

|| yajña mantrams ||

|| guru dakṣiṇā-mūrti ||

mayi medhām mayi prajāṃ mayyagnistejo dadhātu mayi medhām mayi prajāṃ
mayīndrā indriyaṃ dadhātu mayi medhām mayi prajāṃ mayi sūryo bhrājo
dadhātu svāhā

viśvaṃ darpaṇa-drśya-mā-nanagarī- tulyaṃ nijān-targataṃ
paśya-nnātmani māyayā bahir-ivod- bhūtaṃ yadā nidrayā |
yaḥ sākṣāt-kurute prabodha-samaye svātmā-namevā-dvayaṃ
tasmai śrīguru-mūrtaye nama idam śrīdakṣiṇā-mūrtaye ||

gururbrahmā gururviṣṇu gurudevo maheśvaraḥ |
gurur-sakṣāt-pārabrahmā tasmai śrī gurave namaḥ ||
gurave sarva-lokānām bhiṣaje bhava rogiṇām |
nidhaye sarva vidyānām śrī dakṣiṇā-mūrtaye namaḥ ||

tat-dakṣiṇāya vidmahe guru-mūrtaye dhīmaḥ |
tanna śśivaḥ pracodayāt ||
dakṣiṇāmūrtyeca vidmahe dhyānasthāya dhīmaḥ |
tanno dhīsaḥ pracodayāt ||
tat puruṣāya vidmahe vidyā-vāśāya dhīmaḥ |
tanno dakṣiṇāmūrṭiḥ pracodayāt ||
gaṇanāthāya vidmahe amṛtakāya dhīmaḥ |
tanno dhīsaḥ pracodayāt ||

aiṅkāra hrīṅkāra rahasya yukta
śrīm kāra kūdhartha mahāvibhutyah |
om kāra marma pradi-pāṇibhyām
namo namaḥ , śrīguru pādukābhyām ||
ājñāna-nāśanāya vidmahe jñāna-prakaṣāya dhīmaḥ |
tanno guru-pādukā pracodayāt |

om namo bhagavate dakṣiṇāmūrtaye | mahyam | śrīyam | medhām | prajñām
prayacha svāhā |

om gaṇanāth-āmṛt-ānanda-svāmīne namaḥ |
||

|| gaṇapati mantras ||

| om | gaṇānām tvā gaṇapāti gṃ havāmahe
kaṇiṃ kavīnām-upāma-śravastamam |
jyeṣṭharājām brahmaṇām brahmaṇa-spata
ā naḥ śṛṇva-nnūtibhiḥ sīda sādānam ||

namo vrātapataye | namo gaṇapataye | namaḥ pramatha-pataye | namaste astu
lambo-darāya ekadantāya vīgna-vināśīne śīva-sutāya śrī-varada-mūrtayē namo
namaḥ ||

śuklām-baradharam viṣṇum śaśī-varṇam caturbhujam |
prasan-navadanam dhyāyet sarvavighno-paśāntaye ||

vakratuṇḍa mahā-kāya sūrya koṭi samaprabha |
nirvighnam kuru me deva sarva kāryeṣu sarvadā ||

ekadantāya vidmahe vakra-tuṇḍāya dhīmahi |
tanno dantiḥ pracodayāt ||
tat puruṣāya vidmahe vakratuṇḍāya dhīmahi |
tanno dantiḥ pracodayāt ||
tat karaṭāya vidmahe hasti-mukhāya dhīmahi |
tanno dantiḥ pracodayāt ||
mahā-buddhyai ca vidmahe mohanāśīnyai dhīmahi |
tanno buddhiḥ pracodayāt ||
mahā-siddhyai ca vidmahe gajā-rājayai dhīmahi |
tanno siddhiḥ pracodayāt ||

om gaṃ gaṇapataye namaḥ |
om gaṃ gaṇeśāya namaḥ |
om vakratuṇḍāya huṃ ||

om śrīm hrīm klīm glauṃ gaṃ gaṇapataye | vara varada | sarva janam me |
vaśamanāya svāhā ||

|| lakṣmi-gaṇapati mūla mantram ||

om śrīm gaṁ saumyāya gaṇapataye | vara varada | sarva janaṁ me |
vaśamanāya svāhā ||

|| haridrā gaṇapati mūla mantram ||

om huṁ gaṁ glaum haridrā-gaṇapataye vara varada sarva-jana hr̥dayaṁ
stambhaya stambhaya svāhā ||

|| trimurrti gaṇapati mantram ||

tvam guṇa-trayātītaḥ | tvam avasthā-trayātītaḥ | tvam deha-trayātītaḥ | tvam
kāla-trayātītaḥ | tvam mulādhāra-sthito'si nityam | tvam śakti-trayāt-mākaḥ |
tvām yogino dhyāyanti nityam | tvam brahma tvam viṣṇu-stvaṁ rudrastvam-
indrastvam-agnistvaṁ vāyustvaṁ sūryastvaṁ candramā-stvaṁ brahma bhūr-
bhuvah suvarom ||

om hrīm klīm śrīm gaṁ nāgaṁ trayī-mūrtaye | guṇā-trayā-tītāya | para-brahma-
vidyā-rūpāya | sarva-vighna-vināśine | buddhi-siddhi-yogā-nandātmane ||

om hrīm klīm śrīm gaṁ gaṁ gaṁ nāgaṁ nāgaṁ ||

āūṁ namo bhagavate trimūrti-gaṇapataye namo namaḥ ||

[om namo bhagavate trimūrti-gaṇapataye traḥ svāhā]

