥ kṣemā uta yoge varam no yūyam pāta svastibhiḥ sadā naḥ ||  
vāstōṣpate pratarāno na ehi gorbhir-aśve-bhirindo |  
ajarā-śaste śakhye syāma piteva putrān-prati no juṣasva ||  
amīvahā vāstōṣpate viśvā rūpā-nyāviśan . |  
sakhā suśeva edhi naḥ ||  
vāstu-puruṣāya vidmahe bhūmi-putrāya dhīmahi |  
tanno vāstuḥ pracodayāt ||  
om śānti śśānti śśāntiḥ ||

21 kumbha mantrāḥ

|| kumbha āvāhanam ||

om brahmā-jajñānaṁ prāthamaṁ purastāt dviśī-mataḥ surucō vena āvaḥ ||  
sabudhniyā upamā āsya viṣṭhāḥ sataḥ śca yonī masataśca vivah ||  
nāke suparṇamu-payat-patantaṁ hrādā venānot abhya-cakṣatavā |  
hiraṇya-pakṣa varuṇasya dutaṁ yamasya yonai śakunaṁ bhuraṇyuraṁ ||  
āpyayasva sametu te viśvataḥ soma vṛṣṇiyam |  
bhavā vājasya saṅgathe ||  
yo rudro agnau yo apsu ya ośadhīṣu |  
yo rudro viśvā bhuvanā"viveśa tasmai rudrāya namo astu ||

om idaṁ viṣṇur-vicakrame tredhā nidādhe paḍam |  
samū-ḍhamasya-pāgm sure ||  
indraṁ viśvā avī-vṛdhant samudravya ca saṅgiro |  
rathīta-magm rathīnām vājānāgm satpatim patim ||

om āpo vā idagm sarvaṁ viścā bhūtā-nyāpaḥ prāṇā vā āpāḥ paśava āpo'nna-  
māpo'mṛta-māpaḥ samrādāpo virādāpaḥ svarādāpa-śchandagg śyāpo-jyotigg  
śyapo yajugg śyāpaḥ satyamāpaḥ sarva-devatā āpo bhūr bhuvaḥ suvarāpa om ||

om āpaḥ praṇa-yati | śraddhā vā āpaḥ | śraddhāme-vārabhya praṇiya pracarati |

āpaḥ praṇa-yati | yajño vā āpaḥ | yajñame-vārabhya praṇiya pracarati |

apaḥ praṇa-yati | vajro vā āpaḥ | vajrameva bhrātr̥vyebhyaḥ praḥṛtya praṇīya  
pracarati |

apaḥ praṇa-yati | āpo vai rakṣoghnīḥ , | rakṣasa-mapaha-tyai |

apaḥ praṇa-yati | āpo vai devānām priyaṁ dhāma praṇīya pracarati |

apaḥ praṇa-yati | āpo vai sarvā-devatāḥ | devatā evārabhya praṇīya pracarati |

apaḥ praṇa-yati | apo vai śāntāḥ | śāntabhi-revāśya-śucagm̐ śamayati | devo vaḥ  
savito-tpunātva-chidreṇa pavitre-ṇavasoh̐ sūryasya raśmibhiḥ ||

om kurcāgnaiḥ rākṣā-sānghorān cindi karma-vinghātinaḥ |  
tvāmar-payāmi kumbhe'smin sāphalyaṁ kuru karmaṇi ||  
vṛkṣarāja-samud-bhūtāḥ śākhāyāḥ pallava-tvacaḥ |  
yuṣmān kumbhe-ṣvarpayāmi sarvapāpā-panuttaye ||  
nāli-kera-samud-bhūta trinetra hara sattama |  
śikhayā duritaṁ sarvaṁ pāpa pīḍāṁ ca me nuda ||

om sa hi ratnāni dāśuṣeḥ suvāti savitā bhagaḥ |  
taṁ bhāgam̐ citramīmahe ||

22 āpa mantrāḥ

imaṁ me gaṅge yamune sarasvatī śutūdrī stomagm̐ sacatā paruṣṇīyā |  
asikṇīyā marudvṛdhe vitastayā"rjikiye śṛṇuhyā suṣomāyā ||

|| varuṇāvāhanam ||

imaṁ me varuṇa śrudhī hava-madyā ca mṛlaya |  
vāma paśyura cake ||  
tatvā yāmi brahmaṇā vanda-māna-stadā śāste yajāmāno havirbhiḥ |  
ahe-ḍamāno varuṇe ha bodhyuru-śagm̐ sa mā na āyuh̐ pra moṣiḥ ||

om dadhi-krāviṇṇo akāriṣaṁ jiṣṇor-aśvāsya vājinaḥ |  
surabhi no mukhā karat pra na āyugm̐si tāriṣat . ||

āpo hi ṣṭā māyo-bhuvastā na ūrje dadhātana |

mahe raṇāya cakṣase ||  
yovaḥ śivatamo rasastasya bhājayate-hanaḥ |  
uśatīriva mātarah ||  
tasmā arāṃ gamāma vo yasya kṣayāya jinvātha |  
āpo janayathā ca naḥ ||

23 pavamāna sūktam (puṇyāhavācanam)

|| pavamāna sūktam ( puṇyāhavācanam ) ||

hiraṇya-varṇāḥ śucayaḥ pāvaka yāsu jātaḥ kaśyapo yāsvindraḥ |  
agnim yā garbhaṃ dadhire virūpāstā na āpaśśagg syonā bhavantu ||  
yāsāgm̄ rājā varuṇo yāti madhye satyā-nṛte avapaśyaṃ janānām |  
madhu-ścutaḥ śucayo yāḥ pāvakāstā na āpaśśagg syonā bhavantu ||  
yāsām̄ devā divi kṛṇvanti bhakṣām̄ yā antarikṣe bahudhā bhavanti |  
yāḥ pṛthivīm̄ payasoṇ-danti śukrāstā na āpaśśagg syonā bhavantu ||  
śivena mā cakṣuṣā paśyata'-paśśivayā tanuvopa sprṣata tvacām̄ me |  
sarvāgm̄ agnīgm̄ rapsuṣado huve vo mayi varco balamojo ni dhatta ||  
pavamānaḥ suvarjanaḥ | pavitreṇa vicarṣaṇiḥ |  
yaḥ potā sa punātu mā | punantu mā devaja`nāḥ |  
punantu manavo dhiyā | punantu viśva āyavaḥ |  
jātavedaḥ pavitravat. | pavitreṇa punāhi mā |  
śukreṇa devadīdyat. | agne kratvā kratūgm̄ ranu |  
yatte pavitra-marciṣi | agne vitata-mantarā |  
brahma tena punīmahe | ubhābhyām̄ devasavitaḥ |  
pavitreṇa savena ca | idaṃ brahmā punīmahe |  
vaiśvadevī punāti devyāgāt | yasyai bahvī-ṣtanuvō vītapṛṣṭhāḥ - |  
tayā madantaḥ sadha-mādyeṣu | vayagg syāma patayo rayiṇām̄ |  
vaiśvānaro raśmibhir-mā punātu | vātaḥ pṛāṇe-nesīro mayo bhūḥ - |  
dyāvā-pṛthivī payasā payobhiḥ | ṛtāvarī yajñīye mā punītām̄ |  
bṛhad-bhiḥ savita-strbhiḥ | varṣiṣṭhair-deva-manmabhiḥ |  
agne dakṣaiḥ punāhi mā | yena devā apunata |  
yenāpo divyaṃ-kaśaḥ | tena divyena brahmaṇā |  
idaṃ brahmā punīmahe | yaḥ pāvamānir-adhyeti |  
ṛṣibhi-ssambhṛtagm̄ rasam̄ | sarvāgm̄ sa pūta-māsnāti |  
svaditam̄ mātara-īśvanā | pāvamānīryo adhyeti |  
ṛṣibhi-ssambhṛtagm̄ rasam̄ | tasmai sarasvatī duhe |  
kṣīragm̄ sarpir-madhū-dakam̄ || pāvamānī-ssvastyayanīḥ - |  
sudughāhi payasvatīḥ - | ṛṣibhi-ssambhṛto rasaḥ |

brāhmaṇe-ṣvamṛtagm̐ hitam | pāvamānīr-diśantu naḥ |  
 imam lokamatho amum | kāmānth-samardhayantu naḥ |  
 devīr-devaiḥ samābhṛtāḥ - | pāvamānī-ssvastyayanīḥ - |  
 sudughāhi ghṛta-ścutaḥ | ṛṣibhi-ssambhṛto rasaḥ |  
 brāhmaṇe-ṣvamṛtagm̐ hitam | yena devāḥ pavitreṇa |  
 ātmānam punate sadā | tena sahasra-dhāreṇa |  
 pāvamānyaḥ punantu mā | prājāpatyaḥ pavitraḥ |  
 śato-dhyāmagm̐ hiraṇmayam | tena brahma vidō vayam |  
 pūtaḥ brahma punīmahe | indra-ssunīti sahamā punātu |  
 somā-ssvastyā varuṇa-ssamīcyā | yamo rajā pramṛ-ṇābhiḥ punātu mā |  
 jātavedā moṛja-yāntyā punātu | bhūrbhuvassuvaḥ |  
 om tacchaḥ yorāvṛṇīmahe | gātum yajñāyā |  
 gātum yajñapataye | daivīssvastirastu naḥ |  
 svastir-mānuṣebhyaḥ | ūrdhvaḥ jigātu bheṣajam |  
 śanno astu dvīpade | śam̐ catuṣpade |  
 om śāntiśśāntiśśāntiḥ |

|| prokṣaṇa mantraḥ ||

devasyā tvā savitūḥ prasave | aśvinōr-bāhubhyām̐ || pūṣṇo hastābhyam |  
 aśvinōr-bhaiṣajyena | tejase brahmavarca-sāyā-bhiṣiñcāmi ||  
 devasyā tvā savitūḥ prasave | aśvinōr-bāhubhyām̐ | pūṣṇo hastābhyām̐ |  
 sarasvatyai bhaiṣajyena | vīryāyā-nnādyāyā-bhiṣiñcāmi ||  
 devasyā tvā savitūḥ prasave | aśvinōr-bāhubhyām̐ | pūṣṇo hastābhyām̐ | indra-  
 syedriyeṇa | śriye yaśase balāyā-bhiṣiñcāmi ||  
 devasyā tvā savitūḥ prasave | aśvinōr-bāhubhyām̐ | pūṣṇo hastābhyām̐ |  
 srasvatyai vāco | yantur-yantrenā-gnestvā sāmraṅjyenā-bhiṣiñcāmi ||  
 devasyā tvā savitūḥ prasave | aśvinōr-bāhubhyām̐ | pūṣṇo hastābhyām̐ |  
 srasvatyai vāco | yantur-yantrena brhaspatestvā sāmraṅjyenā-bhiṣiñcāmi ||  
 drupadādīva muñctu | drupadādīven-mumucānaḥ | svinnāḥ snātvi malādīva |  
 pūtaḥ pavitreṇe-vājyam̐ | āpa-śśundhantu mainasaḥ ||

24 kapota sūktam

|| kapota sūktam (pigeon suuktam) ||

devāḥ kapota īṣito yadicchandūto nirṛtyā idamā-jagāma |  
 tasmā arcāma kṛṇavāma niṣkṛtiḥ śam̐ nō astu dvīpade śam̐ catuṣpade ||  
 śivaḥ kapota īṣito nō astvanāgā devāḥ śa kuno grheṣu |

agnirhi viprō juṣatām havirnaḥ pari hotiḥ pakṣiṇī no vṛṇaktu ||  
 hetih pakṣiṇī na dābhātyas-mānāṣṭtyām padam kṛṇute agnidhāne |  
 śam no gobhyaśca puruṣe-bhyaścāstu mā no himsīdiha devāḥ kapotaḥ ||  
 yadulūko vadati moghameta-dyatkapotaḥ padamagnau kṛṇotī |  
 yasya dūtaḥ prahita eṣa etattasmai yamāya namo astu mṛtyave ||  
 ṛcā kapotaḥ nudata praṇodaṁiṣaṁ madantaḥ pari gām nayadhvam |  
 śamyopayanto duritāni viśvā hitvā na ūrjam pra patāt-patiṣṭhaḥ ||  
 om śānti śānti śāntiḥ ||

25 daśa dikpālakā sūktam

|| daśa dig pālakā sūktam ||

trātāra-mindrā mavitāra-mindragm̐ have have suhavagm̐ sūra-mindram̐ |  
 huve nu śakraṁ puru-hūtam indragg̐ svasti no maghavā dhātvindrah̐ || 1 ||  
 tvanno agne varuṇasya vidvān devasya heḍo'va yasi-siṣṭhāḥ - |  
 yajiṣṭho vahnītama śsośu-cāno viśvā dveṣāgmsi pramumug-dhyasmat . || 2 ||  
 sugannaḥ panthā-mabhayaṁ kṛṇotu | yasmi-nnakśatre yama eti rājā | yasmi-  
 nnena mabhya-ṣiñcanta devāḥ - | tadasya citragm̐ haviṣā yajāma || 3 ||  
 asunvanta mayaja-mānamicca-stena-syetyānta-skāra-syānveṣi |  
 anyamaśma-diccha sā tā ityā namo devi nirṛte tubhyamastu || 4 ||  
 tatvā yāmi brahmaṇā vandamāna-stadā śāste yajamāno havirbhiḥ |  
 aheḍamāno varuneha-bodhyuru sagmsa mā na āyuh̐ pramoṣiḥ - || 5 ||  
 ā no niyudbhi śśatini-bhiradhvaram | saha-sriṇibhi rupayāhi yajñam |  
 vāyo asmin . haviṣi mādayasva | yūyam pāta svastibhi ssadā naḥ || 6 ||  
 vayagm̐ somaṁ vrate tava | manasta-nūṣu bibhrataḥ | prajāvanto aśimahi || 7 ||  
 tamīśānaṁ jagata stasthu-śaspatim̐ | dhiyaṁ jinvamavase hūmahe vayam | pūṣā  
 no yathā veda-sāmasa-dvṛdhe | rakṣitā pāyu radābdha ssvastaye || 8 ||  
 asme rudrā mehanā parvatāso vṛtra-hatye bhara hūtau sajoṣāḥ |  
 yaśśamsate stuvate dhāyi pajra indra-jyeṣṭhā asmāgm̐ avantu devāḥ - || 9 ||  
 syonā pṛthivī bhavā-nṛkśarā niveśanī |  
 yacchā-naśśarmā saprathāḥ || 10 ||

