

|| tulasi pūjām ||

|| gāyatrī mantram ||

The śāstras say that before one performs this Tulasi pūjā that he should accomplish the basic rite of sandhyā. If you have been initiated to perform sandhyā vandanam this should be done before begining this pūjā. The śāstras say that if it is not possible to perform sandhyā the gāyatrī mantra should be recited at least 8 times.

|| gāyatrī mantra ||

om bhūr bhuvā ssuvāḥ ||
om tat savitur vareṇyam
bhargō devasyā dhīmahi |
dhīyo yo naḥ pracodayāt ||

|| atha tulasi pūjām ||

|| guru prarthānam || (Prayer to the Guru)

om gururbrahmā gururviṣṇu gurudevo maheśvaraḥ |
gurur-sakṣāt-pārabrahmā tasmai śrī guravé namaḥ ||
gurave sarva-lokānām bhiṣaje bhava roḡinām |
nidhaye sarva vidyānām śrī dakṣiṇā-mūrtaye namaḥ ||
(Pray to the Guru for assistance and guidance, holding the namaskara mudra.
If you do not have a Guru, pray to Dakshinamurti the Lord of Gurus.
Praying tp Dakshinamurti helps to prepare you for your Guru and attracts the
Guru to you.)

|| gaṇapati prarthānam || (Prayer to Ganapati, the remover of obstacles)

śuklām-baradharaṁ viṣṇuṁ śāsi-varṇaṁ caturbhujam |
prasan-navadanaṁ dhyāyet sarvavighno-paśāntaye ||
(Pray to Ganapati, meditating on His form with an Elephant head. As you
pray, tap the fists to the temples. Ganapati is prayed to before any other
aspects of God, because He stabilizes the kundalini at the root chakra, which

allows the passage of consciousness into the higher realms ruled by the other forms of God.)

|| dīpa pūjām || (Lighting the lamp)

om dīpa devatābhyo namaḥ || divyagandhān dhārayami || (Offer sandalwood paste, then light the lamp with the following mantra.)

śubham karoti kalyāṇam ārogyam dhana-sampadaḥ |

śatru buddhi vināśāya dīpa-jyotiḥ namo'stu te ||

dīpo jyotiḥ param brahma dīpo jyotiḥ janārdanaḥ |

dīpo haratu me pāpam sandhyā dīpam namo'stu te ||

|| āsana pūjām || (Purification of the Seat for Worship)

om āsanāya namaḥ || (sprinkle water and then sit with the following mantra.)

pṛthvi tvayā dhṛtā lokā devi tvam viṣṇunā dhṛtā |

tvam ca dhāraya mām devi pavitraṁ kuru cāsanam ||

(Sprinkle water on the ground or the mat and then worship the mother Earth before sitting.)

|| ācamanīyam || (Sipping water for Purification)

om ātma-tattvāya svāhā ||

om vidyā-tattvāya svāhā ||

om satva-tattvāya svāhā ||

(Silently sip water from the base of the right palm three times; once with each mantra)

|| prāṇāyāmam || (Beathing practice for purifying the subtle channels)

om asya prāṇāvāsyā | (namaskara mudra)

para-brāhma ṛṣiḥ | (touch the top of forehead)

daivi-gāyatri candaḥ | (touch the upper lip)

paramātmā devatā | (touch the heart)

prāṇāyame viniyogaḥ | (namaskrara mudra)

(breath in through left nostril)

om bhūḥ | om bhuvāḥ | om suvāḥ | om mahāḥ | om janāḥ | om
tapāḥ | om
satyaṁ |
(retain breath)
om tat savitur vareṇyaṁ bhargo devasya dhīmahi | dhīyo yo naḥ
pracodayāt ||
(breath out through right nostril)
om āpo jyoti-rasomṛtaṁ brahmā bhūrbhuvāḥ suvar om ||
(Touch the ear and say om)

|| saṅkalpaḥ || (Statement of intent to perform pūjā.)