ekadantāya vidmahe tri-pataye ca dhīmahi |

tanno tākkaḥ pracodayāt ||

avyakta-mūrtaye ca vidmahe gaṇapāya dhīmahi |

tanno śivaḥ pracodayāt ||

om hrīm avyakta-mūrtaye namaḥ ||

śrī-kāraṇāya vidmahe tri-haraye ca dhīmahi |

tanno viṣṇuḥ pracodayāt ||

om klīm śrīpataye namaḥ ||

maḥā-devyai ca vidmahe śukla-kālayai ca dhīmahi |

tannaḥ śaktiḥ pracodayāt ||

om śrīm śakti-saṁ-yutāyai namaḥ ||

|| dīpa mantrams ||

mano jyotir-juṣatā-mājyaṁ vicchinnaṁ yajñagṁ samimam dadhātu |

bṛhaspati-stanutā-mimam no viśve devā iha mādayantām ||

śubham karoti kalyāṇam ārogyam dhana-sampadaḥ |
śatru buddhi vināśāya dīpa-jyotiḥ namo'stu te ||
dīpo jyotiḥ param brahma dīpo jyotiḥ janārdanaḥ |
dīpo haratu me pāpaṁ sandhyā dīpaṁ namo'stu te ||

om dīpa devatābhyo namaḥ |

|| pṛthivi mantram ||
urvī pṛthvī bahule dūre ante |
upabruve namasā yajñe asmin |
dadhāte ye subhage supratūrti |
dyāvā rakṣatam pṛthivī no abhvāt ||

pṛthvi tvayā dhṛtā lokā devi tvam viṣṇunā dhṛtā |
tvam ca dhāraya mām devi pavitraṁ kuru cāsanam ||

dha`nurdha`rāyai vi`dmahé sarvasi`ddhyai cá dhīmahi |
tanno dharā praco`dayā`t ||
pṛthvi`devyai cá vidmahé sahasramūrtyai cá dhīmahi |
tanno pṛthiviḥ pracodayāt ||

om lam pṛthivyai namaḥ ||

|| śaṅkha mantram ||
pāñcajanya vidmahe pāvamānāya dhīmahi |
tanno śaṅkhaḥ pracodayāt ||

|| varuṇa mantram ||
tatvā yāmi brahmaṇā vandamāna-stadāśāste yajamāno havirbhiḥ |
ahé-ḍamāno varuṇeha bodhyuruśagrī samā na āyuh pramoṣiḥ , ||

jāla-bimbāya vidmahe nīla puruṣāya dhīmahi |
tanno varuṇaḥ pracodayāt ||

om vaṁ varuṇāya namaḥ |

|| pavitra mantrāḥ ||
āpa vitra pavitro vaḥ sarva-vaṣṭanga topi vaḥ |
yaḥ smāret pundarikakṣam saḥ bahaya bhyantara śuciḥ ||

|| agni mantram ||

agnirmūrdhā divaḥ kakutpatih pṛthivyā ayam | apāgm retāgmsi jinvasi ||

vaiśvanarāya vidhmahe lalelāya dhimahi |
tanno agniḥ pracodayāt ||

om am haṁ ram agnaye namaḥ |
om ram agnaye namaḥ ||

|| muruga mantram ||

om nirgruṣvaira samāyūtaiḥ, |
kālair-haritva-māpannaiḥ, |
indrāyāhi sahasrayuk. |
agnir-vibhrāṣṭhi-vasanaḥ, |
vāyuh ścetasi-kadrukah |
samvatsaro viṣū-varṇaiḥ |
nityā-ste'nucarā-stava |
subrahmanyagm subrahmanyagm subrahmanyom ||

ṣaḍānanam kuṅkuma-rakta-varṇam
mahā-matiṁ divya-mayūra-vāhanam |
rudrasya sūnum surasainya-nātham
guham sadā'ham śaraṇam prapadye ||

jñāna-śakti-dhara skanda valli-kalyāṇa sundara |
devasenā namaḥ kanta kārtikeya namo'stute ||

vallī devī prāṇa-nātham vāñci-tārtha pradāyakam |
siṁhāsane sukhā-sīnam sūryakoṭi samaprabham ||

tat puruṣāya vidmahe mahā senāya dhimahi |

tannaḥ ṣaṇmūkhaḥ pracodayāt ||
tat kumārāya vidmahe kār̥ttikeyāya dhīmahi |
tannaḥ skandaḥ pracodayāt |

om śaravaṇabhava |
om saṁ śaravaṇabhavāya namaḥ |
om śrīm hrīm klīm aim saum̐ | śaravaṇa-bhavāya svāhā ||
om kaṁ kṣaṁ kaṁ kār̥ttikeyāya hum̐ phaṭ svāhā ||

|| sarpa mantrams ||
namo astu sarpebhyo ye ke ca pṛthivī-manu |
ye antarikṣe ye divi tebhyaḥ sarpebhyo namaḥ ||

rāja-rājāya vidmahe nāga-rājāya dhīmahi |
tanno śeṣaḥ pracodayāt |
sahasra-śirṣāya vidmahe viṣṇu-talpāye dhīmahi |
tanno nāgaḥ pracodayāt ||
navakulāya vidmahe viṣadantāya dhīmahi |
tannaḥ sarpaḥ pracodayāt ||

om namo bhagavate kāma-rūpiṇe mahā-balayaya nāga-dhīpataye anantāya
svāhā |
om saṁ sarpāya namaḥ ||

|| nandi ||
ṛṣabhaṁ mā samānānām̐ sapatnānām̐ viśāsahim̐ |
haṅtāraṁ śatruṅām̐ kṛdhi virājam̐ gopatim̐ gavām̐ ||

tat puruṣāya vidmahe cakratuṅḍāya dhīmahi |
tanno nandiḥ pracodayāt ||
tat vṛṣabhāya vidmahe śiva bhaktāya dhīmahi |
tanno nandiḥ pracodayāt ||

om vrim̐ hrīm̐ krīm̐ kraum̐ nādā hum̐ phaṭ svāhā |
om om vrim̐ vṛṣabhāya svāhā |
om nandi-keśvarāya svāhā ||