26 navagraha sūktam

|| navagrahasūktam ||

|| navagraha sūktam ||

om āsatyena<sub>2</sub> rajasā<sub>2</sub> vartamāno<sub>2</sub> niveśaya<sub>2</sub>-nnamṛtaṃ<sub>2</sub> martyaṃ<sub>2</sub> ca | hiraṇyayena<sub>2</sub>  
savitā<sub>2</sub> rathenā<sub>2</sub>"devo<sub>2</sub> yāti<sub>2</sub> bhuvanā<sub>2</sub> vi<sub>2</sub>paśyaṃ<sub>2</sub> |  
agnim<sub>2</sub> dūtā<sub>2</sub>m vṛṇīmahe<sub>2</sub> hotāraṃ<sub>2</sub> viśva-vedasam<sub>2</sub> | asya<sub>2</sub> yajñasya<sub>2</sub> sukratum<sub>2</sub>" ||  
yeśāmiśe<sub>2</sub> paśupatiḥ<sub>2</sub> paśūnām<sub>2</sub> catuṣpadā<sub>2</sub>-mūta<sub>2</sub> ca<sub>2</sub> dvīpadām<sub>2</sub> | niṣkrīto<sub>2</sub>'yaṃ<sub>2</sub>  
yajñīyaṃ<sub>2</sub> bhāgametu<sub>2</sub> rāyaspoṣā<sub>2</sub> yajamānasya<sub>2</sub> santu<sub>2</sub> || 1 ||  
om adhidevatā<sub>2</sub> pratyadhidevatā<sub>2</sub> sahitāya<sub>2</sub> bhagavate  
ādityāya<sub>2</sub> namaḥ<sub>2</sub> |

om āpyāyasva<sub>2</sub> sametu<sub>2</sub> te viśvata<sub>2</sub>-ssoma<sub>2</sub> vṛṣṇīyam<sub>2</sub> | bhavā<sub>2</sub> vājasya<sub>2</sub> saṅgathe<sub>2</sub> ||  
apsume<sub>2</sub> somo<sub>2</sub> abra-vīdantar<sub>2</sub>-viśvāni<sub>2</sub> bheṣajā<sub>2</sub> | agniñca<sub>2</sub> viśvaśambhuva<sub>2</sub>-māpaśca<sub>2</sub>  
viśva-bheṣajīḥ<sub>2</sub> - |  
gaurī<sub>2</sub> mīmāya<sub>2</sub> salilāni<sub>2</sub> takśa<sub>2</sub>-tyekāpadī<sub>2</sub> dvīpadī<sub>2</sub> sā<sub>2</sub> catuṣpadī<sub>2</sub> | aṣṭāpadī<sub>2</sub> navāpadī<sub>2</sub>  
babhūvuṣī<sub>2</sub> sahasrākśarā<sub>2</sub> parame<sub>2</sub> vyōman<sub>2</sub> || 2 ||  
om adhidevatā<sub>2</sub> pratyadhidevatā<sub>2</sub> sahitāya<sub>2</sub> bhagavate  
candrāya<sub>2</sub> namaḥ<sub>2</sub> |

om agnirmūrddhā<sub>2</sub> divaḥ<sub>2</sub> kakutpatiḥ<sub>2</sub> pṛthivyā<sub>2</sub> ayam<sub>2</sub> | apāgm̐<sub>2</sub> retāgm̐si<sub>2</sub> jinvasi<sub>2</sub> |  
syonā<sub>2</sub> pṛthivi<sub>2</sub> bhavā<sub>2</sub>'nr̥kśarā<sub>2</sub> niveśani<sub>2</sub> | yacchāna<sub>2</sub>-śśarmā<sub>2</sub> saprathāḥ<sub>2</sub> ||  
ksetrasya<sub>2</sub> patinā<sub>2</sub> vayagm̐hito<sub>2</sub> neva<sub>2</sub> jayāmasi<sub>2</sub> | gāmaśvam̐<sub>2</sub> poṣayintvā<sub>2</sub> sa<sub>2</sub> no<sub>2</sub>  
mr̥ḍātī<sub>2</sub>-dr̥śe<sub>2</sub>" || 3 ||  
om adhidevatā<sub>2</sub> pratyadhidevatā<sub>2</sub> sahitāya<sub>2</sub> bhagavate  
aṅgārakāya<sub>2</sub> namaḥ<sub>2</sub> |

om udbūdhya<sub>2</sub>-svāgne<sub>2</sub> pratijā<sub>2</sub>-gr̥hyenamiṣṭā<sub>2</sub>-pūrte<sub>2</sub> saḡm̐-sr̥jethā<sub>2</sub>-mayañca<sub>2</sub> | punaḥ<sub>2</sub>  
kr̥ṇvaggstvā<sub>2</sub> pītarāṃ<sub>2</sub> yuvānama<sub>2</sub>'n<sub>2</sub>-vāgm̐sitvayī<sub>2</sub> tantumetaṃ<sub>2</sub> ||  
idaṃ<sub>2</sub> viṣṇur<sub>2</sub>-vicākrame<sub>2</sub> tredhā<sub>2</sub> nidādhe<sub>2</sub> padam<sub>2</sub> | samū<sub>2</sub>-dhamasya<sub>2</sub>-pāgm̐<sub>2</sub> sure<sub>2</sub> ||  
viṣṇo<sub>2</sub> rarāṭamasi<sub>2</sub> viṣṇoḥ<sub>2</sub> pṛṣṭhamasi<sub>2</sub> viṣṇo<sub>2</sub>-śśnaptrestho<sub>2</sub> viṣṇo<sub>2</sub>-ssyūrasī<sub>2</sub> viṣṇo<sub>2</sub>-  
dhruvamasī<sub>2</sub> vaiṣṇavamasī<sub>2</sub> viṣṇave<sub>2</sub> tvā<sub>2</sub> || 4 ||  
om adhidevatā<sub>2</sub> pratyadhidevatā<sub>2</sub> sahitāya<sub>2</sub> bhagavate  
budhāya<sub>2</sub> namaḥ<sub>2</sub> |

om bṛhaspate<sub>2</sub> atiyadāryo<sub>2</sub> arhā<sub>2</sub>-ddyumadvī<sub>2</sub>-bhātī<sub>2</sub> kratuma<sub>2</sub>-jjaneṣu<sub>2</sub> | yaddīdaya<sub>2</sub>-  
ccavasarta<sub>2</sub>-prajāta<sub>2</sub> tada<sub>2</sub>-smāsu<sub>2</sub> draviṇandhehi<sub>2</sub> citram<sub>2</sub> ||  
indrāmarutva<sub>2</sub> iha<sub>2</sub> pāhi<sub>2</sub> somāṃ<sub>2</sub> yathā<sub>2</sub> śāryāte<sub>2</sub> apibassu<sub>2</sub>-tasyā<sub>2</sub> | tava<sub>2</sub> praṇīti<sub>2</sub> tava<sub>2</sub>  
śūra<sub>2</sub>-śarma<sub>2</sub>-nnāvi<sub>2</sub>-vāsanti<sub>2</sub> kavaya<sub>2</sub>-suyajñāḥ<sub>2</sub> ||  
brahma<sub>2</sub>-yajñānaṃ<sub>2</sub> prathamāṃ<sub>2</sub> purastā<sub>2</sub>-dviśī<sub>2</sub>-mata<sub>2</sub>-ssurucō<sub>2</sub> vena<sub>2</sub> āvaḥ<sub>2</sub> |  
sabudhniyā<sub>2</sub> upamā<sub>2</sub> asya<sub>2</sub> viṣṭhā<sub>2</sub>-ssataśca<sub>2</sub> yoni<sub>2</sub>-masataśca<sub>2</sub> vivaḥ<sub>2</sub> || 5 ||

om adhidevatā pratyadhivatā sahitāya bhagavate  
br̥haspataye namaḥ ।

om pravaśśukrāya bhānavē bharadhvaḡm havyaṃ maṭim cāgnaye supūtam ।  
yo daivyāni mānuṣā janūgṣ antar-viśvāni vidma nā jigāti ॥  
indrāṇīmāsu nāriṣu supatnī-mahamaśravam । na hyasyā aparāñcana jarasā  
marate patih ॥  
indram vo viśvata-spari havāmahe janēbhyaḥ । asmā-kamastu kevalaḥ ॥ 6 ॥ om  
adhidevatā pratyadhivatā sahitāya bhagavate  
śukrāya namaḥ ।

om śanno devī-rabhiṣṭaya āpo bhavantu pītaye । śamyor-abhi-srāvantu naḥ ॥  
prajāpate na tvadetan-yanyo viśvā jātāni paritā bābhūva । yat-kāmāste juhumā-  
stanno astu vayagg-syāma patayo rayinām ।  
imam yama-prastara-māhi sīdāṅgi-robhiḥ pītrbhi-ssamvidānaḥ । ātvā mantrāḥ  
kaviśastā vahan-tvenā rājan haviṣā mādayasva ॥ 7 ॥  
om adhidevatā pratyadhivatā sahitāya bhagavate  
śanaī-ścarāya namaḥ ।

om kayā naścitra ābhu-vadūtī sadāvṛdha-ssakhā । kayā śaciṣṭhayā vṛtā ॥  
ā'yaṅgauḥ pṛṣṇira-kramī-dasanan-mātaram punaḥ । pītarāñca prayant-suvaḥ ॥  
yatte devī nirṛtir-ābabandha dāma grīvāsva-vicartyam । idante tadviṣyā-  
myāyuso na madhyā-dathāji-vaḥ pītumaddhi pramuktaḥ ॥ 8 ॥ om adhidevatā  
pratyadhivatā sahitāya bhagavate  
rahave namaḥ ।

om ketuṅ-kṛṇvannake-tave peśo maryā apeśase । samuṣad-bhirajāyathāḥ - ॥  
brahmā devānām padaṅviḥ kavīnām-ṛṣirvi-prāṇām mahiṣo mṛgānām । śyeno-  
gr̥dhrāṅagg-svadhītir-vanānāḡm somāḥ pavitra-matyeti rebhan ।  
sacitra cītraṃ cītayan-tamasme citrakṣatra cītra-tamaṃ vayodhām । candram  
rayim puruvīram br̥hantaṃ candra-candrābhīr-gr̥ṇate yūvasva ॥ 9 ॥  
om adhidevatā pratyadhivatā sahitāya bhagavate  
ketave namaḥ ।

27 nakṣatra sūktam

॥ nakṣatra sūktam ॥

agnirnaḥ pātu kṛttikāḥ - । nakṣatraṃ devamin-driyam ।

idamāsāṃ vicakṣaṇam | havirāsam juhotana |  
 yasya bhānti raśmayo yasya ketavaḥ | yasyemā viśvā bhuvanāni sarvā |  
 sa kṛttikā-bhirabhisam vasānaḥ | agnirno deva ssuvite dadhātu ||  
 prajāpate rohiṇī-vetu patnī | viśvarūpā brhatī citrabhānuḥ |  
 sā no yajñasya suvite dadhātu | yathā jīvēma śarada ssavirāḥ - |  
 rohiṇī devyudagāt-purastāt | viśvā rūpaṇi prati-modamānā |  
 prajāpatigṃ haviṣā vardhayantī | priyā devānām-upayātu yajñam ||  
 somo rājā mrgaśīrṣeṇa āgann | śivam nakṣatram priyamasya dhāma |  
 āpyāya-māno bahudhā janeṣu | retaḥ prajāṃ yajamāno dadhātu |  
 yatte nakṣatram mrgaśī r-śamastī | priyagṃ rājan priyatamaṃ priyānānām |  
 tasmai te soma haviṣā vidhema | śanna edhi dvipade śam catuṣpade ||  
 ārdrayā rudraḥ prathamā na eti | śreṣṭho devānām patiraghnī-yānām |  
 nakṣatramasya haviṣā vidhema | mā naḥ prajāgṃ rīriṣan-mota vīrān - |  
 heti rudrasya pariṇo vṛṇaktu | ārdra nakṣatram juṣatāgṃ havirnaḥ |  
 pramuñcamānau duritāni viśvā | apāghaśagṃ-sannudatā-marātīm ||  
 punarṇo devyadīti ssprṇotu | punar-vasūnaḥ punaretām yajñam |  
 punarṇo devā abhiyantu sarve | punaḥ punarvo haviṣā yajāmaḥ |  
 evā na devyaditir-anarvā | viśvasya bhartrī jagataḥ pratiṣṭhā |  
 punarvasū haviṣā vardhayantī | priyam devānām-apyetu pāthaḥ ||  
 brhaspatiḥ prathamam jāyamānaḥ | tiṣyam nakṣatramabhi sambabhūva |  
 śreṣṭho devānām pṛtanāsu-jīṣnuḥ | diśo'nu sarvā abhayanno astu |  
 tiṣyaḥ purastāduta madhyato naḥ | brhaspatirnaḥ paripātu paścāt - |  
 bādhetān-dveṣo abhayam kṛṇutām | suvīryasya patayasyāma ||  
 idagṃ sarpebhyo havirastu juṣtam | āśreṣā yeṣāmanu-yanti cetāḥ |  
 ye antarikṣam pṛthivīm kṣiyanti | te na ssarpāso havamāgamiṣṭhāḥ - |  
 ye rocane sūryasyāpi sarpāḥ - | ye divam devīmanu-sañcaranti |  
 yeṣa-maśreṣā anuyanti kāmam | tebhya ssarpebhyo madhuma-jjuhomi ||  
 upahūtāḥ pitaro ye maghāsu | mano-javasa ssukṛta ssukṛtyāḥ - |  
 te no nakṣatre havamā-gamiṣṭhāḥ - | svadhābir-yajñam prayatam juṣantām |  
 ye agnidagdhā ye'nagnidagdhāḥ - | ye'mullokaṃ pitarāḥ , kṣiyanti |  
 yāggśca vidmayāgṃ u ca na pravīdma | maghāsu yajñagṃ sukṛtam juṣantām ||  
 gavām patiḥ phalgunī-nāmasi tvam | tadaryaman varuṇamitra cāru |  
 tam tvā vayagṃ sanītāragṃ sanīnām | jīvā jīvanta-mupa samviśema |  
 yenemā viśvā bhuvanāni sañjitā | yasya devā anu-samyanti cetāḥ |  
 aryamā rājā jarastu viśmān - | phalgunī-nāmṛṣabho roravīti ||  
 śreṣṭho devānām bhagavo bhagāsi | tatvā vidhuḥ phalgunī-stasya vittāt - |  
 asmabhyam kṣatrama-jaragṃ suvīryam | goma-daśvava-dupa-sannude`ha |



bhago<sup>1</sup>hā dātā bhaga itpradātā | bhago<sup>1</sup> devīḥ phalgunī-rāviveśa |  
 bhagasyettaṁ prasavaṁ gamema | yatra devai ssadhamādāṁ madema ||  
 āyātu deva ssaṁvito-payātu | hiraṇyayena sūvṛtā rathena |  
 vahan,` hastagṁ subhagṁ vidma-nāpasam | prayacchantāṁ papūriṁ  
 puṇyamaccha |  
 hastaḥ prayaccha tvamṛtaṁ vasiyāḥ | dakṣiṇena prati-grbhṇīma enat . |  
 dātāramadya savitā videya | yo no hastāya prasuvāti yajñam ||  
 tvaṣṭā nakṣatra-mabhyeti citrām | subhagṁ sasamyuvatigṁ rācamānām |  
 niveśayan-namṛtān-martyāggśca | rūpāṇi pigṁśan bhuvanāni viśvā |  
 tannastvaṣṭā tadu citrā vicaṣṭām | tannakṣātraṁ bhūridā astu mahyam |  
 tannaḥ prajāṁ vīravatigṁ sanotu | gobhirno asvai ssamanaktu yajñam ||  
 vāyur-nakṣatra-mabhyeti niṣṭyām | tigmasṛngo vṛṣabho roruvāṇaḥ |  
 samīrayan bhuvanā mātariśvā | apa dveṣāgṁsi nudatā-marātīḥ - |  
 tanno vāyastadu niṣṭyā śrṇotu | tannakṣātraṁ bhūridā astu mahyam |  
 tanno devāso anujānantu kāmam | yathā tarema duritāni viśvā ||  
 dūramasma-cchatravo yantu bhītāḥ - | tadindrāgni kṛṇutām tadviśāke |  
 tanno devā anumadantu yajñam | paścāt purastāda-bhayaṁno astu |  
 nakṣātrāṇā-madhipatnī viśāke | śreṣṭhāvindrāgni bhuvanasya gopau |  
 viśūca-śśatrūnāpa-bādhamānau | apakṣudhā-annudatā-marātīm ||  
 pūrṇā paścāduta pūrṇā purastāt | unmadhyataḥ paurnamāsī jigāya |  
 tasyām devā adhisaṁ-vasantaḥ | uttame nāka iha mādayantām |  
 pṛthvī suvarcā yuvatīḥ sajoṣāḥ | paurnamāsyuda-gāccho-bhamānā |  
 āpyāyayanti duritāni viśvā | urum duhām yajamānāya yajñam |  
 ṛddhyāsmā havyair-nāmaso-pasadya | mitraṁ devaṁ mitradheyam no astu |  
 anūrādhān haṁviṣā vardhayantaḥ | śataṁ jīvema śaradaḥ savīrah - |  
 citram nakṣātra-mudagāt-purastāt | anūrādhā sa iti yadvadanti |  
 tanmitra eti pathibhir-devayānāiḥ | hiraṇyayair-vitair-antarikṣe ||  
 indro jyeṣṭhā-manu nakṣātrameṭi | yasmin vṛtraṁ vṛtra tūrye tatāra |  
 tasminvaya-mamṛtaṁ duhānāḥ - | kṣudhantarema duritīm durīṣṭīm |  
 purandarāya vṛṣabhāya dhṛṣṇave | aśādhāya saha-mānāya mīdhuṣe |  
 indrāya jyeṣṭhā madhuma-dduhānā | urum kṛṇotu yajamānāya lokam ||  
 mūlaṁ prajāṁ vīravatīm videya | parācyetu nirṛtiḥ parācā |  
 gobhir-nakṣātraṁ paśubhi ssamaktam | aharbhūyādya-jamānāya mahyam |  
 aharno adya sūvite dadhātu | mūlaṁ nakṣātrameṭi yadvadanti |  
 parācīm vācā nirṛtiṁ nudāmi | śivam prajāyai śivamastu mahyam ||  
 yā divyā āpaḥ payasā sambabhūvuḥ | yā antarikṣa uta pārthivīryāḥ - |  
 yāsām-aśādhā anuyanti kāmam | tā na āpaḥ śagg syonā bhavantu |