om tat sat om | om mamō-pātta | samasta durita-kśaya-dvāra | śrī
parameśvarī prītyarthaṁ |
tadeva lagnaṁ sudinaṁ tadeva tārābalaṁ candrabalaṁ tadeva |
vidyābalaṁ daivabalaṁ tadeva śrī lakṣmīpate te'ng'hriyugaṁ
smarāmi ||

śubha śobhane muhūrte | ādya-brahmaṇaḥ | dvitīya-parārdhe |
śveta-varāha-kalpe | vaivasvata manvantare | aṣṭāviṁ śatitame |
kaliyuge | prathame-pāde | krauñca dvīpe | ramaṇaka varṣe | aindra
khaṇḍe | meroḥ | paścime pārśve | ṣaṣṭyāṁ saṁvat-sarānāṁ madhye
| (hindu year) nāma saṁvatsare | (ayan / half year) āyane (season) ṛtau
| (hindu month) māse |

(paksha / fortnight) pakṣe | (weekday) vāsara yukatāyām | (nakshatra /
lunar asterism) nakṣatra-yuktāyām | (yoga / angular relationship of sun and
moon or shubha) yoga | (karana / half lunar day or shubha) karaṇa | evaṁ-
guṇa viśeṣeṇa viśiṣṭāyām | asyām (tithi / lunar phase or day or shubha)
āyām tithau |

saha-kuṭumbaṇam | kṣema sthairyā | vīrya vijaya-āyurā-rogya |
aiśvar-yāñām abhi-vṛddhyarthaṁ | dharmārtha-kāma-mokṣa
caturvidha phala puruṣārtha jñāna-vairāgya siddh-yarthaṁ | śrī
viṣṇu-priya tulasī devī prasāda-siddhyarthaṁ | yathā śakti | tulasī-
devī pūjām kariṣye ||

(Take three pinches of rice akshatas in the right hand and cover with the left hand. Hold this while chanting the sankalpa. Offer the rice on a plate with "karishye.")

॥ ghaṇṭa pūjām ॥ (Worship of the bell)

ghaṇṭāya namaḥ | divyagandhān-dhārayāmi ॥ (Apply sandalwood and then ring the bell with the following mantras.)

āgamārthaṁ tu devānām ghamanārthaṁ tu
rakṣasām |

kuryāt ghaṇṭā-ravaṁ tatra devatā-hvānalāñcanam ॥

apa-sarpantu te bhūtā ye bhūtā bhūvi-saṁsthitāḥ |

ye bhūtā vighna-kartāraḥ te naśyantu śivā-jñayā ॥

(Worship the bell by applying sandalwood paste. Then ring the bell with the following mantras. Ringing a bell keeps away negative energies during pūjā.)

॥ samanyarghyam ॥ (Consecration of the Water)

om gaṅge ca yamune caiva godāvāri sarasvati |

narmade sindhu kāveri jāle'smin sannidhiṁ kuru ॥

om amṛtaṁ kuru svāhā (dhenu mudraam)

om kalaśa devatābhyo namaḥ ॥

(Hold right palm over the kalasha to invoke the Seven Sacred Rivers. Then with the following mantras do dhenu mudra to turn the water to amrita.)

॥ śuciḥ ॥ (Purification)

om āpa vitra pavitro vaḥ sarva-vaṣṭāṅgā topi vaḥ |

yaḥ smāret pundarīkaḥ saḥ bahāya bhyantāra śuciḥ ॥

(Ring the bell and sprinkle water onto Tulasi Devi, yourself, the pūjā dravyas [substances for offering] and pūjā pātras [ritual implements, plates, bells etc.] and the people present for purification. This mantra can be repeated if needed.)