॥ śiva ॥

om namaḥ śambhave' ca mayobhave' ca namaḥ śaṅkarāya' ca mayaskarāya' ca
namaḥ śivāya' ca śivatarāya' ca ॥

tryambakaṁ yajāmahe sugandhiṁ puṣṭi-vardhanam |
urvā-rukamivā bandhanān-mṛtyor-mukśīya mā'mṛtāt ॥

॥ pañca śiva mantram ॥

sadyojātaṁ prapadyāmi sadyojātā-yavai namo namaḥ |
bhave bhave nāti bhave bhavasvamām | bhavodbhavāya namaḥ ॥
vāmadevāya namo jyeṣṭhāya nama-śreṣṭhāya namo rudrāya namaḥ | kālāya
namaḥ kalavikaraṇāya namo balavikaraṇāya namo balāya namo balā-
pramathanāya nama ssarvabhūta-damanāya namo manon-manāya namaḥ ॥
aghorebhyo'tha ghorebhyo'ghora-ghora-tarebhyah |
sarvebhyas-sarvasarvebhyo namaste astu rudra-rūpebhyah ॥
tat-puruṣāya vidmahe mahādevāya dhīmahi |
tanno rudrah pracodayāt ॥
īśāna-ssarvā-vidyānam-īśvaras-sarvā-bhūtānām |
brahmā-dhīpatir-brahmaṇo'dhīpatir-brahmā | śivo me astu sadā-śivom ॥

namo hiraṇya-bāhave hiraṇya-varṇāya hiraṇya-rūpāya |
hiraṇya-pataye'mbikā-pataya umāpataye paśu-pataye namo namaḥ ॥

namaste astu bhagavanviśveśvarāya mahādevāya tryambakāya tripurāntakāya
trikāgnikālāya kālāgnirudrāya nilakaṇṭhāya mṛtyuñjayāya sarveśvarāya
sadāśivāya śrīman-mahādevāya namaḥ ॥

mṛtyuñjayāya devāya nilakaṇṭhāya śambhave |
amṛteśāya sarvāya mahādevāya te namaḥ ॥

namaḥ śivāya śāntāya kāraṇatraya hetave |
nivedayāmi cātmānaṁ tvaṁ gatiḥ paramēśvara ॥

sadāśivāya vidmahe sahasrākṣyāya dhīmahi |
tanno sāmbaḥ pracodayāt ॥

om namo bhavagatē rudrāya ॥

om namo bhagavate rudrāya viṣṇave mṛtyōr me pāhi |
prāṇānām granthirasi rudro mā viśāntakaḥ |
tenā-nnenāpyāyasva |
namo rudrāya viṣṇave mṛtyōr me pāhi |
om haṁ śivāya namaḥ ||
om hrīm śivāya namaḥ ||
om namaḥ śivāya svāhā |
om śivāya namaḥ svāhā |
om vāśiya namaḥ svāhā ||

|| bhairava ||

mohaghnām jñānadaṁ nityaṁ vaṭukaṁ mukti-dāyakam |
kāśi-purani-vāsaṁ ca kāla-bhairava-māśraye ||
sahasra-pāṇi padvaktraṁ saha-stradrāya locanam |
sarva-bhiṣṭa pradhaṁ devaṁ vande ākāṣa bhairavam ||

kāla-kālāya vidmahe kālatītāya dhīmahi |
tanna kkāla-bhairavaḥ pracodayāt ||
suvarṇa-dvājāya vidmahe śūla-hastāya dhīmahi |
tanno bhairavaḥ pracodayāt ||

om kāla bhairavāya namaḥ |
om hrīm vaṭukāya āpadu-ddharaṇāya kuru kuru vaṭaukāya hrīm |
om hrīm vaṁ vaṭukāya āpadu-ddharanṇāya vaṭukāya hrīm ||
om hrām hrīm hrūm hraiṁ hrauṁ kṣaṁ kṣetrapālāya kāla bhairavāya namaḥ |
om namo bhagavate mahā-bhairavāya ||

|| brahma ||

brahma-jajñānaṁ prathamam purastā-dvisi-mata-ssurucō vena āvaḥ |
sabudhniyā upamā āsya viṣṭhā-ssataśca yoni-masataśca vivaḥ ||

namaste paramaṁ brahma namaste paramātmane |
nirguṇāya namastubhyaṁ sadrūpāya namo namaḥ ||

caṭurmukhāya vidmahe hamsārūḍhāya dhīmahi |
tanno brahmā pracodayāt ||
vedātmane ca vidmahe hiraṇyagarbhāya dhīmahi |

tanno brahmā pracodayāt ||

om brahmaṇe namaḥ |

om hrīm brahmaṇe namaḥ |

om para-brahmaṇe namaḥ ||

|| devī ||

āham rudre¹bhir²-vasub³his⁴-carāmyaha- mā⁵dityai⁶-rūta⁷ viśvade⁸vaiḥ |
āham mītrā⁹-varu¹⁰ṇobhā¹¹ bibharmyaha- mīndrā¹²gni¹³ āhama¹⁴-śvinobhā¹⁵ ||

sarva¹ṣam²mohinyai³ vidmahe⁴ viśvajanya⁵yai⁶ dhīma⁷hi |
tanno śakti⁸ḥ pracodayāt ||

