

॥ श्री शाकम्भरी अष्टोत्तर शतनामावलिः ॥
॥ śrī śākambharī aṣṭottara śatanāmāvaliḥ ॥

ॐ शाकम्भर्यै नमः।
om śākambharyai namaḥ |
Om, I bow to, She who carries the vegetation, nourishing all

ॐ महा-लक्ष्म्यै नमः।
om mahā-lakṣmyai namaḥ |
...She who is the great Goddess of prosperity / Maha Lakshmi / Shakti of Vishnu, the sustainer

ॐ महा-काल्यै नमः।
om mahā-kālyai namaḥ |
She who is the Great Darkness / Maha Kali / Shakti of Maheshwara, the destroyer

ॐ महा-कान्त्यै नमः।
om mahā-kāntyai namaḥ |
She who is supremely beautiful and from whom all grace flows

ॐ महा-सरस्वत्यै नमः।
om mahā-sarasvatyai namaḥ |
She who is the source of Great Knowledge knowledge / Maha Sarasvati / Shakti of Brahma, the Creator

ॐ महा-गौर्यै नमः।
om mahā-gauryai namaḥ |
She who is Bright and Shining / Maha Gauri is one of the Navadurga

ॐ महा-देव्यै नमः।
om mahā-devyai namaḥ |
She who is the Great Light / Goddess Goddess

ॐ भक्तानु-ग्रहकारिण्यै नमः।
om bhaktānu-grahakāriṇyai namaḥ |
She who rejoices in the devotion of seekers and shows her favor to those who pray

ॐ स्वप्रकाशात्म-रूपिण्यै नमः।
om svaprakāśātma-rūpiṇyai namaḥ |
She whose form is self-luminous and independent

ॐ महा-मायायै नमः।
om mahā-māyāyai namaḥ |
She who is Great power manifest in the creation. The Vedanta philosophy says that maya is illusion. The Siddhanta and Yoga philosophy do not teach that maya is illusion, but that maya is

the phenomenal world. That it is real and that the Goddess pervades it. Our sense of limitation, called anava pasha, does not allow us to see the everpresent Goddess within creation. The practice of Yoga allows us to see Her.

ॐ माहे-श्वर्यै नमः।
om māhe-śvāryai namaḥ |
She who is the Great Ruler

ॐ वागीश्वर्यै नमः ॥ १० ॥
om vāgīśvāryai namaḥ || 10 ||
She who is the Ruler of Speech

ॐ जगद्-धात्र्यै नमः।
om jagad-dhātryai namaḥ |
She who supports the world

ॐ काल-रात्र्यै नमः।
om kāla-rātryai namaḥ |
She who is the darkness of night / Kalaratri is one of the Nava Durga

ॐ त्रिलो-केश्वर्यै नमः।
om trilo-keśvāryai namaḥ |
She who is Ruler of the three realms / triloka

ॐ भद्र-काल्यै नमः।
om bhadra-kālyai namaḥ |
She who is Bhadrakali / the Auspicious manifestation of Goddess Kali

ॐ कराल्यै नमः।
om karālyai namaḥ |
She who is dreadful / Karali is the name of one of the seven tongues of Agni

ॐ पार्वत्यै नमः।
om pārvatyai namaḥ |
She who hails from the mountains. Parvati is the Daughter of Himavat and consort of Lord Shiva

ॐ त्रिलोचनायै नमः।
om trilocanāyai namaḥ |
She who has three eyes. The third eye is symbolic of spiritual vision.

ॐ सिद्ध-लक्ष्म्यै नमः ॥ २० ॥
om siddha-lakṣmyai namaḥ || 20 ||
She who is the attainment of wealth

ॐ क्रिया-लक्ष्म्यै नमः।

om kriyā-lakṣmyai namaḥ |

She who acts through wealth. She grants wealth in Her aspect as "siddhalakshmi," and she governs its use and redistribution in Her form "kriyalakshmi."

ॐ मोक्ष-प्रदायिन्यै नमः।

om mokṣa-pradāyinyai namaḥ |

She who grants liberation

ॐ अरूपायै नमः।

om arūpāyai namaḥ |

She who has no form

ॐ बहु-रूपायै नमः।

om bahu-rūpāyai namaḥ |

She whose has manifold forms

ॐ स्वरूपायै नमः।

om svarūpāyai namaḥ |

She who is the form of Truth / Who has a pleasing, natural form

ॐ विरूपायै नमः।

om virūpāyai namaḥ |

She whose form is altered and deformed / Who has an ugly, unpleasant, unnatural form

ॐ पञ्चभूतात्-मिकायै नमः।

om pañcabhūtāt-mikāyai namaḥ |

She who consists of the Five Elements; Earth, Water, Fire, Air, and Ether.