॥ tulasī dhyānam ॥ (Meditation on the Goddess Tulasi)

dhyāyecca tulasīṁ devīṁ śyāmāṁ kamala-locanām |

prasanna-padmakalhāra-varā-bhayacatur-bhujām ॥

kirīṭa-hārakeyūra-kunḍalā-divi-bhūṣitām |
dhavalām-śukasam̐yuktām padmāsana-niṣeduṣīm ||
om tulasī-devyai namaḥ |
tulasīm dhyāyāmi || (Meditate on the formless Goddess embodied by the
Tulasi Plant and hold the hands in namaskāra mudrā. Offer a pinch of rice
with "dhyāyāmi".)

|| tulasī āvahānam || (Invocation Goddess Tulasi for worship)
tulasī-devyai ca vidmahe
viṣṇu-priyayai ca dhīmaḥ |
tanno vṛndāḥ pracodayāt ||
devi trailokyajanani sarvalokaikapāvani |
āgaccha bhagavatyatraprasīda tulasidrutam ||
om tulasī-devyai namaḥ |
om bhūr bhuvā ssuvarom |
asmin tulasī sasye |
tulasim āvāhayāmi sthāpayāmi | (With these mantras, hold a flower or a
pinch of rice to the heart and meditate on the Goddess sitting there. Ask
the Goddess to be present in the the Tulasi plant and that a channel be
opened into the inner planes for the Devas to bless the world through the
pūjā. Offer rice to invoke the Goddess with "āvāhayāmi".)

|| āsanam || (Offering a seat to the Goddess)
sarva devamayā devī sarvadā viṣṇuvallabhe |
ratnasvarṇamayā divyā grhāṇāsanamavyaye ||
om tulasī-devyai namaḥ | ratna-simhāsanam samarpayāmi || (Offer
rice while meditating on offering a seat to the Goddess.)

|| pādyaṃ || (Washing the feet.)
sarvadevamayā-kāre sarvadeva-namo'stute |
pādyaṃ grhāṇa deveśi tulasī tvam prasīda me ||
om tulasī-devyai namaḥ | pādyaḥ pādyaṃ pādyaṃ samarpayāmi ||
(Offer 2 spoons of water while meditating that you are washing the
Goddess's feet.)

|| arghyam || (Washing the hands.)

sarva devamayā-kāre sarvām gamaṇi-śobhite |

idamargham gṛhānatvaṁ devi daityāntaka-priye ||

om tulasī-devyai namaḥ | hastayoḥ arghyam arghyam samarpayāmi

|| (Offer 2 spoons of water meditating that you are washing the Goddess's hands.)

|| ācamanam || (Offering water for purification.)

sarvalokasya rakṣārtham sadā sannidhikārariṇi ||

gṛhāṇa tulasi prītyā idamācamanīyakaṁ ||

om tulasī-devyai namaḥ | om bhūr bhuvāḥ suvāḥ | ācamanīyaṁ

samarpayāmi || (Offer 3 spoons of water while meditating that the Goddess accepts them and sips from Her hand three times for purification.)

|| snānam || (Bath)

gaṅgādibhyo nadībhyaśca samānītamidaṁ jalam |

snānārtham tulasi svacchaṁ prītyā tat pratigr̥hyatām ||

om tulasī-devyai namaḥ | gaṅgā-snānam samarpayāmi | snānā-

nantaram ācamanīyaṁ samarpayāmi || (Ring the bell while chanting these mantras and pour pure water gently over Tulasi Devi. Water used for bath should be scented with rose water and cardamom, with a little water from the River Ganges added. It is possible to add a little milk also. This should be 1 part milk to 9 parts water for pouring on the plant. The milk helps energize the pūjā and it keeps diseases away from the plant. If you know Veda mantra, you may wish to also chant puruṣa sūktam, śrī sūktam, and / or oṣadhī sūktam in addition to this simpler mantra.)

|| vastram || (Clothes)

kṣiro-damathanod-bhūte candra-lakṣmī-sahodare |

gṛhyatām paridhānārtham idaṁ kṣaumām-baram

śubhe ||

om tulasī-devyai namaḥ | vastrārtham maṅgalākṣatān samarpayāmi

|| (Offer a pinch of rice to symbolize clothes. Meditate that you are

dressing the Goddess in a beautiful red Sari. Or you could actually tie a red cloth around the pot of the plant, saying only "tulasī-devyai namaḥ | vastraṁ samarpayāmi".)