om ka e i la hrīm | ha sa ka ha la hrīm | sa ka la hrīm ||

om parameśvayai namaḥ |

om parāśaktayai namaḥ |

om lalitām-bikāyayai namaḥ |

|| sarasvatī ||

prāṇo¹ devī² sarasvatī³ vājebhirvā⁴ jinīvatī |
dhīnāma⁵ vitryavatu ||

sarasvati namastubhyaṁ varadhe kāma rūpiṇī |
vidya-rambhaṁ kariśyāmi siddhir-bhavatu me sadā ||

vāg-devyayai ca vidmahe brahma-patni ca dhīma⁷hi |
tanno vaniḥ pracodayāt ||

om hrīm aiṁ hrīm sarasvatyayai namaḥ ||

om śrī sarasvatyayai namaḥ |

om aiṁ klīm sauḥ sarasvatyayai namaḥ ||

om aiṁ sarasvatyayai namaḥ ||

|| mahā-lakṣmī ||

hira¹ṇyavarṇā²m³ harī⁴ṇīm⁵ suvar⁶ṇaraja⁷tasra⁸jām |
candra⁹m¹⁰ hira¹¹ṇmayīm¹² lak¹³ṣmīm¹⁴ jāta¹⁵vedo ma¹⁶ āvaha ||

cāndrām prabhāsām yaśasā jvalantīm śriyamloke deva-juṣṭāmudārām |
tām padminīm śaraṇamaham prapādye lakṣmīrme naśyatām tvām vṛṇe ||
gandha-dvārām durādharṣām nityapuṣṭām karīṣiṇīm | īśvarīṅm sarva-bhūtānām
tāmi-hopahvaye śriyam ||

padmā-sane padma-kare sarva-lokaika pūjite |
nārāyaṇi priye devi suprītha bhava sarvadā ||
namaste'stu mahā-māye śrīpīṭhe sura-pūjite |
śaṅkha-cakra-gadā-haste mahā-lakṣmi namo'stute ||

mahā-lakṣmyai ca vidmahe viṣṇu-patni ca dhīmahi |
tanno lakṣmīḥ pracodayāt ||
mahā-devyai ca vidmahe viṣṇupatnī ca dhīmahi |
tanno lakṣmīḥ pracodayāt ||
om mahā-lakṣmyai namaḥ
om hrīm śrīm krīm mahā-lakṣmyai namaḥ
om śrīm hrīm śrīm kamale kamalālaye prasīda prasīda śrīm hrīm śrīm mahā-
lakṣmyai namaḥ ||
om śrīm hrīm klīm tribhuvana mahā-lakṣmyai asmākaṁ daridrāya daridrāya
nāśaya nāśaya pracura pracura dhana dhana dehi dehi klīm hrīm śrīm svāhā ||
om klīm mahā-lakṣmyai namaḥ ||
om kamala-dhāriṇyai śiṃha-vāhiṇyai mahā-lakṣmyai svāhā ||
om kamala-dhāriṇyai dhārin-kariṣaiṇyai kubera-lakṣmyai svāhā ||

|| karuṇyā devī mantrams ||
om namo bhagavatī karuṇyā-rupīṇyai | parā-śaktyai | mahādevyai | trilokā-
krodhā-śaṁyāyai | mahā-koṣasvarāyāyai | āvāya-rājyai | om kaṁ kaṁ śaṁ śaṁ
dhlīm dhlīm | abhayaḥ hana hana | krodhā mardhaya mardhaya | kāruṇyā dhana
dhana | nīrayaḥ gala gala | galayaḥ dhāra dhāra | ārabhāye hocana hocana |
bhaṣmi-kuru bhaṣmi-kuru | om am ām hrīm śrīm dhlīm dhlīm hā vū | om namo
bhagavatī kanyā kumāryai ||

kāma-dāyīnyai vidmahe krodhā-naśīnyai dhīmahi |
tanno ambāḥ pracodayāt ||

om śaṁ dhlīm huṁ phaṭ svāhā ||
om kaṁ śaṁ dhlīm karuṇyā-devyai svāhā ||

om namo bhagavatī karuṇyā-devyai ||

|| rāja-rājeśvarī ||

ambā śāmbhavi candramaulirabalā'parṇā umā pārvati
kāli haimavatī śivā trinayani kātyāyanī bhairavī |
sāvitrī navayauvanā śubhakarī sāmrajyalakṣmīpradā
cidrūpī paradevatā bhagavatī śrīrājarājeśvarī ||

|| annapūrṇā ||

annapūrṇe sadāpūrṇe śaṅkara-prāṇa-vallabhe |
jñāna-vairāgya-siddhyartham bhikṣām dehi ca pārvati ||
mātā ca pārvatī devī pitā devo maheśvaraḥ |
bāndhavāḥ śiva-bhaktāśca svadeśo bhuvana-trayam ||

bhagavatyai ca vidmahe māheśvaryai ca dhīmahi |
tanno annapūrṇāḥ pracodayāt ||

om namo bhagavati maheśvarī anna-purṇeśvaryai svāhā ||

|| durgā ||

jāta-vedase suna-vāma somā-marā-tiyato nidahāti vedah |
sa naḥ parṣadati durgāni viśvā nāveva sindhum duritā'tyāgniḥ ||
tām agni-varṇām tapasā jvalantīm vairo-canīm karma-phaleṣu juṣṭām |
durgām devīgṛm śaraṇam-aham prapādye sutarāsi tarase namaḥ ||