ॐ देव्यै नमः।

om devyai namaḥ |

She who is Light / Whose body consists of spiritual light

ॐ देव-मूर्त्यै नमः।

om deva-mūrtiyai namaḥ |

She who is the Sacred icon, consecrated image of God

ॐ सुरेश्वर्यै नमः।

om sureśvāryai namaḥ |

The Goddess, Ruler of the Devas (the Gods)

ॐ दारिद्र्य-ध्वंसिन्यै नमः।

om dāridrya-dhvaṁsinyai namaḥ |

The destroyer of misfortune and poverty

ॐ वीणा-पुस्तक-धारिण्यै नमः।

om vīṇā-pustaka-dhāriṇyai namaḥ |

She who carries the Veena and Holy Book. She rules over knowledge of all types and also arts, skills, and sciences which require practice.

ॐ सर्व-शक्त्यै नमः।

om sarva-śaktyai namaḥ |

She who is all power

ॐ त्रिशक्त्यै नमः।

om trīśaktyai namaḥ |

She who is the three Shaktis: icchashakti (power of will), kriyashakti (power of action), and jnanashakti (power of knowledge)

ॐ ब्रह्म-विष्णु-शिवात्मिकायै नमः।

om brahma-viṣṇu-śivātmikāyai namaḥ |

She who is the basis of Brahma (divine Creator), Vishnu (divine Preserver), and Shiva (divine Destroyer)

ॐ अष्टाङ्ग-योगिन्यै नमः।

om aṣṭāṅga-yoginyai namaḥ |

She who is the Goddess of the eight successive practices of Yoga - yama (restraints), niyama (observances), aasana (sitting), pranayama (breathing), pratyahara (directing senses inwardly), dharana (concentration), dhyana (meditation), samadhi (union with the Divine)

ॐ हंस-गामिन्यै नमः।

om haṁsa-gāminyai namaḥ |

She who attains the Swan / hamsa. The pure white Swan soars above the world like the consciousness of a Yogi soars above worldly attachments. Ham is the syllable of Shiva. It relates to the Pingala nadi and the divine masculine. Sah is the sound of Shakti. It relates to the ida nadi and the divine feminine. The Yogis transcend both the ida and pingala, the right and left hemispheres of the brain, the emotional and intellectual mind, as they come into the higher state of meditative awareness. The Yogis balance the masculine and feminine forces within and transcend through the practice of so-ham meditation. The Goddess soars above the world like a Swan and She is in the approach for the Yogi to this transcendent state of awareness.

ॐ नव-दुर्गायै नमः।

om nava-durgāyai namaḥ |

She Who is the Nava Durga. The nine manifestations of Goddess Durga are: Shailaputri "Daughter of the Mountains," Brahmacharini "Mother of Penance and Purity," Chandraghanta "Destroyer of Demons," Kushmanda "Goddess of the Cosmic Egg," Skandamata "Mother of Karttikeya," Katyayani "Goddess of Power," Kalaratri "Goddess of Dark Night who gives courage

and auspiciousness," Mahagauri "Bright Goddess of Great Beauty," Siddhadhatri "Goddess of Supernatural Power."

ॐ अष्ट-भैरवायै नमः।

om aṣṭa-bhairavāyai namaḥ |

She who is the eight forms of Bhairava / Shiva. The eight forms are: Asitanga "Dark Limbed, Lord of the East" Ruru Bhairava "Deer, Lord of the South East," Chanda Bhairava "Fearsome, Lord of the South," Krodha Bhairava "Angry, Lord of the South West," Unmatta Bhairava "Insane, Lord of the West," Kapala Bhairava "Skull, Lord of the North West," Bhishana Bhairava "Terrifying, Lord of the North," Samhara Bhairava "Lord of Destruction and the North East."