|| upavītam || (Sacred thread)

svarṇasūtramayaṁ divyaṁ brahmṇā nirmitaṁ purā |
upavītaṁ mayā dattaṁ gṛhāṇa jagadīśvari ||
om tulasī-devyai namaḥ | upavītartham maṅgalākṣatān
samarpayāmi || (Offer rice symbolizing the sacred thread (worn by initiated Hindu males). Imagine that you are offering the thread and the spiritual blessings that it symbolizes to the Goddess. It is also possible to tie a Red thread around the pot saying "upavītaṁ samarpayāmi.")

gandham||

śrīgandhaṁ kuṅkumaṁ divyaṁ karpūrā-garusaṁyutam |
kalpitaṁ te mahādevi prītyarthaṁ pratigrhyatām ||
om tulasī-devyai namaḥ | divya parimaḷa gandhān dhārayāmi ||
gandha-syopari haridrā-kuṅkumaṁ samarpayāmi | (Offer sandalwood and kumkum with these mantras. This could be done by placing a single dot of sandalwood past with a smaller dot of kumkum on top [the dry kumkum powder sticks to a moist finger and from there to the sandalwood paste.] Or a traditional tilakam could be drawn on the pot.)

|| akṣatān || (Unbroken rice)

akṣatān nirmalā śuddhān muktāmaṇi samanvitān |
gṛhāṇemān mahādevi dehi me nirmalām dhiyam ||
om tulasī-devyai namaḥ | tadupari maṅgalākṣatān samarpayāmi |
(Offer a pinch of unbroken rice. The rice absorbs negative energies and thusly helps the worshipper to continue in their unbroken devotion to the Lord.)

|| puṣpam || (Flowers)

nīlotpalaṁ tu kalhāra-mālatyā-dīni śobhane |
padmādigam dhavantīni puṣpāni pratigrhyatām ||

om tulasī-devyai namaḥ | nāna vidha paṛimāḷa puṣpaṁ pūjayāmi ||
(Offer flowers. Red flowers are said to be best for the worship of Tulasi.
Flowers symbolize the blossoming of spiritual consciousness.)
(optional) puṣpa-mālam samarpayāmi || (Offer a flower garland if
desired)

|| atha śrī tulasī aṣṭottaraśata nāmārcaṇam || (108 names of Goddess
Tulasi. Offer a flower or a pinch of unbroken rice after each name with
namaha.)

om śrī tulasyai namaḥ |
om nandinyai namaḥ |
om devyai namaḥ |
om śikhinyai namaḥ |
om dhāriṇyai namaḥ |
om dhātryai namaḥ |
om sāvītryai namaḥ |
om satyasandhāyai namaḥ |
om kālahāriṇyai namaḥ |
om gauryai namaḥ |
om devagītāyai namaḥ |
om dravīyasyai namaḥ |
om padminyai namaḥ |
om sītāyai namaḥ |
om rukmiṇyai namaḥ |
om priyabhūṣaṇāyai namaḥ |
om śreyasyai namaḥ |
om śrīmatyai namaḥ |
om mānyāyai namaḥ |
om gauryai namaḥ |
om gautamārcitāyai namaḥ |
om tretāyai namaḥ |
om tripathagāyai namaḥ |

om tripādāyai namaḥ |
om traimūrtyai namaḥ |
om jagatrayāyai namaḥ |
om trāsinyai namaḥ |
om gātrāyai namaḥ |
om gātriyāyai namaḥ |
om garbhavāriṇyai namaḥ |
om śobhanāyai namaḥ |
om samāyai namaḥ |
om dviradāyai namaḥ |
om ārādyai namaḥ |
om yajñavidyāyai namaḥ |
om mahāvidyāyai namaḥ |
om guhyavidyāyai namaḥ |
om kāmākṣyai namaḥ |
om kulāyai namaḥ |
om śrīyai namaḥ |
om bhūmyai namaḥ |
om bhavitryai namaḥ |
om sāvitrīyai namaḥ |
om saravedavidāmvarāyai namaḥ |
om śaṅkhinyai namaḥ |
om cakriṇyai namaḥ |
om cāriṇyai namaḥ |
om capalekṣaṇāyai namaḥ |
om pītāambarāyai namaḥ |
om prota somāyai namaḥ |
om saurasāyai namaḥ |
om akṣiṇyai namaḥ |
om ambāyai namaḥ |
om sarasvatyai namaḥ |
om samśrayāyai namaḥ |