yāśca kūpyā yāśca nādyā ssamudriyāḥ | yāśca vaiśantī-ruta prāsacīryāḥ - |  
yāsām-aśādhā madhu bhakṣayanti | tā na āpaḥ śagg syonā bhavantu ||  
tanno viśve upa śṛṇvantu devāḥ - | tadaśādhā abhisam-yantu yajñam |  
tannakṣatram prathatām paśubhyaḥ | kṛṣir-vṛṣṭir-yajamānāya kalpatām |  
śubhrāḥ kanyā yuvataya ssupeśasaḥ | karmakṛtā ssukṛtō vīryāvatiḥ - |  
viśvān devān , haṁṣā vardhayantiḥ - | aśādhāḥ kāmā-mupāyantu yajñam ||  
yasmin brahmā-bhyajayat-sarvametat . | amuñca lokami-damūca sarvam |  
tanno nakṣatra-mabhiji-dvijitya | śriyam dadhātva-hṛṇiya-mānam |  
ubhau lokau brahmaṇā sañjitemau | tanno nakṣatra-mabhiji-dvicaṣṭām |  
tasmin-vayam pṛtanā ssañjayema | tanno devāso anujānantu kāmam ||  
śṛṇvanti śronāma-mṛtasya gopām | puṇyāmasyā upaśṛṇomi vācam |  
maḥim devīm viṣṇupatnī-majūryām | pratici menāgm haṁṣā yajamaḥ |  
tredhā viṣṇu-rurugāyo vicakrame | maḥim divam pṛthivīm-antarikṣam |  
tacchronaiti-śrava icchamānā | puṇyagg ślokaṁ yajamānāya kṛṇvatī ||  
aṣṭau devā vasavasso-myāsah | catasro devīra-jarāḥ śraviṣṭhāḥ - |  
te yajñam pāntu rajasah purastāt | samvatsarīna-mamṛtagg svasti |  
yajñam naḥ pāntu vasavaḥ purastāt | dakṣiṇato bhīyantu śraviṣṭhāḥ - |  
puṇya nnakṣatra-mabhi samviśāma | mā no arātir-aghāśagṁsā gann ||  
kṣatrasya rājā varuṇo'dhirājaḥ | nakṣatranāgm śatabhiṣag-vasiṣṭhaḥ |  
tau devebhyaḥ kṛṇuto dīrghamāyuh | śatagṁ sahasrā bheṣajāni dhattaḥ |  
yajñanno rājā varuṇa upayātu | tanno viśve abhi samyantu devāḥ |  
tanno nakṣatragṁ śatabhiṣag-juṣānam | dīrghamāyuh pratirad-bheṣajāni ||  
aja ekapā-dudagāt-purastāt | viśvā bhūtāni prati modamānaḥ |  
tasya devāḥ prasavam yanti sarve | proṣṭhapadāso amṛtasya gopāḥ - |  
vibhrājamāna ssamidhā na ugrāḥ | ā'ntarikṣa-maruha-dagandyām |  
tagṁ sūryam devama-jameka-pādam | proṣṭhapadāso anuyanti sarve ||  
ahir-budhniyaḥ prathamā na eti | śreṣṭhō devānā-muta mānuṣānām |  
tam brāhmaṇā ssomapā ssomyāsah | proṣṭhapadāso abhir-akṣanti sarve |  
catvāra ekamabhi karma devāḥ - | proṣṭhapadā sa iti yān vadanti |  
te budhniyam pariṣadyagg stuvantaḥ | ahigṁ rakṣanti namāso-pasadya ||  
pūṣā revatyan-veṭi panthām | puṣṭipatī paśupā vājabastyau |  
imāni havyā prayatā juṣānā | sugairno yānai-rupayātām yajñam |  
kṣudrān paśūn rakṣatu revatī naḥ | gāvō no aśvāgm anvetu pūṣā |  
annagṁ rakṣantau bahudā virūpam | vājagṁ sanutām yajamānāya yajñam ||  
tadaśvinā-vaśva-yujo-payātām | śubhaṇ-gamiṣṭhau suyamebhir-aśvaiḥ |  
svam nakṣatragṁ haṁṣā yajantau | madhvā-samprktau yajuṣā samaktau |  
yau devānām bhīṣajau havya-vāhau | viśvasya dūta-vamṛtasya gopaul

tau nakṣātrām̐ jujusāṅo-pāyātām̐ | namo'śvibhyām̐ kṛṇumo'śvayugbhyām̐ ||  
apā pāpmānaṁ bharaṅīr-bharantu | tadyamo rājā bhagavān , vicaṣṭām̐ |  
loḱasya rājā mahato mahān hi | sugaṁ naḥ panthā-mabhayaṁ kṛnotu |  
yasmī nnaḱṣatre yama eti rājā | yasmī-nnenama-bhyaṣiṅcanta devāḥ - |  
tadāsyā cītragm̐ haṁviṣā yajāma | apā pāpmānaṁ bharaṅīr-bharantu ||

nīveśānī saṅgamanī vasūnām̐ viśvā rūpāṅi vasūnyāve-śayāntī |  
sahasrapoṣagm̐ subhagā rarāṅā sā na āgaṅ-varcasā samvidānā ||  
yatte devā adadhur-bhāga-dheya-mamāvāsye sam-vasanto mahitvā |  
sā no yajṅam̐ pīpṛhi viśva-vāre rayinno dhehi subhage suvīram̐ ||

28 nāsadāsiya sūktam

|| nāsadāsiya sūktam || ṛg 10|129||

nāsadāsiṅno sadāsīt tadānīm̐ nāsīdrajo no vyomā paro yat |  
kimāvarīvaḥ kuha kasya śarmannambhaḥ kimāsīdgahanam̐ gabhīram̐ ||  
na mṛtyurāsīdamṛtam̐ na tarhi na rātryā ahna āsīt praketaḥ |  
ānīdavātām̐ svadhayā tadekaṁ tasmāddhānyanna paraḥ kaṁ canāsa ||  
tama āsīt tamāsā gūlahanagne'praketaṁ salīlam̐ sarvamā idam̐ |  
tucchyenābhvapīhitam̐ yadāsīt tapasastanmahinājāyataikam̐ ||  
kāmastadage samavartatādhi manaso retaḥ prathamam̐ yadāsīt |  
sato bandhumsati niravindan hr̥di pratīpyā kavayo maṅiṣā ||  
tiraścīno vitato raśmireṣā madhaḥ svidāsī3 dupari svidāsī3t |  
retodhā āsan mahimāna āsantsvadhā avastāt prayatiḥ parastāt ||  
ko addhā veda ka iha pracocat kuta ājātā kuta iyam̐ viṣṣṭiḥ |  
arvārgdavā aśya viṣarjanenā'thā ko vedayata ābabhūva ||  
iyam̐ viṣṣṭiryati ābabhūva yadi vā dadhe yadi vā na |  
asyādhyakṣaḥ parame vyomantso āṅga veda yadi vā na veda ||  
om śāntiḥ śāntiḥ śāntiḥ ||

29 agni sūktam

|| agni sūktam ||

om agnim̐ īle purohitam̐ yajṅasya devam̐ ṛtvijam̐ |  
hotāram̐ ratnadhātāmam̐ ||  
agniḥ pūrvebhīr̥ ṛṣībhir̥ īdyo nūtanair̥ uta |  
sa devāeha vakṣati ||

aḡninā<sup>''</sup> rayim<sup>''</sup> aśnavat<sup>''</sup> poṣam<sup>''</sup> eva<sup>''</sup> dive-dive<sup>''</sup> |  
 yaśasaṃ<sup>''</sup> vīravattamam<sup>''</sup> ||  
 agne<sup>''</sup> yaṃ yajñam<sup>''</sup> adhvaram<sup>''</sup> viśvataḥ<sup>''</sup> paribhūr<sup>''</sup> asi<sup>''</sup> |  
 sa id<sup>''</sup> deveṣu<sup>''</sup> gacchati<sup>''</sup> ||  
 aḡnir<sup>''</sup> hotā<sup>''</sup> kavikratuḥ<sup>''</sup> satyaś<sup>''</sup> citra-śrāvastamaḥ<sup>''</sup> |  
 devo<sup>''</sup> devebhir<sup>''</sup> ā gamat<sup>''</sup> ||  
 yad<sup>''</sup> aṅga<sup>''</sup> dāśuṣe<sup>''</sup> tvam<sup>''</sup> agne<sup>''</sup> bhādrām<sup>''</sup> kariṣyasi<sup>''</sup> |  
 tavet<sup>''</sup> tat<sup>''</sup> satyam<sup>''</sup> aṅgiraḥ<sup>''</sup> ||  
 upa<sup>''</sup> tvāgne<sup>''</sup> dive-dive<sup>''</sup> doṣāvastar<sup>''</sup> dhiyā<sup>''</sup> vāyam<sup>''</sup> |  
 namo<sup>''</sup> bharanta<sup>''</sup> emasi<sup>''</sup> ||  
 rājāntam<sup>''</sup> adhvarāṇām<sup>''</sup> gopām<sup>''</sup> ṛtasya<sup>''</sup> dīdivim<sup>''</sup> |  
 vardhamānaṃ<sup>''</sup> sve<sup>''</sup> damē<sup>''</sup> ||  
 sa<sup>''</sup> naḥ<sup>''</sup> piteva<sup>''</sup> sūnave<sup>''</sup> gne<sup>''</sup> sūpāyano<sup>''</sup> bhava<sup>''</sup> |  
 sacasvā<sup>''</sup> naḥ<sup>''</sup> svastayē<sup>''</sup> ||  
 om<sup>''</sup> śānti<sup>''</sup> śśānti<sup>''</sup> śśāntiḥ<sup>''</sup> ||

30 pṛthivī sūktam

|| pṛthivī sūktam || tb 2|8|4|6-8 ||

mahī<sup>''</sup> nu<sup>''</sup> dyāvā-pṛthivī<sup>''</sup> iha<sup>''</sup> jyeṣṭhe<sup>''</sup> |  
 rucā<sup>''</sup> bhavatāgm<sup>''</sup> śucayadbhirarkaiḥ<sup>''</sup> ||  
 yatsīm<sup>''</sup> variṣṭhe<sup>''</sup> bṛhatī<sup>''</sup> viminvan<sup>''</sup> |  
 nṛvadbhyo<sup>''</sup> kṣā<sup>''</sup> paprathāno<sup>''</sup>-bhirevaiḥ<sup>''</sup> |  
 pra<sup>''</sup> pūrvaje<sup>''</sup> pitarānavyasībhiḥ<sup>''</sup> |  
 gīrbhiḥ<sup>''</sup> kṛṇudhvagm<sup>''</sup> sadane<sup>''</sup> ṛtasya<sup>''</sup> |  
 ā<sup>''</sup> nō<sup>''</sup> dyāvā-pṛthivī<sup>''</sup> daivyena<sup>''</sup> |  
 janena<sup>''</sup> yātām<sup>''</sup> mahī<sup>''</sup> vām<sup>''</sup> vrūtham<sup>''</sup> |  
 sa<sup>''</sup> ime<sup>''</sup> dyāvā-pṛthivī<sup>''</sup> jajāna<sup>''</sup> |  
 urvī<sup>''</sup> gabhīre<sup>''</sup> rajasī<sup>''</sup> sumeke<sup>''</sup> |  
 avaggśe<sup>''</sup> dhīraḥ<sup>''</sup> śacyā<sup>''</sup> samairat<sup>''</sup> ||  
 bhūri<sup>''</sup> dve<sup>''</sup> acarantī<sup>''</sup> carāntam<sup>''</sup> |  
 padvantam<sup>''</sup> garbha-mapadī<sup>''</sup> dadhāte<sup>''</sup> |  
 nityam<sup>''</sup> na<sup>''</sup> sūnum<sup>''</sup> pitrorupasthe<sup>''</sup> |  
 tam<sup>''</sup> pīpṛtagm<sup>''</sup> rodasī<sup>''</sup> satyavācam<sup>''</sup> |  
 idam<sup>''</sup> dyāvā-pṛthivī<sup>''</sup> satyamastu<sup>''</sup> |  
 pitarmātar<sup>''</sup>-yadihopa<sup>''</sup>-bruve<sup>''</sup> vām<sup>''</sup> |  
 bhūtam<sup>''</sup> devānā<sup>''</sup>-mavame<sup>''</sup> avobhiḥ<sup>''</sup> |

vidyāmeṣam vṛjanam jīradānum |  
urvī pṛthvī bahule dūre ante |  
upābruve namasā yajñe asmin |  
dadhāte ye subhage supratūrti |  
dyāvā rakṣatam pṛthivī no abhvāt |  
om śānti śśānti śśāntiḥ

31 oṣadhi sūktam

|| oṣadhī sūktam ||

ts 4 | 2 | 6

yā jātā oṣadhayo devebhyā-striyugam purā |  
mandami babhruṇā-mahagm śatam dhāmāni sapta ca ||  
śatam vo amba-dhāmāni sahasra-muta vo ruhaḥ |  
athā śatakratvo yūyamimam me agadam kṛta ||  
puṣpāvatiḥ prasūvatīḥ phalini-raphalā uta |  
aśvā iva sajitva-rīrvīrudhaḥ pārayiṣṇavaḥ ||  
oṣadhīriti mātaraṣṭadvō devīrupā bruve |  
rapāgmsi vidhnaṭirita rapā-ścātayamānāḥ ||  
aśvatthe vō niśadanaṁ parṇa vō vasatiḥ kṛtā |  
gobhāja itkilā'satha yathsanavatha pūruṣam ||  
yadaham vājayannimā auśadhīrhasta ādadhe |  
ātmā yakṣmasya naśyati purā jīvaḡrbho yathā ||  
niṣkr-tirṇāma vō mātā'thā yūyagg stha saṅkr̥tiḥ |  
sarāḥ pātatriniḥ sthana yadā-mayati niṣkr̥ta ||  
anyā vō anyāma-vatvanyā 'nyasyā upā 'vata |  
tāḥ sarvā oṣadhayaḥ saṁ vidānā idam me prā 'vatā vacaḥ ||  
ucchuṣmā oṣadhīnām gāvō goṣṭhādiverate |  
dhanagm saniṣyanti-nāmātmānaṁ tava pūruṣā ||  
ati viśvāḥ pariṣṭhā stena iva vrajamakramūḥ |  
oṣadhayaḥ prā'cūcyā-vuryatkiṁ ca tanuvāgm rapaḥ ||  
yā- stā ātasthu-rātmānaṁ yā āviviśuḥ paruḥparuḥ |  
tāste yakṣmaṁ vi bādhanā-mugro madhyama-śīriva ||  
sākam yakṣma pra pāta śyenena kikidī-vinā |  
sākam vātasya dhrajyā sākam naśya nihākayā ||  
aśvāvatiḡm somavati-mūrjayanti-mudojasam |  
ā viṭhi sarvā oṣadhīrasmā ariṣṭatātaye ||



ye pārthive rajasyā niṣattā ye vā nūnagm̄ sūvr̄janāsu vikṣu || 10 ||  
 adhā yathā naḥ pitarah̄ parāsaḥ pratnāso agna ṛtamā-śuśānāḥ |  
 śucīdaya-ndīdhiti-mukthaśāsah̄ kṣāmā bhīndanto aruṇirapā vrann || 11 ||  
 yadagne kavyavāhana pitr̄n yakṣyrtā-vṛdhah̄ |  
 pra ca hav̄yāni vakṣyasi devebhyaśca pitr̄bhya ā || 12 ||  
 tvamagna īdīto jātavedo vād̄dhavyāni surabhīni kṛtvā |  
 prādāḥ pitr̄bhyaḥ svadhayā te akṣannaddhi tvam̄ deva prayatā hav̄igmsi || 13 ||  
 mātālī kav̄yairyamo aṅgirobhir-br̄haspatir-ṛkvabhirvā-vṛdhānaḥ |  
 yāg-śca devā vāvṛdhurye ca devānths̄vāhān ye svadhayā nye madanti || 14 ||  
 imam̄ yama prastaramā hi sīdāṅgi-robhiḥ pitr̄bhiḥ samvidānaḥ |  
 ā tvā mantrāḥ kavīśastā vahantvenā rājan hav̄iśā mādayasva || 15 ||  
 aṅgirobhirā gahi yajñiyebhir-yama vairūpairiḥa mādayasva |  
 vivasvantagm̄ huve yaḥ pitā te'smin yajñe barhiṣyā niṣadyā || 16 ||  
 aṅgirasō naḥ pitaro navagvā atharvāṇo bhrgavaḥ somyāsah̄ |  
 teṣām̄ vayagm̄ sumatau yajñiyānā-mapi bhadre saumanase syāma || 17 ||  
 śānti śśānti śśāntiḥ ||