sarva-maṅgala- maṅgalye śive sarvārtha-sādhike |
śaraṇye tryambake gauri nārāyaṇi namo'stu te ||
srṣṭis-thiti-vinā-śānām śakti-bhūte sanātani |
guṇāśraye guṇamaye nārāyaṇi namo'stu te ||
śaraṇā-gata-dīnārta-paritrāṇa-parāyaṇe |
sarasyārti-hare devi nārāyaṇi namo'stu te ||
yā devī sarva-bhūteṣu matrūpena saṁsthitā |
namastasyai namastasyai namastasyai namo namaḥ ||
yā devī sarva-bhūteṣu lakṣmī-rūpena saṁsthitā |
namastasyai namastasyai namastasyai namo namaḥ ||
yā devī sarva-bhūteṣu śakti-rūpena saṁsthitā |
namastasyai namastasyai namastasyai namo namaḥ ||

yā devī sarva-bhūteṣu śānti-rūpena saṁsthitā |
namastasyai namastasyai namastasyai namo namaḥ ||

kātyāyānāya vidmahé kanya-kumārī dhīmahi |
tanno durgīḥ pracodayāt ||
mahāsūlinyai vidmahe mahādurgāyai dhīmahi | tanno bhagavatī pracodayāt ||

om chamuṇḍām-bikayai namaḥ |
om hrīm̐ dum durgāyai namaḥ |
om dum durgāyai namaḥ ||
om aiṁ hrīm̐ klīm̐ chamuṇḍāyai vicce |

|| pārvatī kālī ||
gaurī mīmāya salilāni takṣatyekapadī dvīpadī sā catuṣpadī | aṣṭāpadī navāpadī
babhūvuṣi sahasrākṣarā parame vyōman ||

lalitām-bikayai vidmahe mahā-tapayai dhīmahi |
tanno gaurīḥ pracodayāt |
mahā-devyai ca vidmahe rudra-patni ca dhīmhi |
tanno gaurīḥ pracodayāt ||
giri-jāyai ca vidmahe śivapriyāyai ca dhīmahi |
tanno kāliḥ pracodayāt ||
mahā-kālyai ca vidmahe śmaśāna-vāsinyai ca dhīmahi |
tanno kāliḥ pracodayāt ||
kālikāyai ca vidmahe śmaśāna-vāsinyai ca dhīmahi |
tanno aghorāḥ pracodayāt ||
ādyāyai ca vidmahe parameśvaryai ca dhīmahi |
tanno kāliḥ pracodayāt ||

om hrīm̐ hrīm̐ huṁ huṁ krīm̐ krīm̐ krīm̐ | dakṣiṇe kālīke | om krīm̐ krīm̐ krīm̐
huṁ huṁ hrīm̐ hrīm̐ svāhā ||
om hrīm̐ pārvatyai namaḥ |
om hrīm̐ parameśvaryai namaḥ |
om lalitām-bikayai namaḥ |
om krīm̐ kālyai namaḥ |

|| viṣṇu ||

yasya-dvirada vaktrādhyāḥ pārisadyāḥ paraḥ satam |
viḡhnam niḡhnanti satatam viśvaksenam tamāśraye ||
tat puruṣāya vidmahe suvarṇa-pakṣāya dhīmahi |
tanno garuḍaḥ pracodayāt ||

sahasraśīrṣā puruṣaḥ | sahasrākṣaḥ sahasrapāt | sa bhūmim viśvato vṛtvā |
atyatiṣṭa-ddaśāṅgulam ||
sahasraśīrṣam devam viśvākṣam viśvaśambhuvam |
viśvam nārāyaṇam devamakṣaram paramam padam ||
ṛtagm satyam param brahma puruṣam kṛṣṇapiṅgalam |
ūrdhvaretam virūpākṣam viśvarūpāya vai namo namaḥ |
tadviṣṇoḥ paramam padagm sadā paśyanti sūrayaḥ |
divīva cakṣurātataḥ ||
tadviprāso vipanyavo jāgrvāgm sassamindhate |
viṣṇoryat-paramam padam ||

vinā veṅkaṭeśam na nātho na nāthaḥ
sadā veṅkaṭeśam smarāmi smarāmi |
hare veṅkaṭeśa prasīda prasīda priyam
veṅkaṭeśa prayaccha prayaccha ||
śriyaḥ kāntāya kalyāṇa nidhaye nidhaye'r-thinām
śrī-veṅkaṭa-nivāsāya śrīnivā-sāya maṅgalam ||

nārāyaṇāya vidmahe vāsudevāya dhīmahi |
tanno viṣṇuḥ pracodayāt ||
niraṅjanāya vidmahe nirapaśāya dhīmahi |
tanno śrīnivāsaḥ pracodayāt ||
mahā-devyai ca vidmahe viṣṇu-patni ca dhīmahi |
tanno nīlaḥ pracodayāt ||
dha`nurdha`rāyai vi`dmahé sarvasi`ddhyai ca dhīmahi |
tanno dharā praco`dayā"t ||
padmāsanāya vidmahe padma-hastayai ca dhīmahi |
tanno padmāvatiḥ pracodayāt ||

om mahā-viṣṇave namaḥ |
om namo nārāyaṇāya |
om namo bhagavate vāsudevāya |

om klīm veṅkaṭeśvarāya namaḥ ।

॥ sudarśana ॥

sudarśana mahā-jvāla koṭi sūrya samaprabhā ।
ājñānāndhasya me deva viṣṇor mārḡa pradarṣayaḥ ॥

sudarśanāya vidmahe mahā-jvālāya dhīmahi ।
tannaṣ cakraḥ pracodayāt ॥
sudarśanāya vidmahe jvāla-cakrāya dhīmahi ।
tanno jvāla cakraḥ pracodayāt ॥

om ā cakrāya svāhā ॥
om vī cakrāya svāhā ॥
om su cakrāya svāhā ॥
om bhī cakrāya svāhā ॥
om śaṭ cakrāya svāhā ॥
om jvāla cakrāya svāhā ॥