om sarva devatyai namaḥ |
om viśvāśrayāyai namaḥ |
om sugandhinyai namaḥ |
om suvāsanāyai namaḥ |
om varadāyai namaḥ |
om suśroṇyai namaḥ |
om candrabhāgāyai namaḥ |
om yamunāpriyāyai namaḥ |
om kāveryai namaḥ |
om maṇikarṇikāyai namaḥ |
om arcinyai namaḥ |
om sthāyinyai namaḥ |
om dānapradāyai namaḥ |
om dhanavatyai namaḥ |
om socyamānasāyai namaḥ |
om śucinyai namaḥ |
om śreyasyai namaḥ |
om prīticintekṣāyai namaḥ |
om vibhūtyai namaḥ |
om ākr̥tyai namaḥ |
om āvirbhūtyai namaḥ |
om prabhāvinyai namaḥ |
om gandhinyai namaḥ |
om svarginyai namaḥ |
om gadāyai namaḥ |
om vedyāyai namaḥ |
om prabhāyai namaḥ |
om sārasyai namaḥ |
om sarasivāsāyai namaḥ |
om sarasvatyai namaḥ |
om śarāvatyai namaḥ |
om rasinyai namaḥ |

om kālīnyai namaḥ |
om śreyovatyai namaḥ |
om yāmāyai namaḥ |
om brahmapriyāyai namaḥ |
om śyāmasundarāyai namaḥ |
om ratnarūpiṇyai namaḥ |
om śamanidhinyai namaḥ |
om śatānandāyai namaḥ |
om śatadyutaye namaḥ |
om śitikaṅṭhāyai namaḥ |
om prayāyai namaḥ |
om dhātryai namaḥ |
om śrī vṛndāvanyai namaḥ |
om kṛṣṇāyai namaḥ |
om bhaktavatsalāyai namaḥ |
om gopikākriḍāyai namaḥ |
om harāyai namaḥ |
om amṛtarūpiṇyai namaḥ |
om bhūmyai namaḥ |
om śrī kṛṣṇakāntāyai namaḥ |
om śrī tulasyai namaḥ ||

|| dhūpam || (Incense)

dhūpaṁ gṛhāṇ deveśi manohāri saguggalam |
ājyamisraṁ tu tulasi bhaktā-bhiṣṭa-pradāyini ||
om tulasī-devyai namaḥ | dhūpam āghrāpayāmi || (Ring the bell and
offer incense, by waving the incense in front of the Goddess in clockwise
circles.)

|| dīpam || (Light)

ajñānatimir-āndhasya jñānadīpa-pradāyini |
tvayā tu tulasi pritā dīpoyam pratigr̥thyatām ||

om tulasī-devyai namaḥ | divya maṅgala-dīpaṁ darśayāmi | (Ring the bell and offer light from a ghee lamp, by waving in clockwise circles in front of the Goddess. Ghee is melted and kept in a metal lamp and cotton wicks are soaked with the ghee, placed in the bowl, and lit.)

dhūpa-dīpān-antāram ācamanīyaṁ samarpayāmi || maṅgalākṣatān samarpayāmi || (Offer water and rice.)

|| naivedyam || (Food)

om bhūr bhuvā ssuvaḥ | (Sprinkle water to purify the food offering. Then ring the bell with the next mantra.)