33 mṛttika sūktam

|| mṛttika sūktam ||

bhūmir-dhenurdharaṇī lokadhāriṇī | uddhṛtā'si varāheṇa kṛṣṇena śata-bāhunā |  
 mṛttikeḥana me pāpaṁ yanmayā duṣkṛtam̄ kṛtam̄ | mṛttike brahmadattā'si  
 kāśyapenā-bhimantritā | mṛttike dehi me puṣṭim̄ tvayi sarvaṁ pratiṣṭhītam̄ ||  
 mṛttike pratiṣṭhīte sarvaṁ tanme nirṇuda mṛttike | tayā hatena pāpena gacchāmi  
 paramām̄ gatim̄ ||  
 om śānti śśānti śśāntiḥ ||

34 go sūktam

|| gau sūktam ||

rigveda saṁhītā 6 | 28 ||

ā gāvō agmann̄ uta bhādr̄am̄ akraṇ sīdāntu goṣṭhe raṇayāntv̄ asme | prajāvatīḥ  
 pururūpā iḥa syur̄ indrāya pūrv̄ir̄ uśaso duhānāḥ - ||  
 indro yajvāne pṛṇate ca śikṣaty uped dadāti na svam̄ muṣāyati |  
 bhūyob̄bhūyo rayim̄ id̄ āsya vardhayann̄ abhinne khīlye ni dadhāti devayum̄ ||  
 na tā naśānti na dabhāti taskaro nāsām̄ āmitro vyathir̄ ā dadharṣati | devāṁś ca  
 yābh̄ir̄ yajate dadāti ca jyoḡ it̄ tābhiḥ sacate gopatiḥ saha || na tā arvā reṇukakāṭo  
 āsnute na sāmskṛtatram̄ upa yanti tā abhi | urugāyam̄ abhayam̄ tasya tā anu

gāvo martasya vi caranti yajvanah || gāvo bhago gāva indro me acchan gāvah  
 somasya prathamasya bhakṣah |  
 imā yā gāvah sa janāsa indra icchāmīd dhṛdā manasā cid indram || yūyam gāvo  
 medayathā kṛṣam cid aśrīram cit kṛṇuthā supratīkam | bhadrām grham kṛṇutha  
 bhadravāco brhad vo vayā ucyate sabhāsu || prajāvatīḥ sūyavasam riśantiḥ  
 śuddhā apah suprapāṇe pibantiḥ |  
 mā va stena īsata māghasamsah pari vo hetī rudrasya vṛjyāḥ - || upedam upa-  
 parcanam āsu goṣūpa pṛcyatām |  
 upa rṣabhasya retasy upendra tava vīrye ||  
 om śānti śśānti śśāntiḥ ||

35 śraddhā sūktam

|| śraddhā sūktam ||

ṛg saṁhitā 10 | 151 ||

śraddhā kāmāyanī ṛṣi | śraddhā devatā | anuṣṭup chanda ||

śraddhayāgniḥ samīdhyate śraddhayā hūyate haviḥ |  
 śraddhām bhagasya mūrdhani vacasā vedayāmasi ||  
 priyam śraddhe dadātaḥ priyam śraddhe didāsataḥ |  
 priyam bhojeṣu yajvasvidam mā uditam kṛdhi ||  
 yathā devā asureṣu śraddhā-mugneṣu cakṛire |  
 evam bhojeṣu yajvasva-smāka-muditam kṛdhi ||  
 śraddhām devā yajamānā vāyugopā upāsate |  
 śraddhām hṛdayya yākūtyā śraddhayā vindate vasu ||  
 śraddhām pratar-havāmahe śraddhām madhyandinam pari |  
 śraddhām sūryasya nimruçi śraddhe śraddhāpayeha nah ||  
 om śānti śśānti śśāntiḥ ||

36 vivāha sūktam

|| vivaha sūktam ||

satyeno-ttabhitā bhūmiḥ sūryeṇottabhitā dyauḥ -|  
 rtenādityās tiṣṭhanti divi somo adhi śritah ||  
 somenādityā balinaḥ somena pṛthivī mahī |  
 atho nakṣatrāṇām eṣām upasthe soma āhitah ||  
 somam manyate papivān yat sampimṣanty ośadhim |  
 somam yam brahmāno vidur na tasyāśnāti kaś cana ||  
 ācchadvī-dhānair gupito bārhatīḥ soma rakṣitah |



grāvṇām ic chrṇvan tiṣṭhasi na te asnāti pārthivaḥ ||  
 yat tvā deva prapibanti tata ā pyāyase punaḥ |  
 vāyuh somasya rakṣitā samānām māsa ākr̥tiḥ ||  
 raibhy āsīd anudeyī nārāśamsī nyocanī |  
 sūryāyā bhādrām id vāso gāthayaiti pariṣkr̥tam ||  
 cittir ā upabarhaṇam cakṣur ā abhyañjanam |  
 dyaur bhūmiḥ kośā āsīd yad ayāt sūryā patim ||  
 stomā āsan pratidhayaḥ kurīram chanda opaśaḥ |  
 sūryāyā āśvinā varāgnir āsīt purogavaḥ ||  
 somo vadhūyur abhavad āśvināstām ubhā varā |  
 sūryām yat patye śamsantīm manasā savitādādāt -||  
 manō asyā anā āsīd dyaur āsīd uta cchadiḥ |  
 śukrāv anaḍvāhāv āstām yad ayāt sūryā gr̥ham ||  
 r̥ksāmābhyām abhihitau gāvau te sāmānāv itaḥ |  
 śrotram te cakre āstām divi panthās carācāraḥ ||  
 śuci te cakre yātyā vyāno akṣa āhataḥ |  
 anō maṇasmayām sūryārōhat prayatī patim ||  
 sūryāyā vahaṭuḥ prāgāt savitā yam avāsr̥jat . |  
 aghāsū hanyante gāvo 'rjūnyoḥ pary uhyate ||  
 yad āśvinā pr̥cchamānāv ayātam tricakreṇā vahaṭum sūryāyāḥ |  
 viśve devā anu tad vām ajānan putraḥ pitarāv avr̥ṇita pūṣā ||  
 yad ayātam śubhas patī vareyam sūryām upa |  
 kvaikam cakram vām āsīt kva deṣṭrāya tastathuḥ ||  
 dve te cakre sūrye brahmāṇa r̥tuthā viduḥ |  
 athaikam cakram yad guhā tad addhātaya id viduḥ ||  
 sūryāyai devebhyo mītrāya varuṇāya ca |  
 ye bhūtasya pracetasā idam tebhyo 'karam namaḥ ||  
 pūr̥vāparam carato māyayaitau śīsū kr̥lāntau pari yāto adhvaram |  
 viśvāny anyo bhuvanābhicaṣṭa r̥tūmr̥ anyo vidadhāj jāyate punaḥ ||  
 navo-navo bhavati jāyamāno 'hnām ketur uṣasām ety agram |  
 bhāgam devebhyo vi dadhāty āyan pra candramās tirate dīrgham āyuh ||  
 sukīmśukam śalmālim viśvarūpam hiraṇyavarṇam suvr̥tam sucakram |  
 ā roha sūrye amṛtasya lokam syonam patye vahaṭum kr̥ṇuṣva ||  
 ud ir̥ṣvātaḥ pativatī hy eṣ śā viśvāvasum namasā gīrbhir ile |  
 anyām iccha pitṛśadam vyaktām sa te bhāgo januṣā tasya viddhi ||  
 ud ir̥ṣvāto viśvāvaso namaselā mahe tvā |  
 anyām iccha prapharvyaīm sam jāyam patyā sṛja ||

anṛkṣarā rjavah santu panthā yebhiḥ sakhāyo yanti no vareyam |  
 sam aryamā sam bhago no ninīyāt sam jāspatyam suyamam astu devāḥ -||  
 pra tvā muñcāmi varuṇasya pāsād yena tvābadhnāt savitā susevāḥ |  
 ṛtasya yonau sukṛtasya loke riṣṭām tvā saha patyā dadhāmi ||  
 preto muñcāmi nāmutaḥ subaddhām amutaḥ karam |  
 yatheyam indra mīdhvaḥ suputrā subhagāsati ||  
 pūṣā tveto nayatu hastagrhyāśvinā tvā pra vāhatām rathena |  
 grhān gaccha grhapatnī yathāsō vaśinī tvam vidatham ā vadāsi ||  
 iha priyam prajayā te sam ṛdhyatām asmin grhe gārhapatyāya jāgrhi |  
 enā patyā tanvaīm sam sṛjasvādḥā jivri vidatham ā vadāthaḥ ||  
 nīlaloḥitam bhavati kṛtyāsaktir vy aiyate |  
 edhante asyā jñātayaḥ patir bandheṣu badhyate ||  
 parā dehi sāmulyam brahmabhyo vi bhajā vasu |  
 kṛtyaiśa padvatī bhūtvī ā jāyā viśate patim ||  
 aśrīrā tanūr bhavati ruśati pāpayāmuyā |  
 patir yad vadhvoṣ vāsasā svam aṅgam abhidhīṣate ||  
 ye vadhvaś candram vāhatum yakṣmā yanti janād anu |  
 punaḥ tān yajñiyā devā nayantu yata āgatāḥ -||  
 mā vidan paripanthino ya āśidanti dampatī |  
 sugebhir durgam atītām apā drāntv arātayaḥ ||  
 sumāṅgalir iyam vadhūr imām sameta paśyata |  
 saubhāgyam asyai dattvāyāthāstām vi paretana ||  
 tṛṣṭam etat kaṭukam etad apāṣṭhavad viṣavan naitad attave |  
 sūryām yo brahmā vidyāt sa id vādhūyam arhati ||  
 āśāsanam viśāsanam atho adhivikartanam |  
 sūryāyāḥ paśya rūpāṇi tāni brahmā tu śundhati ||  
 grbhñāmi te saubhagatvāya hastam mayā patyā jaradaṣṭir yathāsaḥ |  
 bhago aryamā savitā purandhir mahyam tvādur gārhapatyāya devāḥ -||  
 tām pūṣaṅ chivatamām erayasva yasyām bijam manuṣyāṣ vapanti |  
 yā na ūrū uśati viśrayāte yasyām uśantaḥ praharāma śepam ||  
 tubhyam agre pary avahan sūryām vāhatunā saha |  
 punaḥ patibhyo jāyām dā agne prajayā saha ||  
 punaḥ patnīm agnir adād āyuṣā saha varcasā |  
 dīrghāyur asyā yaḥ patir jīvati śaradaḥ śatam ||  
 somaḥ prathamō vivide gandharvo vivida uttaraḥ |  
 tṛtīyo agniḥ te patis turīyas te manuṣyajāḥ -||  
 somo dadad gandharvāya gandharvo dadad agnaye |

rayim ca putraṁś cādāḍ agnir mahyam atho imām ||  
 ihaiva stam mā vi yauşṭam vişvam āyur vy aśnutam |  
 krīlāntau putrair naptṛbhir modamānau sve gr̥he ||  
 ā naḥ prajām janayatu prajāpatir ājaraşāya sam ānaktv aryamā |  
 adurmaṅgaliḥ patilokam ā viśa śam nō bhava dvipade śam catuṣpade ||  
 aghoracakṣur apatighny edhi śivā paşubhyaḥ sumanāḥ suvarcāḥ |  
 vīraşūr devakāmā syonā śam nō bhava dvipade śam catuṣpade ||  
 imām tvam indra miḍhvaḥ suputrām subhagām kṛṇu |  
 daśāsyām putrān ā dhehi patim ekādaśam kṛdhi ||  
 samrājñī śvaśure bhava samrājñī śvaśrvām bhava |  
 nanāndari samrājñī bhava samrājñī adhi devṛṣu ||  
 sam añjantu vişve devāḥ sam āpo hṛdayāni nau |  
 sam mātarişvā sam dhātā sam u deştrī dadhātu nau ||