ॐ गङ्गायै नमः ॥ ४० ॥

om gaṅgāyai namaḥ || 40 ||

She who is the Sacred Ganges River and all Sacred Rivers

ॐ वेण्यै नमः।

om veṇyai namaḥ |

She who has beautiful braided hair like a stream, and who is in streams and tributaries

ॐ सर्व-शस्त्र-धारिण्यै नमः।

om sarva-śastra-dhāriṇyai namaḥ |

She who possesses every tool

ॐ समुद्र-वसनायै नमः।

om samudra-vasanāyai namaḥ |

She who is clothed by the Ocean

ॐ ब्रह्माण्ड-मेखलायै नमः।

om brahmāṇḍa-mekhalāyai namaḥ |

She whose girdle is the Universe

ॐ अवस्था-त्रयनिर्-मुक्तायै नमः।

om avasthā-trayanir-muktāyai namaḥ |

She who is liberated from the three mental states. These three states are jagrat "waking state," Svapna "Dream state," and Sushupti "Deep Sleep." The Goddess grants the Yogis access to a fourth, transcendent state called turiya.

ॐ गुण-त्रय-विवर्जितायै नमः।

om guṇa-traya-vivarjitāyai namaḥ |

She who is free from the three Gunas. The Gunas are cosmic forces at work in the universe. Rajas, Tamas, and Sattva. Rajas is movement, agitation. Tamas is dullness, darkness, inertia. Sattva is balance, equilibrium. The interplay of these three cosmic forces is said to cause creation of all that is and it governs every event in creation. The mind and body are under the control of these forces."

ॐ योगध्यानैक-संन्यस्तायै नमः।

om yogadhyānaika-saṁnyastāyai namaḥ |

She who grants union to those who renounce and meditate on you with single-pointed focus

ॐ योगध्यानैक-रूपिण्यै नमः।

om yogadhyānaika-rūpiṇyai namaḥ |

She who is the form of union for those who meditate with singularity of focus

ॐ वेदत्रय-रूपिण्यै नमः।

om vedatraya-rūpiṇyai namaḥ |

She who is the form of the three Vedas. The three Vedas are the Rikveda, Yajurveda, and Smaveda. There is also a fourth Veda: Atharvanaveda. This Veda was revealed later. The earlier Upanishats refer to three Vedas.

ॐ वेदान्त-ज्ञान-रूपिण्यै नमः॥ ५०॥

om vedānta-jñāna-rūpiṇyai namaḥ || 50||

She who is the form of Spiritual Wisdom which arises from grasping the inner meaning of Vedas.

ॐ पद्मावत्यै नमः।

om padmāvatyai namaḥ |

She who emerged from the lotus. Padmavati is also said to be an incarnation of Goddess Lakshmi and is the Consort of Lord Vekateshwara.

ॐ विशालाक्ष्यै नमः।

om viśālākṣyai namaḥ |

She who has wide eyes. Vishalakshi is a name for Goddess Parvati in her aspect as Annapurna, Goddess of food and nourishment. There is a Temple for Goddess Vishalakshi in Varanasi. She is also related to Kamakshi in Kanchipuram and Meenakshi in Madurai.

ॐ नागयज्ञो-पवीतिन्यै नमः।

om nāgayajño-pavītinyai namaḥ |

She who wears a cobra for her sacred thread (yajnopaveetam).

ॐ सूर्यचन्द्र-स्वरूपिण्यै नमः।

om sūryacandra-svarūpiṇyai namaḥ |

She whose form is that of the Sun and Moon

ॐ ग्रह-नक्षत्र-रूपिण्यै नमः।

om graha-nakṣatra-rūpiṇyai namaḥ |

She whose form is of the Nine planets and 27 constellations of Vedic astrology

ॐ वेदिकायै नमः।

om vedikāyai namaḥ |

She who is the Vedic altar of sacrifice.

ॐ वेदरूपिण्यै नमः।

om vedarūpiṇyai namaḥ |

She whose form is the 4 Vedas.

ॐ हिरण्यगर्भायै नमः।

om hiraṇyagarbhāyai namaḥ |

She who is the Golden womb, from which the universe issued forth from the Formless

ॐ कैवल्य-पद-दायिन्यै नमः।

om kaivalya-pada-dāyinyai namaḥ |

She who graces our steps toward independence.

ॐ सूर्यमण्डल-संस्थितायै नमः॥ ६०॥

om sūryamaṇḍala-saṁsthitāyai namaḥ || 60 ||

She who started and sits in the orb of the Sun

ॐ सोममण्डल-मध्यस्थायै नमः।

om somamaṇḍala-madhyasthāyai namaḥ |

She who is in the middle of the circle of the Moon

ॐ वायुमण्डल-संस्थितायै नमः।

om vāyumaṇḍala-saṁsthitāyai namaḥ |

She who generated and permeates the atmosphere.