॥ tulsi gāyatri ॥

tulasi-devyai ca vidmahe viṣṇu-priyāyai ca dhīmahi ।
tanno bṛndaḥ pracodayāt ॥

॥ haridrā gāyatri ॥

haladi-devyai ca vidmahe haridrāyai ca dhīmahi ।
tanno gauriḥ pracodayāt ॥

॥ rāma parivāra ॥

śrīrāma rāma rāmeti rame rāme manorame ।
sahasra-nāma tattulyaṁ rāma nāma varānane ॥
rāmāya rāma-bhadrāya rāma-candrāya vedase ।
raghu-nāthāya nāthāya sītāya pataye namaḥ ॥

daśarathāya vidmahe sītā-vallabhāya dhīmahi ।
tanno rāmaḥ pracodayāt ॥

jānaka nandinyai vidmahe bhūmijayai ca dhīmahi ।
tannaḥ sītāḥ pracodayāt ॥

om raṁ rāmāya svāhā ||
om sīm sītāyai namaḥ ||

tvamasmin kārya niryoge pramānaṁ hari sattama |
hanuman yatna māsthāya dukha kṣaya karo bhava ||
āñjaneyāya vidmahe vāyu-putrāya dhīmahi |
tanno hanuman pracodayāt ||
āñjaneyāya vidmahe mahābalāya dhīmahi |
tanno hanumātaḥ pracodayāt |||

om aiṁ bhrīm hanumate | śrī rāma dūtāya namaḥ ||
om haṁ hanumate rudrātmakāya huṁ phaḥ |
om haṁ hanumate namaḥ ||

|| kṛṣṇa ||
ṛtagṁ saṭyaṁ paraṁ brahma puruṣaṁ kṛṣṇa-piṅgalaṁ |
ūrdhva-retāṁ vīrūpākṣaṁ viśva-rūpāya vai namo namaḥ ||

vāsudeva-sutaṁ devaṁ kaṁsa cāṇūra-mardanam |
devakī paramānandaṁ kṛṣṇaṁ vande jagadgurum ||
namo brahmaṇya-devāya gobrahmaṇā-hitāya ca |
jagad hitāya kṛṣṇāya govindāya namo namaḥ ||
atasi puṣpa saṅkāśaṁ hāra nūpura śobhitam |
ratna kankaṇa keyūraṁ kṛṣṇaṁ vande jagad-gurum ||
hare kṛṣṇa hare kṛṣṇa kṛṣṇa kṛṣṇa hare hare |
hare rāma hare rāma rāma rāma hare hare ||

dāmodarāya vidmahe rukmiṇī-vallabhāya dhīmahi |
tanno kṛṣṇaḥ pracodayāt ||
devakīnandanāya vidmahe vāsudevāya dhīmahi |
tanno kṛṣṇaḥ pracodayāt ||
govindāya vidmahe gopīvallabhāya dhīmahi |
tanno kṛṣṇaḥ pracodayāt |
vṛṣabhānujayai vidmahe kṛṣṇa-priayayai ca dhīmahi |
tanno rādhāḥ pracodayāt ||

om hrīm śrīm klīm kṛṣṇāya govindāya gopī | vana vallabhāya | parāya parama
puruṣāya paramātmāne | para-karma mantra yantra tantra auṣata | astra-sāstrani
saṁhara saṁhara | mṛtyor mocaya mocaya | om namo bhagavate mahā-
sudarśanāya diptre | jvālā parītāya sarva-dik śobhaṇa-karāya | huṁ phaṭ
brahmaṇe param-jyotiṣe svāhā ||

om hrīm govindāya namaḥ |
om śrīm śrīnivāsāya namaḥ |
om klīm kṛṣṇāya namaḥ |

|| nārasimha ||

om namo bhagavate mahā nṛsimhāya namaḥ |
namas jvālas tejase āvir āvir bhava vajra-nakha vajra-dagg-ṣṭrāya karmā-sayan
randhaya randhaya tamograḥ cakrataḥ svāhā | abhayam abhayam ātmani-
bhūyusṭhāḥ |
om śrauṁ namaḥ |
ugraṁ vīraṁ mahā-viṣṇuṁ jvalantaṁ sarvato-mukhaṁ |
nṛsimhaṁ bhīṣaṇaṁ bhadrāṁ mṛtyuṁ mṛtyuṁ namā-myahaṁ |
om sahasrārā huṁ phaṭ svāhā ||

vajra-nakhāya vidmahe tīkṣṇa-daggṣṭrāya dhīmahi |
tanno nāra-simhaḥ pracodayāt ||
nṛsimhāya vidmahe vajra-nakhāya dhīmahi |
tanno simhaḥ pracodayāt ||

om śrauṁ nāra-simhāya svāhā ||

|| mṛtyuñjaya | vaidyanātha | dhanvantri ||
om hauṁ jūṁ saḥ |
om tryambakam yajāmahe sugandhim puṣṭi-vardhanam |
urvā-rukamīva bandhanān mṛtyor mūksīya mām'mṛtāt ||
saḥ jūṁ hauṁ svāhā ||

mṛtyuñjaya japam nityam yaḥ karoti dine dine |
tasya rogāḥ prannaśyanti dīrghāyuscam prajāyate |
mṛtyuñ-jayasya mantraṁ vai japate yadi mānuṣaḥ |
koṭi varṣa śataṁ sthitvā līno bhavati brahmānni |