37 śiva saṅkalpāḥ  
 atha śivasāṅkalpaḥ

om yenedam bhūtam bhuvanām bhavişyat pari-gr̥hītam-āmṛtena sarvam |  
 yena yajñastrāyate saptahota tanme manah śiva-sāṅkalpamastu ||

yena karmāni praçaranti dhīrā yato vācā manasā cāruyanti |  
 yatsammitam manah sañcaranti prāṇina stanme manah śiva-sāṅkalpamastu ||

yena karmāṅ-yapasō maṇiṣiṇō yajñe śṛṇvanti vidatheṣu dhīrāḥ |  
 yada-pūrvam yatksamantam prajānām tanme manah śiva-sāṅkalpamastu ||

yatprajñāna muta cetō dhṛtiśca yajjoti ratna-ramṛtam prajāsu |  
 yasmāna rite kiñcana karma kriyate tanme manah śiva-sāṅkalpamastu ||

suşāra-thiraşvāni vāyam maṇuṣyānme niyute paşubhit-vājinivān |  
 hṛtpraviṣtam yadacaram yaviṣtham tanme manah śiva-sāṅkalpamastu ||

yasmi-nṛçasāmā-yajūgm̐si yasmin-pratiṣṭhā raśanā-bhāvibhārāḥ |  
 yasmigg-ścittagm̐ sarva-motam prajānān tanme manah śiva-sāṅkalpamastu ||

yadatra ṣaṣṭham triśatagm̐ suvīryam yajñasya guhyam nava-nāva māyyam |  
 daśa pañca trigm̐satam yatparam tanme manah śiva-sāṅkalpamastu ||

yajjāgrato dūra-mudaiti sarvaṃ tatsuptasya tathaiveti |  
dūraṅgamam jyotiṣāṃ jyotirekaṃ tanme manah śiva-saṅkalpamastu ||

yenedaṃ viśvaṃ jagato babhūva ye devavi-mahato jātavedaḥ - |  
tadevāgni-stadvā'yustat-sūrya-stadū candramā stanme manah śiva-  
saṅkalpamastu ||

yena dyauḥ pṛthivī cāntarikṣaṃ ca ye parvatāḥ praḍiśo diśāśca |  
yenedaṃ jagadvyāptaṃ prajānāṃ tanme manah śiva-saṅkalpamastu ||

ye maṇo hrdayaṃ ye ca devā ye divyā āpo ye sūryaraśmiḥ |  
te śrotre cakṣuṣi sañcarantaṃ tanme manah śiva-saṅkalpamastu ||

acintyaṃ cā prameyaṃ ca vyaktā-vyakta param ca yat . |  
sūkṣmāt sūkṣmataraṃ jñeyaṃ tanme manah śiva-saṅkalpamastu ||

ekā ca daśa śataṃ ca sahasraṃ cāyutaṃ ca |  
niyataṃ ca prayutaṃ cārbudaṃ ca nyārbudaṃ ca samudraśca madhyaṃ  
cāntāśca parārdhaśca tanme manah śiva-saṅkalpamastu ||

ye pañca pañcādaśa śatagṃ sahasra-mayuta-nnyārbudaṃ ca |  
ye agnicitte-ṣṭakastāgṃ śarīraṃ tanme manah śiva-saṅkalpamastu ||

vedā-hametaṃ puruṣaṃ mahāntaṃ āditya-varṇaṃ tamāsaḥ parastāt |  
yasya yonin pari-paśyanti dhīrā stanme manah śiva-saṅkalpamastu ||

yasyaitaṃ dhīraḥ punanti kavayo brahmāṇa-metaṃ tvā vṛṇu-tamindum |  
sthāvaram jaṅgamaṃ dyaurākāśaṃ tanme manah śiva-saṅkalpamastu ||

parāt-parataram brahma tatparāt-parato hariḥ |  
yatparāt-parato dhīśaṃ tanme manah śiva-saṅkalpamastu ||

parāt-parataram caiva tatparā ccaiva yatparam |  
yatparat-parato jñeyaṃ tanme manah śiva-saṅkalpamastu ||

yā vedādiṣu gāyatrī sarva-vyāpī maheśvarī |

ṛgyajuḥ sāmātharvaiśca tanme manah śiva-saṅkalpamastu ॥

yo vai devam mahādevam prāyutaḥ praṇavaḥ śuciḥ |  
yaḥ sarve sarvavedaiśca tanme manah śiva-saṅkalpamastu ॥

prayataḥ praṇavom-kāram praṇavam puruṣottamam |  
omkāram praṇavātmānam tanme manah śiva-saṅkalpamastu ॥

yo'sau sarveṣu vedeṣu paṭhyate hyāya-mīśvaraḥ |  
akāyo nirguṇo hyātmā tanme manah śiva-saṅkalpamastu ॥

go bhirjuṣṭam dhanena hyāyuṣā ca balena ca |  
prajāyā paśubhiḥ puṣkarākṣam tanme manah śiva-saṅkalpamastu ॥

tryambakam yajāmahe sugandhim puṣṭi-vardhanam |  
urvā-rukamīva bandhanān-mṛtyor mukṣīya mā'mṛtāt tanme manah śiva-  
saṅkalpamastu ॥

kailāsa-śikhare ramye śaṅkarāsyā śivālaye |  
devatāstatra modanti tanme manah śiva-saṅkalpamastu ॥

kailāsa śikharā vāsam himavad-girigaṇyayā |  
nīlakaṇṭham trinetrem ca tanme manah śiva-saṅkalpamastu ॥

viśvata-ścakṣuruta viśvato mukho viśvato hasta uta viśvatāspāt - |  
sambāhubhyā-nnamati sampatā traīrdyāvā-pṛthivī janayan deva eka stanme  
manah śiva-saṅkalpamastu ॥

caturo vedāna dhīyīt sarvaśāstramayaṁ viduḥ |  
itihāsa-purāṇānān tanme manah śiva-saṅkalpamastu ॥

mā no mahānta-muta mā no arbhaḥkam mā na ukṣanta-muta mā na ukṣitam |  
mā no vadhiḥ pītarām mota mātaram priyā mānastanuvō rudra rīriṣa stanme  
manah śiva-saṅkalpamastu ॥

mā nastoke tanaye mā na āyuṣi mā no goṣu mā no aśveṣu rīriṣaḥ |

vīrān mā nō rudra bhāmito'vādhir-haviśmānto namasā vidhema te tanme manah śiva-saṅkalpamastu ||

r̥tagm̄ saṭyaṃ p̄aram̄ brahma puruṣam̄ kṛṣṇa piṅgalam̄ |  
ūrdhvaretam̄ virūpākṣam̄ viśvarūpāya vai namo nama stanme manah śiva-  
saṅkalpamastu ||

kadrudrāya pracetase mīdhuṣṭamāya tavyase | vocema śantamaḡm̄ hr̥de | sarvo  
hyeṣa rudrastasmai rudrāya namo astu tanme manah śiva-saṅkalpamastu ||

brahmājajñānam̄ prāthamam̄ purastā-dhvisī-mataḡ surucō vena āvaḡ |  
sa budhniyā upamā aśya viṣṭhāḡ saṭaśca yoni-masataśca viva stanme manah  
śiva-saṅkalpamastu ||

yaḡ prānato nīmiṣato mahit-vaika idrājā jagato babhuva |  
ya iṣe aśya dvīpadaś-catuṣpada kasmai devāya haviṣā vidhema tanme manah  
śiva-saṅkalpamastu ||

ya ātmadā bāladā yasya viśvā upāsate praśiṣam̄ yasya devāḡ - |  
yasya chāyāmṛtam̄ yasya mṛtyuḡ kasmai devāya haviṣā vidhema tanme manah  
śiva-saṅkalpamastu ||

yo rudro agnau yo apsu ya ośadhīṣu yo rudro viśvā bhuvanā-viveśa tasmai  
rudrāya namo astu tanme manah śiva-saṅkalpamastu ||

gandhadvārām̄ durādharṣām̄ nityapuṣṭām̄ karīṣiṅim̄ |  
īśvarīḡm̄ sarvā bhutānām̄ tāmi-hopāhvaye śriyam̄ tanme manah śiva-  
saṅkalpamastu ||

namakam̄ camakam̄ caiva puruṣa-sūktam̄ ca yadvīduḡ |  
mahādevam̄ ca tattulyam̄ tanme manah śiva-saṅkalpamastu ||

ya idagm̄ śiva-saṅkalpagm̄ sadā dhyāyanti brahmaṅāḡ - |  
te param̄ mokṣam̄ gamiṣyanti tanme manah śiva-saṅkalpamastu ||  
om śānti śśānti śśāntiḡ ||

38 bhadra sūktam

|| ā no bhadraḥ sūktam ||

ā no bhadraḥ kratavo yantu viśvato dabdhāso aparītāsa udbhidaḥ |  
devā no yathā sadam id vṛdhe asann aprāyuvō rakṣitāro dive-dive ||  
devānām bhadra sūmatir rjūyatām devānām rātir abhi no ni vartatām |  
devānām sakhyam upā sedimā vayam devā na āyuh pra tirantu jīvasē ||  
tān pūrvayā nividā hūmahe vayam bhagam mītram aditīm dakṣam asridhām |  
aryamaṇam varuṇam somam aśvinā sarasvatī naḥ subhagā mayas karat ||  
tan no vātō mayobhu vātu bheṣajam tan mātā pṛthivī tat pitā dyauh , |  
tad grāvāṇaḥ somasuto mayobhuvās tad aśvinā śṛnutam dhiṣṇyā yuvam ||  
tam īśānam jagatas tasthuṣas patīm dhiyañji nvam avase hūmahe vayam |  
pūṣā no yathā vedasām asad vṛdhe rakṣitā pāyur adabdhaḥ svastayē ||  
svasti na indro vṛddhaśravāḥ svasti naḥ pūṣā viśvavedāḥ |  
svasti naḥ tārksyo ariṣṭanemiḥ svasti no bṛhaspatir dadhātu ||  
pṛśadaśvā marutaḥ pṛśnimātarāḥ śubham yāvāno vi-datheṣu jagmayāḥ |  
agnijihvā manavaḥ sūracakṣaso viśve no devā avasā gamann iha ||  
bhadram karṇebhiḥ śṛnuyāma devā bhadram paśyemākṣabhīr yajatrāḥ , |  
sthīrair aṅgais tuṣṭuvāmsas tanūbhir vy aśema devahitam yad āyuh ||  
śatam in nu śarado anti devā yatrā naś cakrā jarasām tanūnām |putrāso yatra  
pitāro bhavānti mā no madhyā rīriṣatāyur gantōḥ ||  
aditir dyaur aditir antarikṣam aditir mātā sa pitā sa putrah |  
viśve devā aditih pañca janā aditir jātam aditir janitvam ||  
om śānti śānti śśāntih ||

39 brahma sūktam

|| brahma sūktam ||

brahma-jajñānam prathamam purastāt | vi śimataḥ surucō vena āvaḥ |  
sa budhniyā upamā āsya viśthāḥ -| sataśca yoni-masataśca vivaḥ ||  
pitā virājām-ṛṣabho rayīnām -| antarikṣam viśvarūpa āviveśa |  
tamarkair-abhyarcanti vaṭhsam | brahma santam brahmaṇā vardhayantaḥ ||  
brahma devāna-janayat .| brahma viśvamidaṁ jagat . |  
brahmaṇaḥ, kṣatram nirmitam | brahma brāhmaṇa ātmanā ||  
antarāsmi-nnime lokāḥ - | antarviśvamidaṁ jagat . |  
brahmaiva bhūtānām jyeṣṭham | tena kō'rahati spardhitum ||  
brahman devā-straya-strigṁsat .| brahma-nnindra prajāpati |  
brahman ha viśvā bhūtāni | nāvīvāntaḥ samāhitā ||  
catasra āśāḥ pracāran-tvagnayaḥ | imam no yajñam nayatu prajānann .|

ghṛtaṁ pinvā-nnajaragṁ suvīraṁ | brahmā samid-bhava-tyāhutīnām -||

40 mantra puṣpam

|| mantra puṣpam ||

yo'pām puṣpaṁ vedā | puṣpavān prajāvān paśumān bhavati | candramā vā apām  
puṣpam | puṣpavān prajāvān paśumān bhavati | ya evaṁ vedā |  
yo'pāmāyatanam vedā | āyatanavān bhavati || 1|| agnirvā apāmāyatanam |  
āyatanavān bhavati | yo'gnerāyatanam vedā | āyatanavān bhavati | āpo vā  
agnerāyatanam | āyatanavān bhavati | ya evaṁ vedā | yo'pāmāyatanam vedā |  
āyatanavān bhavati || 2|| vāyurvā apāmāyatanam | āyatanavān bhavati | yo  
vāyorāyatanam vedā | āyatanavān bhavati | āpo vai vāyorāyatanam | āyatanavān  
bhavati | ya evaṁ vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 3|| asau  
vai tapanna'pāmāyatanam | āyatanavān bhavati | yo'muṣya tapata āyatanam | āyatanavān  
bhavati | ya evaṁ vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 4||  
candramā vā apāmāyatanam | āyatanavān bhavati | yaścandramāsa āyatanam  
vedā | āyatanavān bhavati | āpo vai candramāsa āyatanam | āyatanavān bhavati  
| ya evaṁ vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 5|| nakṣatrāṇi  
vā apāmāyatanam | āyatanavān bhavati | yo nakṣatrāṇā-māyatanam vedā |  
āyatanavān bhavati | āpo vai nakṣatrāṇā-māyatanam | āyatanavān bhavati | ya  
evaṁ vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 6|| parjanya vā  
apāmāyatanam | āyatanavān bhavati | yaḥ parjanya'syāyatanam vedā |  
āyatanavān bhavati | āpo vai parjanya'syāyatanam | āyatanavān bhavati | ya  
evaṁ vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 7|| saṁvatsaro vā  
apāmāyatanam | āyatanavān bhavati | ya'saṁvatsarasyāyatanam vedā |  
āyatanavān bhavati | āpo vai saṁvatsarasyāyatanam | āyatanavān bhavati | ya  
evaṁ vedā | yo'psu nāvaṁ pratiṣṭhitam vedā | pratyeva tiṣṭhati || 8||  
rājādhirājāya prasahya sāhine |  
namo vāyaṁ vaiśravaṇāya kurmahe |  
sa me kāmān kāma kāmāya mahyaṁ |  
kāmeśvaro vai śravaṇo dadatu |  
kuṇḍarāya vai śravaṇāya |  
mahārājāya namaḥ ||  
āum tadbrahma | āum tadvāyuaḥ | āum tadātmā | āum tatsatyam | āum  
tatsarvam | āum tatpuror-namaḥ || antaścaraṭi bhūteṣu guhāyāṁ viśvamūrṭiṣu |  
tvam yajñastvam vaṣaṭ-kāraṣtvam-indraṣtvagṁ rudraṣtvam viṣṇuṣtvam brahma



tvam̐ prajāpatih̐ | tvam̐ tadāpa āpo jyotī raso mṛtam̐ brahma bhūrbhuvah̐  
suvarom̐ ||

41 sannyāsī sūktam

|| sannyāsī sūktam̐ ||

na karmanā na prajāyā dhanēna tyāgenaike amṛtatva-mānasuḥ |  
pareṇa nākaṁ nihitam̐ guhāyām̐ vibhrājade-tad-yatāyo viśanti ||  
vedānta-vijñāna suniścitārthāḥ sannyāsa yogād-yataya-śuddha-sattvāḥ |  
te brahma-loke tu parānta-kāle parāmṛtāt-parimucyanti sarve ||  
dahraṁ vipāpaṁ paramēśma bhūtam̐ yat-puṇḍarīkaṁ pura-mādhyā-  
saggastham |  
tatṛāpī dahraṁ gaganam̐ viśokaś-tasmin̐ yad-antas-tad-upāsitaḥ ||  
yo vedādaḥ svaraḥ prokto vedāntē ca praṭiṣṭitaḥ |  
tasya prakṛti-līnasya yaḥ para-sa maheśvaraḥ ||  
om śānti śānti śāntiḥ ||

42 āśīrvāda mantrāḥ

|| āśīrvāda mantram̐ ||

navonavo bhavati jāyamāno'hnām̐ keturu-śasāmet-yagre |  
bhāgam̐ devebhyo vi dadhā-tyāyan pra candramā-stirati dīrdhamāyuh̐ ||

śata-mānam̐ bhavati śatāyuh̐ puruṣaśśa-tendriya āyusye-vendriye prati-tiṣṭhati  
||

sumāṅga-līriyam̐ vadhū-rimāgam̐ sameta-paśyata |  
saubhā-gyamaśyai datvā yāthāstam̐ vipare-tana ||

imām̐ tvam̐-īndramī-dhvassu-putragm̐ subhagām̐ kuru |  
daśāsyām̐ putrānā-dhehi patim̐-ekādaśam̐ kṛdhi ||

kṣatrasya rājā varuṇo'dhirājaḥ | nakṣatrā-ṅgm̐ śata-bhiṣag-vasiṣṭhaḥ | tau  
devebhyah̐ kṛṇuto dīrdhamāyuh̐ ||

śatāyā svāhetyāha | śatāyurvai puruśa-śṣatavīryaḥ | āyureva vīryama-varundhe  
| sahasrāya-svāhetyāha | āyurvai sahasraṁ | āyurevā varundhe | sarvasmai  
svāhetyāha | apari-tamevā varundhe ||

śreyo-vasīya āyadh-sambhūtaṁ bhūtaṁ | citraḥ ketuḥ prabhā nābhān-  
dhsambhān | jyotiś-māgasteja-svānāta-pagasta panna-bhitapan | rocano  
rocamānaś-śobhanaś-śobhamānaḥ kalyāṇaḥ ||

śrī-varcasya-māyūṣya-mārōgyamāvidhāt śobhamānaṁ mahīyate |  
dhānyam dhanam paśum bahuputralabham śatasamvatsaram dīghamāyuh ||