ॐ वह्निमण्डल-मध्यस्थायै नमः।

om vahnimaṇḍala-madhyasthāyai namaḥ |

She who resides in the middle of the circle of fire.

ॐ शक्तिमण्डल-संस्थितायै नमः।

om śaktimaṇḍala-saṁsthitāyai namaḥ |

She who generates and permeates the Circle of the Goddess. Mandala means a circle. But mandala also is the name for complex mystical diagrams. These names starting with Suryamandala... refer to mystical diagrams used in the worship of the Goddess, and also to chakras in the body which are meditated on for access to spiritual realms of consciousness. These are described by the Kubjikamata Tantra and Rudrayamala Tantra and other texts. The Kubjikamata in particular talks of a Khechhari Chakra located just above the head which consists of four mandalas: suryamandala, somamandala, vahnimandala, and adimandala. Various Goddesses are meditated on within these mandalas as a practice to attain samadhi. The mandalas in this mantra represent the Sun and Moon and Wind and Fire and Ether. They relate to actual cosmic phenomena, to the five elements, to Divine powers of the Goddess, and to spiritual centers in the subtle body. They relate the macrocosm of the Universe to the microcosm of the human form. The Goddess is in all. The Shaktimandala is none other than the

mystical Shrichakra, the highest mandala of the Goddess. Every Deva and all aspects of creation are contained within its form. The whole world is within the sacred Shriyantra. It is a mystical symbol and a powerful tool for realizing the Goddess' omnipresent form."

ॐ चित्रिकायै नमः।

om citrikāyai namaḥ |

She who is a painter. Who draws the mystical yantras that create and move the Universe.

ॐ चक्रमार्ग-प्रदायिन्यै नमः।

om cakramārga-pradāyinyai namaḥ |

She who grants access to the inner pathways of the mystical chakras.

ॐ सर्वसिद्धान्त-मार्गस्थायै नमः।

om sarvasiddhānta-mārgasthāyai namaḥ |

She who keeps all on the path of siddhanta, theory and practice leading to spiritual attainment.

ॐ षड्वर्ग-वर्ण-वर्जितायै।

om ṣaḍvarga-varṇa-varjitāyai |

She who is not colored by the five senses or mind

ॐ एकाक्षर-प्रणव-युक्तायै नमः।

om ekākṣara-praṇava-yuktāyai namaḥ |

She who is joined with and is the junction of the sacred one-syllabled pranava, "AUM".

ॐ प्रत्यक्ष-मातृकायै नमः ॥ ७० ॥

om pratyakṣa-mātrkāyai namaḥ || 70 ||

She who is manifest in the form of mothers and motherhood

ॐ दुर्गायै नमः।

om durgāyai namaḥ |

She who is invincible and unpassable, Durga

ॐ कला-विद्यायै नमः।

om kalā-vidyāyai namaḥ |

She who has knowledge of the minute.

ॐ चित्र-सेनायै नमः।

om citra-senāyai namaḥ |

She who is a bright spear / who has precise aim.

ॐ चिरन्तनायै नमः।

om cirantanāyai namaḥ |

She who is ancient.

ॐ शब्द-ब्रह्मात्मिकायै नमः।

om śabda-brahmātmikāyai namaḥ |

She who consists of the revealed word of God - the sacred sounds of the Vedic hymns.

ॐ अनन्तायै नमः।

om anantāyai namaḥ |

She who is infinite.

ॐ ब्राह्म्यै नमः।

om brāhmyai namaḥ |

She who is Divine energy.

ॐ ब्रह्म-सनातनायै नमः।

om brahma-sanātānāyai namaḥ |

She who is perpetual Divinity.

ॐ चिन्तामण्यै नमः।

om cintāmanyai namaḥ |

She who is a thought-gem. The chintamani gems is said to yield every desire to those who possess it. It is related to Brahma. Those absorbed in Yoga find their desires easily and instantly fulfilled, because their desires have merged with the Divine will. This is the meaning of the chitamani gem.

ॐ उषादेव्यै नमः॥ ८०॥

om uṣādevyai namaḥ || 80 ||

She who is the Goddess of Dawn.

ॐ विद्या-मूर्ति-सरस्वत्यै नमः।

om vidyā-mūrti-sarasvatyai namaḥ |

She who is Sarasvati, the form of knowledge.

ॐ त्रैलोक्य-मोहिन्यै नमः।

om trailokya-mohinyai namaḥ |

She whose supreme beauty eludes the three realms.

ॐ विद्या-दायै नमः।

om vidyā-dāyai namaḥ |

She who removes intellectual knowledge hindering the path to realization.