(if it is morning, say:) om satyaṁ tvartena pariśiñcāmi |

(If it is evening, say:) om ṛtaṁ tvā satyena pariśiñcāmi |

om amṛtamastu | amṛto-pastaraṇa-masi || (Make the dhanu mudra over the food to turn it into nectar. And then close the eyes, and ring the bell and waft the praanas [the nutritive essence] of the food 6 times with "svaahaa.")

om prāṇāya svāhā |

om apānāya svāhā |

om vyānāya svāhā |

om udānāya svāhā |

om samānāya svāhā |

om brahmaṇe svāhā ||

namaste jagatām nāthe prāṇinām priya-darśane |

yathāśakti mayā dattaṁ naivedyam pratigṛhyatām ||

om tulasī-devyai namaḥ | kadalī-phala naivedyaṁ nivedayāmi ||

(Meditate that the Goddess is accepting and eating the food offered. This mantra is for offering a banana. Kadaliphala means banana. If you are offering other fruits, you may say their sanskrit names if you know them, or saying only "naivedyam nivedayāmi" is acceptable for any offering. If you are offering cooked food, you may say "mahā-naivedyam nivedayāmi." Offering fruits symbolizes the fruits of spiritual practice.)

|| pānīyam || (Water)

namo bhagavate śreṣṭhe nārāyaṇa-jaganmaye |

tulasī tvarayā devī pānīyaṁ pratigr̥hyatām || om tulasī-devyai
namah | madhye madhye amṛta-pānīyaṁ samarpayāmi || (Offer a
spoon of water for drinking and meditate that the Goddess drinks it happily.)

|| tāmbūlam || (Betel nut)

amṛte-mṛta-sambhūte tulasyamṛta-rūpiṇi |

karpūrādi-samāyuktaṁ tāmbūlaṁ pratigr̥hyatām ||

om tulasī-devyai namah | karpūra tāmbūlam nivēdayāmi || (Offer a
betel nut or some pieces of betel nut. If you desire you may also offer betel
leaves, whole, clove, cardomom, and camphor. Betel nut is traditionally
offered as a digestive stimulant after meals. Offering betel nut helps a
person to process and absorb the energies of pūjā.)

|| karpūra-nīrājanam || (Camphor Light)

tulasī-devyai ca vidmahe

viṣṇu-priyayai ca dhīmahī |

tanno vṛndāḥ pracodayāt ||

rājādhirājāya prasahya sāhine |

namo vāyaṁ vaiśravaṇāya kurmahe |

sa me kāmāṁ kāmā kāmāya mahyaṁ |

kāmeśvaro vai śravaṇo dadatu |

kuberāya vai śravaṇāya |

māhārājāya namah ||

om tulasī-devyai namah | om bhūr bhuvā ssuvāḥ | om āvāhitabhyāḥ

sarvābhyo devatābhyo namah | karpūra nīrājanam sandarśayāmi ||

(Stand, ring the bell, and offer a camphor flame to the Goddess by waving
the lamp in clockwise circles. The offering of light symbolizes spiritual
illumination. This offering help a person to see the ever-present grace of the
Goddess.)

rakṣa rakṣāṁ dhārayāmi || (After offering light, wave flowers or rice in a
clockwise circle above the lamp three times and offer to the Goddess. Then
the Arati Light may be recieved by all devotees present. They recieve the
light by placing the finger tips of both hands above the flame and then
recieving blessings by touching their closed eyes and then the third eye with

the finger tips. Do not touch the head, as touching the hair causes a person to become ritually impure.)

|| mantra puṣpam || (Prayer with flowers)

om yopām puṣpam vedā | puṣpāvān prajāvān paśumān bhāvati |
caṇḍramāvā apām puṣpam | puṣpāvān prajāvān paśumān bhāvati |
ya evam vedā | yopām-āyatanaṁ vedā | āyatanaṁ bhāvati ||
om tulasī-devyai namaḥ | vedokta mantra puṣpāñjalim samarpayāmi
|| (Hold flowers between the hands in the namaskāra mudrām. Offer
flowers to the Goddess with "samarpayāmi.")