43 caturveda parāyaṇam

|| veda pārāyaṇam ||

hariḥ om

agnimīle purohitaṁ yajñasya devamṛtvijam |

hotāraṁ ratna-dhātāmaṁ || hariḥ om hariḥ om ||

iṣetvor-je tvā vāyavaḥ-sthopā-yavaḥ-stha devo vaḥ savitā prārpāyatu

śreṣṭhatamāya karmāṇe || hariḥ om hariḥ om ||

agna āyāhi vītaye grṇāno havya-dātaye |

ni hotā satsi barhiṣi || hariḥ om hariḥ om ||

śanno devi rabhiṣṭaya āpo-bhavantu pītaye |

śam yo rabhi sravantu naḥ || hariḥ om hariḥ om ||

sa viṣṇureva bhavati sa viṣṇu reva bhavati | omityagre vyāharet - | nama iti

paścāt - | nārāyaṇā-yetyupariṣṭāt - | omitye-kākṣaram | nama iti dve akṣare |

nārāyaṇā yeti pañcākṣarāṇi | etadvai nārāyaṇa-syāṣṭākṣaram paḍam | yo ha vai

nārāyaṇa-syāṣṭākṣaram paḍa-madhyeti | anu-pabruva ssarva-māyureti | vindate

prājāpatyagm rāyaspoṣam gaupatyam | tato'mṛtatva-maśnute tato'mṛtatva-

maśnuta iti | ya evam veda | ityupaniṣat . || hariḥ om ||

44 śivopāsana mantrāḥ

|| śivopāsana mantrāḥ ||

om nidhāna-pataye namaḥ | om nidhāna-patāntikāya namaḥ |

om ūrdhvāya namaḥ | om ūrdhva-liṅgāya namaḥ |

om hiraṇyāya namaḥ | om hiraṇya-liṅgāya namaḥ |

om suvarṇāya namaḥ | om suvarṇa-liṅgāya namaḥ |

om divyāya namaḥ | om divya-liṅgāyanamaḥ |

om bhavāya namaḥ | om bhava-liṅgāya namaḥ |

om śarvāya namaḥ | om śarva-liṅgāya namaḥ |  
 om śivāya namaḥ | om śiva-liṅgāya namaḥ |  
 om jvalāya namaḥ | om jvala-liṅgāya namaḥ |  
 om ātmāya namaḥ | om ātma-liṅgāya namaḥ |  
 om paramāya namaḥ | parama-liṅgāya om namaḥ |  
 etat somasya sūryasya | sarva-liṅgagg |  
 sthāpayati | paṇi-mantraṁ pavitram ||  
 om sadyojātaṁ prapadyāmi sadyojātāya- vai namo namaḥ |  
 bhave bhave nāti bhave bhavasvamām | bhavodbhavāya namaḥ || (West)  
 vāmadevāya namo jyeṣṭhāya namaś-śreṣṭhāya namo rudrāya namaḥ |  
 kālāya namaḥ kalāvikaraṇāya namo balavikaraṇāya namo balāya namo  
 balāpramathanāya namaś | sarvabhūtadamanaya namo maṇonmanāya namaḥ ||  
 (North)  
 aghorebhyo'tha ghorebhyo ghora-ghora-tarebhaḥ |  
 sarvebhyas-sarvasarvebhyo namaste astu rudrarūpebhyaḥ || (South)  
 tat-puruṣāya vidmahē mahādevāya dhīmahī |  
 tanno rudraḥ pracodayāt || (East)  
 īśānas-sarva-vidyāna-mīśvaras-sarva-bhūtānām |  
 brahmā-dhīpatir-brahmaṇo dhīpatir-brahmā śivo me astu sadā-śivom || (Center:  
 This form of Lord Shiva is said to face upwards)

namo hiraṇya-bāhave hiraṇya-varṇāya hiraṇya-rūpāya |  
 hiraṇya-pataye mbikā-pataya umāpataye paśu-pataye namo namaḥ ||  
 ṛtagm̐ satyam̐ param̐ brahma puruṣam̐ kṛṣṇa-piṅgalam̐ |  
 ūrdhvaretam̐ virūpākṣam̐ viśva-rūpāya vai namo namaḥ ||  
 sarvo vai rudra-stasmai rudrāya namo astu | puruṣo vai rudra-ssanmahō namo  
 namaḥ | viśvam̐ bhūtām̐ bhuvānam̐ citram̐ bahudhā jātam̐ jāyamānam̐ ca yat |  
 sarvo hyeṣa rudra-stasmai rudrāya namo astu ||  
 kadrudrāya pracetase mīdhustāmāya tavyase | vo cema śantamagm̐ hr̥de | sarvo  
 hyeṣa rudra-stasmai rudrāya namo astu ||

45 sarpa sūktam

|| sarpa sūktam ||

namo astu sarpebhyo ye ke ca pṛthivī-manu |  
 ye antarikṣe ye divi tebhyaḥ sarpebhyo namaḥ ||

ye'dorocane divo ye vā sūryasya raśmiṣu |

yeṣāṃapsu sadaḥ kṛtam tebhyaḥ sarpebhyo namaḥ ||

yā iṣavo yātu-dhānānām ye vo vanaspatigr̥m-ranu |  
ye vā vaṭeṣu śerate tebhyaḥ sarpebhyo namaḥ ||

idagr̥m sarpebhyo havirastu juṣṭam |  
āśreṣā yeṣāmanu-yanti cetaḥ |  
ye antarikṣam pṛthivīm kṣiyanti |  
te naḥ sarpāso havamāgamiṣṭhāḥ ||

ye rōcane sūryasyāpi sarpāḥ |  
ye divam devīmanu sañcaranti |  
yeṣāmāśreṣā anuyanti kāmam |  
tebhyaḥ sarpebhyo madhu-majjuhomi ||

nighr̥ṣvaira-samāyutaiḥ - | kālair haritva-māpannaiḥ - |  
indrā-yā hi sahasrayuk, | agnir-vibhrāṣṭi-vasanaḥ, |  
vāyuh śvetā-sikadrukaḥ | samvathsaro viṣū-varṇaiḥ |  
nityā-ste'nucarāstava ||  
subrahmanyogr̥m subrahmanyogr̥m subrahmanyom̐ ||  
om śānti śśānti śśāntiḥ ||

46 pañcāmṛta mantrāḥ

|| pañcāmṛtam ||

|| dadhi ||

dadhi-krāviṇṇo akāriṣam jiṣnor-aśvasya vājinaḥ |  
surabhi no mukhā karat-pra ṇa āyugm̐ṣi tāriṣat . ||  
ā dadhikrāḥ śavasā pañcakṛṣṭiḥ sūrya iva jyotiṣā pastātāna |  
sahasrasāḥ śatasā vājarvā pṛnaktu madhvā-samimimā vacāggsi ||  
|| madhu ||

madhu vātā ṛtāyate madhu kṣaranti saindhavaḥ | madhvina ssanto-śadhīḥ - ||  
madhunakta-mutoṣasi madhu-matpāthivagr̥m rājaḥ | madhu dyaurrastu naḥ pitā  
|| madhu-manno vanaspatir-madhu-māgr̥m satu sūrayaḥ | mādhvirgavo  
bhavantu naḥ ||

|| ghṛta ||

śukramasi jyotirasi tejosi devo vaḥ savitot-punātva-cchidreṇa pavitreṇa vasoḥ  
sūryasya raśmibhiḥ ||

|| śarkara ||

svāduḥ pāvāsva divyāya janmane svādur-indrāya suhavi-tunāmne |  
svādur-mitrāya varuṇāya vāyave bṛhaspataye madhumāgṛm adābhyaḥ ||

|| kṣīra ||

āpyāyasva sametu te viśvata ssoma vṛṣṇiyam |  
bhavā vājasya saṅgathe ||

|| śuddha jāla ||

om bhūr bhuvā ssuvaḥ | om tat savitur vareṇyaṁ bhargó devasyā dhīmahi |  
dhiyo yo naḥ pracodayāt ||

47 pañcagavya mantrāḥ

|| pañca gavyam ||

|| dadhi ||

dadhi-krāviṇṇo akāriṣam jiṣnor-aśvasya vājinah |  
surābhi no mukhā karat-pra ṇa āyugmṣi tāriṣat . ||  
ā dadhikrāḥ śavasā pañcakṛṣṭiḥ sūrya iva jyotiṣā pastatāna |  
sahasrasāḥ śatasā vājarvā pṛṇaktu madhvā-samimimā vacāggsi ||

|| ghṛta ||

śukramāsi jyotirāsi tejosi devo vaḥ savitot-punātva-cchidreṇa pavitreṇa vasoḥ  
sūryasya raśmibhiḥ ||

|| gaumaya ca ||

gandhadvārām durādharṣām nityapuṣṭām karīṣiṇīm |  
īśvarigṁ sarva bhūtānām tāmi-hopāhvaye śriyam ||

|| gau mutra ||

om bhūr bhuvā ssuvaḥ | om tat savitur vareṇyaṁ bhargó devasyā dhīmahi |  
dhiyo yo naḥ pracodayāt ||

|| kṣīra ||

agne naya supathā rāye asmān viśvāni deva vayunāni vidvān |  
yuyodhya smajjuhūrā-ṇameno bhūyīṣṭhānte nama uktiṁ vidhema ||

|| darbhai (darbha water) ||

(no mantra)

(while consuming)

yatavagasti gadaṁ pāpaṁ deha-tiṣṭhati momahem |  
prāśanam pañca gavyaśca dadhatu agniri-vendhanam ||

48 madhu sūktam

|| madhu sūktam ||

r̥junīti no varuṇo mitro nāyatu vidvān - |  
 aryamā devaiḥ sajoṣāḥ ||  
 te hi vasvo vasavānās te aprāmūrā mahobhiḥ |  
 vratā rakṣante viśvāhā ||  
 te asmabhyaṁ śarmā yaṁsann amṛtā martyebhyaḥ |  
 bādhamānā apa dviṣaḥ ||  
 vi naḥ paṭhaḥ suvitāya ciyantv indro marutaḥ |  
 pūṣā bhago vandyāsaḥ ||  
 uta no dhiyo go-agraḥ pūṣan viṣṇav evayāvah |  
 kartā naḥ svastimataḥ ||  
 madhu vātā rtāyate madhu kṣaranti sindhavaḥ |  
 madhvīnaḥ santvośadhīḥ - ||  
 madhu-naktā-mutośasi madhu-matpārthivagaṁ rajaḥ |  
 madhu dyaaurastu naḥ pitā ||  
 madhu-manno vanaspatir-madhumāgaṁ astu sūryaḥ |  
 mādhvīrgāvo bhavantu naḥ ||  
 madhu madhu madhu  
 śam no mitraḥ śam varuṇaḥ śam no bhavatv aryamā |  
 śam na indro br̥haspatiḥ śam no viṣṇur urukramaḥ ||

#### 49 jñāna sūktam

br̥haspate prathamam vāco agram yat prairata nāmadheyaṁ dadhānāḥ - |  
 yad eṣām śreṣṭham yad aripram āsīt preṇā tad eṣām nihitam guhāviḥ ||  
 saktum iva tita punā punanto yatra dhīrā manasā vācam akrata |  
 atrā sakhāyaḥ sakhyaṇi jānate bhadrāiṣām lakṣmīr nihitādhi vāci ||  
 yajñena vācaḥ padāvīyam āyan tām anv avindann ṛṣiṣu praviṣṭām - |  
 tām ābhrīyā vy adadhuh purutrā tām sapta rebhā abhi sam navante ||  
 uta tvaḥ paśyan na dādarśa vācam uta tvaḥ śṛṇvan na śṛnoty enām |  
 uto tvasmai tanvalīm vi sasre jāyeva patya usāti suvāsā-h ||  
 uta tva-m sakhye sthirapī-tam āhur naina-m hinvanty api vājīneṣu |  
 adhe-nvā carati māyayaiṣa vāca-m śuśruvām aphalām apuṣpām ||  
 yas tityajā sacividaṁ sakhāyaṁ na tasya vācy api bhāgo āsti |  
 yad im śṛnoty alakaṁ śṛnoti naḥi praveda sukṛtasya panthām ||  
 akṣāvantāḥ karṇāvantāḥ sakhāyo manojaveṣv asamā babhūvuḥ |  
 ādaghnāsa upakakṣāsa u tve hradā iva snātvā u tve dadṛśre ||  
 hṛdā taṣṭeṣu manaso javeṣu yad br̥hmaṇāḥ samyajante sakhāyaḥ |  
 atrāha tvam vi jahur vedyābhir ohabrahmāṇo vi caranty u tve ||

ime ye nārvān na paraś caranti na brāhmaṇāso na sutekarāsaḥ |  
ta ete vācam abhipadya pāpayā siris tantram tanvate aprajajñayah ||  
sarve nandanti yaśasāgatena sabhāsāhena sakhyā sakhāyah |  
kilbiṣasprt pituṣaṇir hy eṣām aram hito bhavati vājīnāya ||  
rcām tvaḥ poṣam āste pupuṣvān gāyatram tvo gāyati śakvarīṣu |  
brahmā tvo vadati jātavidyām yajñasya mātrām vi mimīta u tvaḥ ||

50 netronmīlanam mantrāḥ

(Right eye honey)

ṛg 1 - 115 - 1 ||

citram devanām udagā-danīkam cakṣur-mitrasya varuṇasyāgneḥ |  
āprā dyāvā-prthivī antarīkṣam sūrya ātmā jagata-stasthu-śaśca ||

(Left eye ghee)

ṛg 7 - 66 - 166 ||

taccakṣur-devahitam śukra-muccarat |  
paśyema śaradaḥ śatam jivema śaradaḥ śatam ||

(Apply a~njanam)

ṛg 2 | 27 | 9 - 15 ||

trī rocanā divyā dhārayanta hiranyayāḥ śucayo dhārapūtāḥ |  
asvapnajo animiṣā adabdhā uruśamsā rjave martyāya ||

ṛg 10 | 158

cakṣur no devaḥ savitā cakṣur na uta parvataḥ |  
cakṣur dhātā dādhatu naḥ ||  
cakṣur no dhehi cakṣuṣe cakṣur vikhyai tanūbhyah |  
sam cedam vi ca paśyema ||  
susandṛśam tvā vāyam prati paśyema sūrya |  
vi paśyema nṛcakṣasaḥ ||

tadviṣṇoḥ paramam padagm sadā paśyanti sūrayah |  
divīva cakṣu-rātataḥ |  
om śānti śśānti śśāntiḥ ||