ॐ सर्वा-द्यायै नमः।

om sarvā-dyāyai namaḥ |

She who is first of all.

ॐ सर्वरक्षा-कर्यै नमः।

om sarvarakṣā-kartryai namaḥ |
She who is the creator and preserver of all that is.

ॐ ब्रह्मस्था-पितरूपायै नमः।
om brahmasthā-pitarūpāyai namaḥ |
She who is the form of the established Lord, Brahma.

ॐ कैवल्य-ज्ञान-गोचरायै नमः।
om kaivalya-jñāna-gocarāyai namaḥ |
She who dwells in independent knowledge. This could also mean who dwells in knowledge independent of the senses.

ॐ करुणा-कारिण्यै नमः।
om karuṇā-kāriṇyai namaḥ |
She who inspires compassion and rejoices in acts of mercy and empathy.

ॐ वारुण्यै नमः।
om vāruṇyai namaḥ |
Varuni, Shakti of Lord Varuna. She is the sacred Power of Water.

ॐ धात्र्यै नमः ॥ ९० ॥
om dhātryai namaḥ ॥ 90 ॥
She who is the bestower.

ॐ मधुकैटभ-मर्दिन्यै नमः।
om madhukaiṭabha-mardinyai namaḥ |
She who destroyed the two demons Madhu and Kaitabha, who represent the qualities of Tamas (dullness) and Rajas (Agitation).

ॐ अचिन्त्य-लक्षणायै नमः।
om acintya-lakṣṇāyai namaḥ |
She whose signs are unfathomable / whose sight is unfathomable.

ॐ गोप्यै नमः।
om goptryai namaḥ |
She who is the guardian.

ॐ सदाभक्ताघ-नाशिन्यै नमः।
om sadābhaktāgha-nāśinyai namaḥ |
She who destroys the sinful deeds of those who remain devoted to Her.

ॐ परमेश्वर्यै नमः।
om parameśvaryai namaḥ |
She who is the highest and supreme ruler.

ॐ महा-रवायै नमः।

om mahā-ravāyai namaḥ |

She who is a great explosive roar. The great Yogis hear this maharava in the heart as they break the bonds of the soul and attain moksha.

ॐ महा-शान्त्यै नमः।

om mahā-śāntyai namaḥ |

She who is great peace, and stillness, and silence.

ॐ सिद्ध-लक्ष्म्यै नमः।

om siddha-lakṣmyai namaḥ |

She who is the attainment of Wealth.

ॐ सद्योजात-वामदेवाघोर-तत्पुरुषेशान-रूपिण्यै नमः।

om sadyojāta-vāmadevāghora-tatpuruṣeśāna-rūpiṇyai namaḥ |

She who is the form of the Panchabrahma Shivas. These five are: Sadyojata "Quickly birthing", Vamadeva "Pleasant", Aghora "Non-terrifying", Tatpursha "Supreme soul", and Ishana "Ruler"

ॐ नगेश-तनयायै नमः॥ १००॥

om nageśa-tanayāyai namaḥ || 100 ||

The daughter of the King of the Mountains, Nagesha / Himavat.

ॐ सुमङ्गल्यै नमः।

om sumaṅgalyai namaḥ |

She who is very auspicious / who is manifest in the form of married women.

ॐ योगिन्यै नमः।

om yoginyai namaḥ |

She who is the adored Goddess who unites all / who is manifest in renunciate women who seek union through spiritual austerities.

ॐ योग-दायिन्यै नमः।

om yoga-dāyinyai namaḥ |

She who permits the practice of Yoga leading to union.

ॐ सर्व-देवादि-वन्दितायै नमः।

om sarva-devādi-vanditāyai namaḥ |

She who is praised first by all the Gods.

ॐ विष्णु-मोहिन्यै नमः।

om viṣṇu-mohinyai namaḥ |

She who remains elusive to Lord Vishnu (the Preserver).

ॐ शिव-मोहिन्यै नमः।

om śiva-mohinyai namaḥ |
She who remains elusive to Lord Shiva (the destroyer).

ॐ ब्रह्म-मोहिन्यै नमः ।
om brahma-mohinyai namaḥ |
She who remains elusive to Lord Brahma (the Creator).

ॐ श्रीवनशङ्कर्यै नमः ॥ १०८ ॥
om śrīvanaśaṅkaryai namaḥ ॥ 108 ॥
She who is the resplendent Goddess of the Forest, Vanashankari.