|| pradakṣiṇām || (Circumambulation)

dakṣiṇā dakṣiṇa-kare tvad-bhaktānām priyam-kari |
karomi te sadā bhaktyā viṣṇu-kānte pradakṣiṇām ||
yani kani ca pāpāni brahma-hātyadikāni ca |
tāni tāni vinaśyanti pradakṣiṇa pade pade ||
(Walk around the Goddess three times clockwise.)

|| namaskāram ||

vṛndayai tulasī-devyai priyayai keśavasya ca |
viṣṇu-bhakti-prade devī satya-vatyai namo namaḥ ||
namo namo jagaddhātryai jagadādyai namo namaḥ |
namo namo jagadbhūtyai namaste parameśvari ||
om tulasī-devyai namaḥ | aneka koṭi pradakṣiṇa namaskārān
samarpayāmi || (Then bow before the Goddess. Men keep the legs
straight and laying prostrate bow, touching their feet, legs, chest, arms, and
forehead to the ground. Women bow by sitting on the calves by bending the
knees and leaning forward with the arms extended to touch the forehead to
the ground. When we bow humble before the Goddess She takes our karmas
and fills us with Her grace.)

|| prārthanām || (Prayer)

prasīda mama deveśi kṛpayā parayā sadā |
abhiṣṭa-phala-siddhyartha kuru me mādharma-priye ||
ityeva-marccaye-nnityam prātareva śucir-naraḥ |

madhyāhne vātha sāyāhne pūjayet-prayato naraḥ ||
om tulasī-devyai namaḥ | prārthanām samarpayāmi ||
samasto-pacārān samarpayāmi || ānena dhyānena śrī tulasī devīḥ
prīyatām || (Holding namaskaara mudraa, pray to the Goddess. As you say
this mantra meditate that you are offering your concerns and desires to the
Goddess and leaving them at Her Lotus Feet. Have faith that the Devi hears
all Her devotees prayers and that She is working to fulfill your highest good.
Try not to think about these concerns and desires again throughout the day.)

|| visarjanam || (Valediction)

tulasī-devyai ca vidmahe
viṣṇu-priyayai ca dhīmahi |
tanno vṛndāḥ pracodayāt ||

om tulasī-devyai namaḥ | om bhūr bhuvā ssvuḥ | asmāt tulasī
sasyāt | yathā-sthānam pratiṣṭhāpayāmi | (Having finished making
offerings to the Goddess, pray that the channel opened to connect to the inner
planes be closed off and that the Devas gathered for the pūjā may be
allowed to disperse. Take one flower from the pile of offerings and smell it.
Then touch the flower to the heart and meditate that the Goddess is
returning to Her seat there in the heart.)

śobhanārthe kṣemāya punarā-gamanāya ca || (Pray with namaskaara
mudraa.)

|| prasādam || (Receiving / distributing the blessed gifts from the pūjā.)

nama tulasī kalyāṇī namo viṣṇu-priye śubhe |

namo mokṣa-prade devī namaḥ sampad pradāyinī ||

tulasī-devī prasāda siddhirāstu || (With these mantras, pray that the
blessings of the Goddess uplift all people toward spiritual realization and
bless them with the patience and courage to fulfill their dharma. Receive
and distribute the prasādam to all present. First sandalwood and kumkum
is applied to the third eye point. Then water is taken in the palm of the right
hand and drunk from the base of the palm. Then fruits and flower may be
taken and eaten. It is traditional to sit and meditate for a few minutes after
receiving prasādam to help deepen awareness of the spiritual energies which
are bestowed.)

|| samarpanam || (Offering of the fruits of worship to the Lord.)

kāyena vācā manasen-driyairvā buddhyāt-manā vā prakriti
svabhāvāt |

karomi yad yad sakalam parasmai vināyakāyeti samarpayāmi ||

om tat sat om ||

śrī kṛṣṇar-pānamastu ||

(Offer all fruits of worship and also all of your thoughts, words, and deeds to the Lord. Ask Him to help you be aware of His divine will and to act in accordance with dharma. Dedicate yourself to serve Him through diligent work to help and uplift all beings. Feel yourself being filled with divine consciousness and the peace and protection which comes from the practice of selfless service.)