51 rakṣoghna sūktam

|| rakṣoghna sūktam ||

kṛṇuṣva pājah prasitim na prthvim yāhi rāje-vāmavāṃ ibhena |  
 tṛṣvīmanu prasitim drūṇāno'stāsi vidhya rakṣasa-stapiṣṭhaiḥ - ||  
 tava bhramāsa āsuyā patantyanu sprśa dhṛṣatā śośucānaḥ |  
 tapuṃsyagne juhvā pataṅgā-nasandito vi sṛja viṣvā-gulkāḥ - ||  
 prati spaśo vi sṛja tūrṇitamō bhavā pāyur viśo asyā adabdhah |  
 yo no dūre aghaśaṃso yo anty agne mākiṣ te vyathir ā dādharṣit - ||  
 ud agne tiṣṭha praty ā tanuṣva ny a1 mitrāṃ oṣatāt tigmahete |  
 yo no arātim samidhāna cakre nīcā tam dhakṣy atasam na śuṣkam ||  
 ūrdhvo bhava prati vidhyādhy asmad āviṣ kṛṇuṣva daivyāny agne |  
 ava sthirā tanuhi yātujūnām jānim ajāmim pra mṛṇiḥi śatrūn . ||  
 sa te jānāti sumatim yaviṣṭha ya ivate brahmaṇe gātum airat . |  
 viśvāny asmai sudināni rāyo dyumnāny aryo vi duro abhi dyaut . ||  
 sed agne astu subhagaḥ sudānur yas tvā nityena haṁviṣā ya ukthaiḥ - |  
 pipriṣati sva āyusi durone viśved asmai sudinā sāsad iṣṭiḥ ||  
 arcāmi te sumatim ghoṣy arvāk sam te vāvātā jaratām iyaṃ gīḥ - |  
 svaśvās tvā surathā marjaye-māsme kṣatrāṇi dhārayer anu dyūn - ||  
 iha tvā bhūry ā cāred upa tman doṣā-vastar dīdivāṃsam anu dyūn |  
 krīlantas tvā sumanasaḥ sapemābhi dyumnā tāsthivāṃso janānām ||  
 yas tvā svaśvaḥ suhiraṇyo agna upayāti vasumatā rathena |  
 tasya trātā bhavaṣi tasya sakhā yas tā ātithyam ānuṣag jujoṣat . ||  
 mahō rujāmi bandhutā vacobhis tan mā pitur gotamād anv iyāya |  
 tvam no asya vacasaś cikiddhi hotar yaviṣṭha sukraṭo damūnāḥ - ||  
 asvapnajas taranayaḥ suśevā atandrāso vṛkā aśramiṣṭhāḥ - |  
 te pāyavaḥ sadhryaṅco niṣadyāgne tava naḥ pāntv amūra ||  
 ye pāyavo māmateyaṃ te agne paśyanto andham dūrītād arakṣan - |  
 rarakṣa tān sukṛto viśvavedā dipsanta id ripavo nāha debhuḥ ||  
 tvayā vāyaṃ sadhanya1 stvotās tava praṇīty asyāma vājān . |  
 ubhā śaṃsā sūdaya satyatāte 'nuṣṭhuyā kṛṇuhy ahrayāṇa ||  
 ayā te agne samidhā vidhema prati stomam śasyamānam grbhāya |  
 dahāśaso rakṣasaḥ pāhy a1 smān druho nido mitramaho avadyāt - ||

rakṣohaṇam vājinaṃ ā jigharmi mitram prathiṣṭham upa yāmi śarma |  
 śiśāno agniḥ kratubhiḥ samiddhaḥ sa no divā sa riṣaḥ pātu naktam ||  
 ayō damṣtro arcīṣā yātudhānān upa sprśa jātavedaḥ samiddhaḥ |  
 ā jihvayā mūrādevān rabhasva kṛavyādo vṛktvy apī dhatsvāsan ||  
 ubhobhayāvinn upa dhehi damṣṭrā himsraḥ śiśāno 'varam param ca |  
 utāntarikṣe pari yāhi rājañ jambhaiḥ sam dhehy abhi yātudhānān . ||



yajñair iṣūḥ sannamamāno agne vācā śalyāṃ aśanibhir dihānaḥ |  
tābhīr vidhya hṛdaye yātudhānān pratiḥ bāhūn prati bhañdhy eṣām ||  
agne tvacām yātudhānasya bhindhi himsrāsanir harasā hantv enam |  
pra parvāṇi jātavedaḥ śrñiḥi kravvyāt kraviṣṇur vi cīnotu vṛkṇam ||  
yatredānīm paśyasi jātavedaḥ tiṣṭhantam agna uta vā carantam |  
yad vāntarikṣe pathibhiḥ patantam tam astā vidhya śarvā śiśānaḥ ||  
utālabdham sprñuhi jātaveda ālebhānād rṣṭibhir yātudhānāt .|  
agne pūrvo ni jaḥi śośucāna āmādaḥ kṣvinkās tam adantv eniḥ .||  
iha pra brūhi yatamaḥ so agne yo yātudhāno ya idam kṛnoti |  
tam ā rabhasva samidhā yaviṣṭha nṛcakṣasaś cakṣuṣe randhayainam ||  
tikṣṇenāgne cakṣuṣā rakṣa yajñam prāñcam vasubhyaḥ pra naya pracetaḥ |  
himśram rakṣāmsy abhi śośucānam mā tvā dabhan yātudhānā nṛcakṣaḥ ||  
nṛcakṣā rakṣaḥ pari paśya vikṣu tasya trīṇi prati śrñiḥy agrā |  
tasyāgne pṛṣṭir harasā śrñiḥi tredhā mūlam yātudhānasya vṛśca ||  
trir yātudhānaḥ prasitīm ta etv ṛtam yo agne anṛtena hanti |  
tam arcīṣā sphūrjayañ jātavedaḥ samakṣam enam grṇate ni vṛndhi ||  
tad agne cakṣuḥ prati dhehi rebhe śaphārujam yena paśyasi yātudhānam |  
atharvavaj jyotiṣā daivyena satyam dhūrvantam acitam ny oṣa ||  
yad agne adya mithunā śapāto yad vācas trṣṭam janayanta rebhāḥ -|  
manyor manasaḥ śaravyāḥ jāyate yā tayā vidhya hṛdaye yātudhānān .||  
parā śrñiḥi tapasā yātudhānān parāgne rakṣo harasā śrñiḥi |  
parārcīṣā mūradevāñ chrñiḥi parāsutṛpō abhi śośucānaḥ ||  
parādya devā vṛjinaṃ śrñantu pratyag enam śapathā yantu trṣṭāḥ -|  
vācāstenam śarava ṛchchantu marman viśvāsyaitu prasitīm yātudhānaḥ ||  
yaḥ pauraṣeyena kraviṣā samañkte yo aśvyena paśunā yātudhānaḥ |  
yo aghnyāyā bharati kṣīram agne teṣām śīrṣāṇi harasāpi vṛśca ||  
samvatsarīṇam paya usriyāyās tasya māśid yātudhāno nṛcakṣaḥ |  
pīyūṣam agne yatamas titṛpsāt tam pratyāñcam arcīṣā vidhya marman .||  
viṣam gavām yātudhānaḥ pibantv ā vṛścyantām aditaye durevāḥ |  
parānān devaḥ savitā dadātu parā bhāgam oṣadhīnām jayantām - ||  
sanād agne mṛṇasi yātudhānān na tvā rakṣāmsi pṛtanāsu jigyuḥ |  
anu daha sahamūrān kravvyādo mā te hetya mukṣata daivyāyāḥ ||  
tvam nō agne adharād udaktāt tvam paścād uta rakṣā purastāt .|  
prati te te ajarāśas tapiṣṭhā aghāśamsam śośucato dahantu ||  
paścāt purastād adharād udaktāt kavīḥ kāvyena pari pāhi rājan - |  
sakhe sakhāyam ajaro jarimṇe 'gne martāṃ amartyas tvam naḥ ||  
pari tvāgne puram vayan vipram sahasya dhīmahi |

dhṛṣadvarṇam dive-dive hantāram bhaṅgurāvātām ||  
 viṣeṇa bhaṅgurāvataḥ prati śma rakṣaso daha |  
 agne tigmena śociṣā tapuragrābhir ṛṣtibhiḥ ||  
 praty agne mithunā daha yātudhānā kimīdinā |  
 sam tvā śiśāmi jāgrhy adabdham vipra manmabhiḥ ||  
 praty agne harasā haraḥ śrñhi viśvataḥ prati |  
 yātudhānasya rakṣaso balaṃ vi ruja vīryam ||

indrāsomā tapatām rakṣa ubjatām ny arpayatām vṛṣaṇā tamovṛdhaḥ |  
 parā śrñitam acito ny oṣatām haṭam nudethām ni śiśitam atriṇaḥ ||  
 indrāsomā sam aghaśamsam abhy a1 gham tapur yayastu carur agnivāṃ iva |  
 brahmaḍviṣe kravvāde ghoracakṣase dveṣo dhattam anavāyam kimīdine ||  
 indrāsomā duṣkrto vavre antar anārambhane tamasi pra vidhyatam |  
 yathā nātaḥ punar ekaś canodayat tad vām astu sahase manyumac chavaḥ ||  
 indrāsomā vartayatām divo vadham sam pṛthivyā aghaśamsāya tarhaṇam |  
 ut takṣatām svarya1m parvatebhyo yena rakṣo vāvṛdhānam nijūrvathaḥ ||  
 indrāsomā vartayatām divas pary agnitaptebhir yuvam aśmahanmabhiḥ |  
 tapurvadhebhira jarebhira atriṇo ni parśāne vidhyatām yantu nisvaram ||  
 indrāsomā pari vām bhūtu viśvata iyam maṭiḥ kaṣyāśveva vājina |  
 yām vām hotrām parihinomi medhayemā brahmāni nrpātiva jinvatam ||  
 prati smarethām tujayadbhir evair haṭam druho rakṣaso bhaṅgurāvataḥ |  
 indrāsomā duṣkrte mā sugam bhūd yo naḥ kadā cid abhidāsati druha ||  
 yo mā pākena manasā carantam abhicaṣṭe anṛtebhir vacobhiḥ |  
 āpa iva kāśinā saṅgrbhītā asann astv āsata indra vaktā ||  
 ye pākaśamsam viharanta evair ye vā bhadrām dūṣayanti svadhābhiḥ |  
 ahaye vā tān praḍadātu soma ā vā dadhātu nirṛter upasthe ||  
 yo no rasam dipsati pitvo agne yo aśvānām yo gavām yas tanūnām |  
 ripu stena steyakṛd dabhram etu ni śa hīyatām tanvā3 tanā ca ||  
 paraḥ so astu tanvā3 tanā ca tisraḥ pṛthivir adho astu viśvāḥ |  
 prati śuśyatū yaśo asya devā yo no divā dipsati yaś ca naktam ||  
 suvijñānam cikituṣe janāya sac cāsac ca vacasī paspṛdhāte |  
 tayor yat satyam yatarad ṛjīyas tad it somo 'vatī hantī āsat . ||  
 na vā u somo vṛjinaḥ hinoti na kṣatriyam mithuyā dhārayantam |  
 hantī rakṣo hantī āsad vadantam ubhāv indrāsyā prasītau śayāte ||  
 yadī vāham anṛtadeva āsa mogham vā devāṃ apyūhe agne |  
 kim aśmabhyām jātavedo hrñiṣe droghavācas te nirṛtham śacantām ||  
 adyā mūrīya yadī yātudhāno asmi yadī vāyus tatapa pūruṣasya |

adhā sa vīrair daśabhīr vi yūyā yo mā moghaṁ yātudhānety āha ||  
yo māyātum yātudhānety āha yo vā rakṣāḥ śucir asmīty āha |  
indras taṁ hantu mahatā vadhena viśvasya jantor adhamas padīṣṭa ||  
pra yā jigāti khargaleva naktam apā druhā tanvaīm gūhamānā |  
vavrāṁ anantāṁ ava sā padīṣṭa grāvāṅno ghnantu rakṣasā upabdaiḥ -||  
vi tiṣṭhadhvam maruto vikṣv iī cchata grbhāyata rakṣasāḥ sam piṇaṣṭana |  
vayo ye bhūtvī patayanti naktabhīr ye vā ripō dadhīre deve adhvare ||  
pra vartaya divo asmānam indra somaśitam maghavan sam śīśādhi |  
prāktād apāktād adharād udaktād abhi jahi rakṣasāḥ parvatena ||  
eta u tye patayanti śvayātava indraṁ dipsanti dipsavo 'dābhyam |  
śīśīte śakraḥ piśunebhyo vadham nūnam sṛjad aśanīm yātumadbhyaḥ ||  
indro yātunām abhavat parāśaro havirmathinām abhy āṣ vivāsatām -||  
abhīd u śakraḥ paraśur yathā vanam pātreva bhīndan sata eti rakṣasāḥ ||  
ulūkayātum śuśulūkayātum jahi śvayātum uta kokayātum |  
suparṇayātum uta grdhrayātum dṛṣadeva pra mṛṇa rakṣa indra ||  
mā no rakṣo abhi naḍ yātumāvātām apocchatu mithunā yā kimīdinā |  
pṛthivī naḥ pāthivāt pātv amhaśo 'ntarikṣam divyāt pātv asmān -||  
indra jahi pumāṁsam yātudhānam uta striyam māyayā śāśādānām |  
vigrīvāso mūrādevā rdantu mā te dṛṣan sūryam uccarāntam ||  
prati cakṣva vi cakṣvendras ca soma jāgrtam |  
rakṣobhyo vadham aśyatam aśanīm yātumadbhyaḥ ||

agne haṁsi ny aī triṇam dīdyaṁ martyeṣv ā |  
sve kṣayē śucivrata ||  
ut tiṣṭhasi svāhuto ghr̥tāni prati modase |  
yat tvā srucaḥ samasthīran -||  
sa āhuto vi rocate 'gnir īlenyō girā |  
sruca pratikam ajyate ||  
ghr̥tenāgniḥ sam ajyate madhupratika āhutaḥ |  
rocāmāno vibhāvasuḥ ||  
jaramāṇaḥ sam idhyase devebhyo havyavāhana |  
taṁ tvā havanta martyāḥ ||  
tam mātā amartyam ghr̥tenāgnim śaparyata |  
adābhyam gr̥hapatim ||  
adābhyena śociśāgne rakṣas tvam daha |  
gopā rtasya dīdihi ||  
sa tvam agne pratikena praty oṣa yātudhānyaḥ |

uruksayēṣu dīdyat . ||  
taṁ tvā gīrbhir urukṣayā havyaṁvāham sam īdhire |  
yajīṣṭham mānuṣe jane ||

brahmaṇāgniḥ samvidāno rakṣohā bādhatā mitaḥ |  
amivā yaste garbham durṇāmā yonimāśayee ||  
yaste garbhamamivā durṇāmā yonimāśaye |  
agniṣṭam brahmaṇā saha niṣkravyā-damanī-naśat . ||  
yaste hanti patayantaṁ niṣatsnum yaḥ sarīṣṭpam |  
jātaṁ yaste jighāmsati tamito nāśayāmasi ||  
yastā ūrū viharatyān-tarā dampatī śaye |  
yonim yo antarā-relhi tamito nāśayāmsi ||  
yastvā bhratā patirbhūtvā jāro bhūtvā nipadyate |  
prajāṁ yaste jighāmsati tamito nāśayāmasi ||  
yastvā svapnena tamasā mohayitvā nipadyate |  
prajāṁ yaste jighāmsati tamito nāśayāmasi ||  
udīratā-mavara utparāsa unmādhyamāḥ pitarāḥ somyāsaḥ |  
asum ya iyuravrkā rtajñāste no'vantu pitaro haveṣu ||  
idaṁ pitr̥bhyo namo astvadya ye pūrvāso ya uparāsa iyuh |  
ye pārhive rajasyā niṣattā ye vā nūnam suvrjanāsu vikṣu ||  
āham pitr̥ntsuvi-datrām avitsi napātāṁ ca vikramaṇam ca viṣṇoh |  
barhiṣada ye svadhayā bhajanta pitvasta ihāgamiṣṭhāḥ - ||  
barhiṣadaḥ pitara ūtya 1 rvāgimā vo havya cākrmā juṣadhvam |  
ta ā gatāvāsā śanta-menāthā naḥ śam yorarapo dadhāta ||

upahūtāḥ pitarāḥ somyāso barhiṣyēṣu nidhiṣu priyeṣu |  
ta ā gamantu ta iha śruvantvadhi bruvantu te'vantvasmān - ||  
ācyā jānu dakṣiṇato niṣadyemaṁ yajñamabhi grṇita visve |  
mā hīmsiṣṭa pitarāḥ kena cinno yadva āgaḥ puruṣatā karāma ||  
āsināso aruṇinā-mupasthe rayim dhatta dāśauṣe martyaya |  
putrebhyaḥ pitara-stasya vasvaḥ pra yaccata ta ihorjāṁ dadhāta ||  
ye naḥ pūrve pitarāḥ somyāso'nūhire somapītham vasiṣṭhāḥ - |  
tebhiyamaḥ samrarāṇo havimṣyu-śannuśadbhiḥ prati-kāmamattu ||  
ye tātr̥sur-devatrā jehamānā hotrāvidaḥ stoma-taṣṭāso arkaiḥ - |  
āgne yāhi suvidatre-bhirarvān satyaiḥ kavyaiḥ pitr̥bhir-gharmasadbhiḥ ||  
ye satyāso havirado haviṣpā indreṇa devaiḥ saratham dadhānāḥ |  
āgne yāhi sahasram devavandaiḥ paraiḥ pūrvaiḥ pitr̥bhir-gharmasadbhiḥ ||

agniṣvātāḥ pitara eha gacchata sadah sadah sadata supranītayah |  
 attā havīṃṣi prayatāni barhiṣyathā rayim sarvaviram dadhātana ||  
 tvamagna īlito jātavedo'vāddhavyāni surabhīni kṛtvī |  
 prādāḥ pitṛbhyaḥ svadhayā te akṣannaddhi tvam deva prayatā havīṃṣi ||  
 ye ceḥa pitaro ye ca neha yāṃśca vidma yāṃ u ca na pravīdma |  
 tvam vettha yati te jātavedaḥ svadhābhir-yajñam sukṛtam juṣasva ||  
 ye agnidagdhā ye anagnidagdhā madhye divaḥ svadhayā mādayānte |  
 tebhīḥ svarālasu-nītimetām yathāvaśam tanvam kalpayasva ||  
 om śānti śānti śśāntiḥ ||

52 aghamarṣaṇa sūktam

|| aghamarṣaṇa sūktam ||

hiraṇya-śṛṅgam varuṇam prapādye tīrtha me dehi yācitāḥ |  
 yanmayā bhuktama-sādhūnām pāpebhyaśca pratigrahaḥ ||  
 yanme manasā vācā karmaṇā vā duṣkṛtam kṛtam |  
 tanna indro varuṇo bṛhaspatiḥ savitā ca punantu punaḥ punaḥ ||  
 namo'gnaye'psumate nama indrāya namo varuṇāya namo vāruṇyai  
 namo'dbhyaḥ ||  
 yadapām krūram yada-medhyam yada-śāntam tadapa-gacchatāt || atyāśanā-  
 datīpānād yacca ugrāt pratigrahāt |  
 tanme varuṇo rājā pāninā hyavamarśatu ||  
 so'hamapāpo virajo nirmukto mukta-kilbiṣaḥ |  
 nākasya pṛṣṭha-māruhya gacched-brahmasa-lokatām ||  
 yaścāpsu varuṇaḥ sa punātvāghamarṣaṇaḥ ||  
 imam me gaṅge yamune sarasvatī śutudri stomagm sacatā paruṣṇiyā |  
 aśikniyā marudvṛdhe vitastayā"rjikiye śṛṇuhyā suṣomayā ||  
 rītam ca satyam cābhīddhā-ttapaso'dhyajāyata |  
 tato rātri-rajāyata tataḥ samudro arṇavaḥ ||  
 samudrā-darṇavā dadhi samvatsaro ajāyata |  
 ahorātrāni vidadha-dviśvasya bhiṣato vaśī ||  
 sūryā-candramasau dhātā yathā-purva-mākalpayat |  
 divam ca pṛthivīm cāntarikṣa-matho suvaḥ ||  
 yat-pṛthivyāgm rajaḥ svamāntarikṣe virodasī |  
 imāgg-stadāpo varuṇaḥ punā-tvāghamarṣaṇaḥ ||  
 punantu vasavaḥ punātu varuṇaḥ punā-tvāghamarṣaṇaḥ |  
 eṣa bhūtasya madhye bhuvanasya goptā ||

eṣa puṇya-kṛtām lokāneṣa mr̥tyor-hiraṇmayam̐ | dyāvā-pr̥thivyor-hiraṇmayagm̐  
 sagg-śritagm̐ suvaḥ |  
 sanaḥ suvaḥ sagm̐-śiśādhi |  
 ādram̐ jyotir-ahamāsmi |  
 jyotir-jvalati brahmā-hamāsmi ||  
 yo'hamāsmi brahmā-hamāsmi |  
 ahamāsmi brahmā-hamāsmi ||  
 ahame-vāham̐ mām̐ juhomi svāhā ||  
 akāryakārya-vakīrṇī steno bhrūṇahā guru-talpagah̐ || varuṇo'pāmaghamarṣaṇa-  
 stasmāt pāpat-pramucyate |  
 rajobhūmi-stvamāgm̐ rodayasva pradādanti dhīrāḥ ||  
 ākrānth-samudraḥ prāthame vidhārmañ-janayan-prajā bhuvānasya rājā |  
 vṛṣā pavitre adhisāno avyē br̥hath-somō vāvṛdhe suvāna indūḥ ||  
 om śānti śśānti śśāntiḥ ||

53 durvā sūktam

|| durvā sūktam ||

om sahasra-paramā devī śatamūlā śatāṅkurā |  
 sarvagm̐ haratū me pāpam̐ dūrvā dūssvapna nāśinī ||  
 kāṇḍāt kāṇḍāt prarohantī parūṣaḥ parūṣaḥ pari |  
 evāno dūrve pratānu sahasreṇa śatena ca ||  
 yā śatena pratānoṣi sahasreṇa virohasi |  
 tasyāste devī ṣtake vidhema haviṣā vāyam̐ ||  
 aśvākrānte rāthakrānte viṣṇukrānte vasundharā |  
 śirasā dhārayiṣyāmi rakṣasva mām̐ pade pade ||

54 pañca śāntāyaḥ

|| pañca śāntāyaḥ ||

om śam̐ no mītraḥ śam̐ varuṇaḥ | śam̐ no bhavat-varyamā | śam̐ na indro  
 br̥haspatiḥ | śam̐ no viṣṇu-rurukramaḥ | namo brahmaṇe | namaste vāyo |  
 tvameva pratyakṣam̐ brahmāsi | tvāmeva pratyakṣam̐ brahmā vadiṣyāmi | ṛtam̐  
 vadiṣyāmi | satyam̐ vadiṣyāmi | tanmā-mavatu | tadvaḥktāra-mavatu - avatu  
 mām̐ | avatu vaḥktāram̐ |  
 om śānti śśānti śśāntiḥ ||

om śam nō mītraḥ śam varuṇaḥ | śam nō bhavat-varyamā | śam na indro  
br̥haspatiḥ | śam nō viṣṇu-rurukramaḥ | namo brahmaṇe | namaste vāyo |  
tvameva pratyakṣam brahmāsi | tvāmeva pratyakṣam brahmā-vādiṣam | ṛta-  
māvādiṣam | satya-māvādiṣam | tanmā-māvīt | tadvaktāra-māvīt | āvīnmām |  
āvīd-vaktāram |  
om śānti śśānti śśāntiḥ ||

om saha nāvavatu | saha nau bhunaktu | saha vīryam karavāvahai | tejasvi  
nāvadhītamastu | mā vidviṣāvahai || om śāntiḥ śāntiḥ śāntiḥ ||

om namo vāce yā cōditā yā cānūditā tasyai vāce namo namo vāce namo  
vācaspataye nama ṛṣibhyo mantrakṛdbhyo mantra-patibhyo māmā-mṛṣayo  
mantra-kṛto mantra-patayaḥ parādurmā 'hamṛṣin-mantra-kṛtomantra-patīn-  
parādām vaiśvadevīm vāca-mudyāsagm śivā-madastām juṣṭām devebhyah  
śarma me dyauḥ śarma pṛthivī śarma viśvamīdam jagat . | śarma candraśca  
sūryaśca śarma brahma-prajāpati | bhūtam vadiṣye bhuvanam vadiṣye tejo  
vadiṣye yaśo vadiṣye tapo vadiṣye brahma vadiṣye satyam vadiṣye tasmā  
ahamida-mupa-staraṇa-mupastrṇa upastaraṇam me prajāyai paśūnām  
bhūyādupa-staraṇa-maham prajāyai paśūnām bhūyāsam prāṇāpānau mṛtyor-  
māpātām prāṇāpānau mā mā hāsiṣṭām madhu mainiṣye madhu janiṣye madhu  
vakṣyāmi madhu vadiṣyāmi madhu-matīm devebhyo vāca-mudyāsagm śuśrū-  
ṣeṇyām manuṣyebhyastām mā devā avantu śobhāyai pitaro'numadantu ||  
om śānti śśānti śśāntiḥ ||

om taccham yorā-vṛṇīmahe | gātum yajñāya | gātum yajñapataye |  
daivīsvastirastu naḥ | svastir-mānuṣebhyaḥ | ūrdhvam jigātu bheṣajam | śanno  
astu dvīpadē | śam catuṣpade |  
om śānti śśānti śśāntiḥ ||

|| dvādaśa śānti mantrāḥ ||

om saha nāvavatu | saha nau bhunaktu | saha vīryam karavāvahai | tejasvi  
nāvadhītamastu | mā vidviṣāvahai || om śāntiḥ śāntiḥ śāntiḥ ||

om śam nō mītraḥ śam varuṇaḥ | śam nō bhavat-varyamā | śam na indro  
br̥haspatiḥ | śam nō viṣṇu-rurukramaḥ | namo brahmaṇe | namaste vāyo |  
tvameva pratyakṣam brahmāsi | tvāmeva pratyakṣam brahmā vadiṣyāmi | ṛtam

vādiṣyāmi | satyam vādiṣyāmi | tanmā-māvatu | tadvaktāra-māvatu - avātu  
mām | avatu vaktāram |  
om śānti śśānti śśāntiḥ ||

om śam nō mitraḥ śam varuṇaḥ | śam nō bhavat-varyamā | śam na indro  
brhaspatiḥ | śam nō viṣṇu-rurukramaḥ | namo brahmaṇe | namaste vāyo |  
tvameva pratyakṣam brahmāsi | tvāmeva pratyakṣam brahmā-vādiṣam | ṛta-  
māvādiṣam | satya-māvādiṣam | tanmā-māvīt | tadvaktāra-māvīt | āvinmām |  
āvīd-vaktāram |  
om śānti śśānti śśāntiḥ ||

om bhādraṁ karṇebhiḥ śṛṇuyāmā devāḥ | bhādraṁ paśyemākṣa-bhīryajatrāḥ ||  
sthīrairaṅgai-stuṣṭuvām-sastanūbhiḥ | vyaśyema devahitam yadāyuh || svasti  
na indro vṛddha-śravāḥ | svasti naḥ pūṣā viśva-vedāḥ || svasti nastārksyo ariṣṭa-  
nemih | svasti nō brhaspatir-dadhātu ||  
om śāntiḥ śāntiḥ śāntiḥ | om ||

om namo brahmaṇe namo astvagnaye namaḥ pṛthivyai nama ośadhībhyaḥ |  
namo vāce namo vacaspataye namo viṣṇave brhate kārōmi ||  
om śānti śśānti śśāntiḥ ||

om yaśchandasā-mṛṣabho viśvarūpaḥ | chandobhyo'dhyamṛtā-thsambabhūva |  
sa mendro medhayā sprṇotu |  
amṛtasya deva-dhāraṇo bhūyāsam |  
śarīraṁ me vicarṣaṇam |  
jihvā me madhu-mattamā |  
karṇābhyām bhūri-viśrūvam |  
brahmaṇaḥ kośo'si medhayā pihitaḥ |  
śrutam me gopāya |  
om śānti śśānti śśāntiḥ || om |

om tacchaṁ yorā-vṛṇīmahe | gātum yajñāya | gātum yajñapataye |  
daivīssvastirastu naḥ | svastir-mānuṣebhyaḥ | ūrdhvaṁ jigātu bheṣajam | śanno  
astu dvīpadē | śam catuṣpade |  
om śānti śśānti śśāntiḥ ||



om namo vāce yā coditā yā cānuditā tasyai vāce namo namo vāce namo  
vācaspataye nama ṛṣibhyo mantrakṛdbhyo mantra-patibhyo māmā-mṛṣayo  
mantra-kṛto mantra-patayaḥ parādurmā hamṛṣin-mantra-kṛto mantra-patīn-  
parādām vaiśvadevīm vāca-mudyāsagm śivā-madastām juṣṭām devebhyāḥ  
śarmā me dyauḥ śarmā-pṛthivī śarmā viśvamidaṁ jagat . | śarmā candraśca  
sūryaśca śarmā brahma-prajāpati | bhūtaṁ vadiṣye bhuvanaṁ vadiṣye tejo  
vadiṣye yaśo vadiṣye tapo vadiṣye brahma vadiṣye satyaṁ vadiṣye tasmā  
ahamida-mupa-starāṇa-mupastrṇa upastaraṇaṁ me prajāyai paśūnām  
bhūyādupa-starāṇa-mahaṁ prajāyai paśūnām bhūyāsaṁ prānāpānau mṛtyor-  
māpātām prānāpānau mā mā hāsiṣṭām madhu mainiṣye madhu janiṣye madhu  
vakṣyāmi madhu vadiṣyāmi madhu-matīm devebhyo vāca-mudyāsagm śuśrū-  
ṣeṇyām manuṣyebhyastām mā devā avantu śobhāyai pitaro'numadantu ||  
om śānti śśānti śśāntiḥ ||

madhu vātā ṛtāyate madhu kṣaranti sindhavaḥ |  
madhvīnaḥ śantvoṣadhīḥ - ||  
madhu-nakta-mutoṣasi madhu-matpārthivagrṁ rajaḥ |  
madhu dyaurastu naḥ pitā ||  
madhu-manno vanaspatir-madhumāgm astu sūryaḥ |  
mādhvirgāvo bhavantu naḥ ||  
om śānti śśānti śśāntiḥ ||

om vānme manasi pratiṣṭitā mano me vāci pratiṣṭita-māvirā-virma edhi vedasya  
ma āñiṣṭhaḥ śrutām me mā prahāsi-ranena-dhīte-nāhorātrān sandadhā-myṛtaṁ  
vadiṣyāmi satyaṁ vadiṣyāmi tanmā-mavatu tad-vaktāra-mavaṭ-vavatu mām-  
avatu vaktāram-avatu vaktāram |  
om śānti śśānti śśāntiḥ ||

om pūrṇamadāḥ pūrṇamidāṁ pūrṇāt-pūrṇamudacyate |  
pūrṇasya pūrṇamādāya pūrṇame-vāvāṣiṣyate ||  
om śānti śśānti śśāntiḥ ||

om idā devahūr-manuryajñanīr-brhaspatirukthā-madāni śagmsiṣa-dviśvedevāḥ  
sūkta-vācaḥ pṛthivī-mātarmā mā hiḡmsīr-madhu maniṣye madhu janiṣye madhu  
vakṣyāmi madhu vadiṣyāmi madhumatīm devebhyo vācamudyāsagm  
śuśrūṣeṇyām manuṣyebhyastām mā devā avantu śobhāyai pitaro'numadantu ||  
||

om śānti śśānti śśāntiḥ ॥

॥ guru samarpaṇam ॥

om kāle varṣantu parjanyaḥ - pṛthivī sasya-śāliniḥ |  
deśo'yaṁ kṣobhara-hitaḥ - brāhmaṇāḥ santu nirbhayāḥ ॥

aputrāḥ putriṇāḥ santu - putriṇāḥ santu pautriṇāḥ |  
adhanāḥ sadhanāḥ santu - jīvantu śaradām śatam ॥

svasti prajābhyaḥ pari-pālayantām  
nyāyena mārgena mahim mahiśāḥ - |  
gobrāhmaṇebhyaḥ śubhamastunityam

lokaḥ samastāḥ sukhino bhavantu ॥

aiṅkāra hrīṅkāra rahasya yukta

śrīṅkāra kūdhārtha mahāvibhūtyāḥ |

omkāra marma pradipānibhyām

namo namaḥ śrī-guru-pādukābhyām ॥

ājñāna-nāśanāya vidmahe jñāna-prakaśāya dhīmahī |

tanno guru-pādukāḥ pracodayāt ॥

tat-dakṣiṇāya vidmahe guru-mūrtaye dhīmahī | tanna-śśivaḥ pracodayāt ॥

gaṇa-nāthāya vidmahe amṛtakāya dhīmahī |

tanno dhīśaḥ pracodayāt ॥

om tat sat . |

śrī dakṣiṇā-mūrtyarpanamastu ॥