om namo bagavate mahā-mṛtyuñjayāya ॥

॥ bala vaidyanātha ॥

balāṁ dhehi taṅūṣū no balāmindrā-naḷutsu naḥ |
balāṁ tokāya tanayāya jīvase tvam hi balādā asi ॥

om hrīm śrīm krīm | hauṁ ham vūḥ | sarva-bandhana-nivaraṇāya | yama-
nāmarcite | bala-vaidya-nāthāya | hāla hāla namaḥ | om saum jūm haṁ saḥ |
pārada mokṣārthaṁ | śiva-jīva-mūrtaye | om vaim namaḥ śivāya svāhā ॥

roga-nāśināya vidmahe vaidya-nāthāya dhīmahi |
tanno balaḥ pracodayāt ॥

om hauṁ jūm vaim namaḥ śivāya ॥

॥ dhanvantri ॥

yo brahmaṇa ujjahāra prāṇaiḥ śiraḥ kṛtti-vāsāḥ pinākī |
īśāno devaḥ sa na āyurdadhātu tasmai juhomi haviṣā ghr̥tena ॥

om namo bhagavate mahā-sudarṣana bho bho | cakra-duṣṭam dhārāya dhārāya |
durītam hana hana | pāpaṁ daha daha | roham mārḍhaya mārḍhaya | arogyam
kuru kuru | om om raṁ raṁ rīm rīm phaṭ phaṭ daha daha hana hana bhiṣaya
bhiṣaya namaḥ ॥

om namo bhagavate mahā-sudarṣanāya vāsudevāya dhanvantaraye | amṛta-
kalaśa-hastāya | sarvabhaya-vināśāya | sarvaroga-nivaraṇāya | trailokya pataye
| trailokya nidhaye | śrī mahā-viṣṇu svarūpāya | śrī dhanvantri svarūpāya | śrī
śrī śrī auṣata cakra-nārāyaṇāya svāhā ॥

amṛtod-bhavāya vidmahe amṛta devāya dhīmahi |
tanno dhanvantriḥ pracodayāt ॥
vāsudevāya vidmahe vaidyarājāya dhīmahi |
tanno dhanvantriḥ pracodayāt ॥

om namo bhagavate dhanvantaraye |
om dham dhanvanataraye namaḥ |

|| svāmī ayyappān ||
dhātāvī-dhātā-paramotasandak-prajāpatiḥ parameṣṭhī-virājā |
stomāścham-dāgm-sinivi-doma āhuro-tasmai-rāṣṭrama-bhisannāmāma ||
ābhyāvarta-ddava-mupa-motāsā-kamayagm śāstādhi-patirvo astu |
asya vijñāna-manuṣagm rābhadhva-mimam-paścādanu jīvātha-sarve ||

loka-vīram mahā pūjyām sarvakṣakaram vibhum |
pārvatī-hṛdayānandaṁ śātāram praṇamāmyaham ||
svāmīye śaraṇam ayyappā ||

budha-nāthāya vidmahe bhava-putrāya dhīmahi |
tannaḥ śāstaḥ pracodayāt ||

om mahā-śāstre namaḥ |
om hari-hara-putra-svāmine namaḥ ||

|| nava graha ||
|| āditya ||
āsatyena rajasā vartamāno niveśaya-nnamṛtaṁ martyaṁ ca | hiraṇyayena savitā
rathenā"devo yāti bhuvanā vi paśyaṁ |

japā-kusuma-saṅkāśam kāśya-peyaṁ mahādyutim |
tamo'riṁ sarva-pāpaghnam praṇato'smi divākaram ||

bhāskarāya vidmahe mahā-dyūti-karāya dhīmahi | tanno ādityaḥ pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhagavate
ādityāya namaḥ |
om hrīm sūryāya namaḥ
om hrām hrīm hrauṁ saḥ adityāya namaḥ

|| candra ||
āpyāyasva sametu te viśvata-ssoma vṛṣṇiyam |
bhavā vājasya saṅgathe ||

dadhi-śaṅkha-tuṣārābham kśīro-dārṇava-sambhavam |
namāmi śaśinaṁ somaṁ śambhor-mukuṭa-bhūṣaṇam ||

nīśā-karāya vidamhe kāla-nāthāya dhīmahi | tannascandraḥ pracodayāt |

om adhidevatā pratyadhidevatā sahitāya bhagavate
candrāya namaḥ |

om śrīm somāya namaḥ

om śrām śrīm śraum̐ saḥ candrāya namaḥ

|| aṅgāraka ||

agnirmūrddhā dīvaḥ kakutpatiḥ pṛthivyā ayam | apāgr̥m̐ retāgr̥msi jinvati |

dharāṇī-garbha-sambhūtaṁ vidyut-kānti-sama-prabham |

kumāraṁ śakti-hastaṁ ca maṅgalaṁ praṇamā-myaham ||

aṅgārakāya vidmahe bhūmi-balāya dhīmahi | tanna-kkujah pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhagavate

aṅgārakāya namaḥ |

om krīm̐ kujāya namaḥ

om krām̐ krīm̐ kraum̐ saḥ bhaumāya namaḥ

|| budha ||

udbudhya-svāgne pratijā-gr̥hyenamiṣṭā-pūrte sagm̐-sr̥jethā-mayañca | punaḥ
kr̥ṇvaggstvā p̄taraṁ yuvānama`n-vāgr̥ms̄itvayī tantumetam ||

priyaṅgu-kali-kāśyāmaṁ rūpeṇā-pratimaṁ budham |

saumyaṁ saumya-guṇopetaṁ taṁ budhaṁ praṇamā-myaham ||

budha-grahāya vidmahe indu-putrāya | tanna-ssaumyaḥ pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhavagate

budhāya namaḥ |

om airm̐ budhāya namaḥ

om brām̐ brīm̐ braum̐ saḥ budhāya namaḥ

|| bṛhaspati ||

bṛhas̥pate atiyadāryo arhā-ddyūmadvi-bhāti kratuma-jjaneṣu | yaddidaya-
ccavasarta-prajāta tada-smāsu draviṇandhehi citram ||

devānām ca ṛṣiṇām ca gurum kāñcana-sannibham |
bhakti-bhūtam trilokeśam tam namāmi bṛhaspatim ||

surācāryāya vidmahe surā-śreṣṭhāya dhīmahi | tanno guruḥ pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhagavate
bṛhaspataye namaḥ |
om strīm bṛhas pataye namaḥ
om grām grīm grauṃ gurave namaḥ

|| śukra ||

prava-śśukrāya bhānavē bharadhvaḡm havyaṃ maṭim cāgnaye supūtam | yo
daivyāni mānuṣā janūggṣ antar-viśvāni vidma nā jigāti ||

hima-kunda-mṛṇālābham daityānām paramam gurum |
sarva-śāstra-pravaktāram bhārgavam praṇamā-myaham ||

bhārgavāya vidmahe asurā-caryāya dhīmahi | tanno śukraḥ pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhagavate
śukrāya namaḥ |
om klīm śukrāya namaḥ
om drām drīm drauṃ śukrāya namaḥ

|| śanaīścara ||

śanno devī-rabhiṣṭāya āpo bhavantu pītaye | śaṃyor-abhi-sravantu naḥ ||

nīlāñjana-samābhāsam raviputram yamā-grajam |
chāyā-mārtāṇḍa-sambhūtam tam namāmi śanaīścaram ||

śanaīscarāya vidmahe sūrya-putrāya dhīmahi | tanno mandaḥ pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhagavate
śanaī-ścarāya namaḥ |

om hlīm śanaye namaḥ
om prām prīm prauṁ śanaiś-carāya namaḥ

|| rāhu ||
kayā naścitra ābhū-vadūti sadāvṛdha-ssakhā | kayā śaciṣṭhayā vṛtā ||

ardhakāyaṁ mahāvīryaṁ candrāditya-vimardanam |
siṁhikā-garbha-sambhūtaṁ taṁ rāhuṁ praṇamā-myaham ||

saimhikeyāya vidmahe dhumra-varṇāya dhīmahi | tanno rāhuḥ pracodayāt ||

om adhidevatā pratyadhidevatā sahitāya bhagavate
rahave namaḥ |
om dhuṁ rāhave namaḥ
om bhrām bhrīm bhrauṁ rāhave namaḥ

|| ketu ||
ketuṁ-kṛṇvannake-tave peśo maryā apeśase | samuśad-bhīrajāyathāḥ - ||

palāśa-puṣpa-saṅkāśaṁ tārakā-graha-mastakam |
raudraṁ raudrātmakaṁ ghoram taṁ ketuṁ praṇamā-myaham ||

citra-varṇāya sarpa-rūpāya dhīmahi | tanno ketuḥ pracodayāt ||
om adhidevatā pratyadhidevatā sahitāya bhagavate
ketave namaḥ |
om huṁ ketave namaḥ
om srām srīm srauṁ ketave namaḥ

|| navagraha ||
ādityāya ca somāya maṅgalāya-budhāya ca |
guru-śukra-śanibhyaśca rāhave ketave namaḥ ||

tata karakāya vidmahe nava-grahāya dhīmahi |
tanno bhavaḥ pracodayāt ||

|| daśa digpālakā ||
|| indra (East) pūrvā ||

trātāra-mindrā mavītāra-mindragm̐ have have suhavaḡm̐ śūra-mindram̐ |
huve nu śakraṃ puru-hūtam indragg̐ svasti nō maghavā dhātvin draḡ ||

airā-vaṭaka jārūdham̐ svarṇa-varṇa kirītinam |
sahasra-nāyanam̐ kṣatraṃ vajra pānīm̐ vibhāvayet ||

sahasra-netrāya vidmahe
vajra hastāya dhīmaḥi |
tanno indraḡ pracodayāt ||

om lam indrāya namaḡ |

agni (South east) āgneya
tvanno agne varuṇasya vidvān devasya heḍo'va yasi-sīṣṭhāḡ -|
yajīṣṭho vahnitama śsośu-cāno viśvā dveṣāḡgsi pramūmug-dhyasmat ||

saptādhiṣam̐ savī-prāṇam̐ rakṣa-māla kamaṇḍalum |
jvāla-māla kulaṃ devam̐ śaktī-hastam̐ hajāsanam ||

vaiśvanarāya vidhmahe
lalelāya dhīmaḥi |
tanno agniḡ pracodayāt ||

om ram agnaye namaḡ |

ama (South) dakṣiṇā
suḡannaḡ panthā-mabhayam̐ kṛṇotu | yasmi-nnakśatre yama eti rājā | yasmi-
nna mabhya-ṣiṅcanta devāḡ | tadasya cītragm̐ haṡiṣā yajāma ||

kṛtāntam̐ mahiṣā-rudham̐ gandha-hastam̐ hayā-nākam |
kāla-pāśa dhāram̐ kṛṣṇum̐ dhyāyet dakṣiṇā digpatim ||

mahā-kālāya vidhmahe
dharma-rājāya dhīmaḥi |
tanno yamaḡ pracodayāt ||

om maḡm̐ yamāya namaḡ |

nirṛti (South West) nairṛti
asunvanta mayaja-mānamicca-stena-syetyānta-skāra-syānveṣi |
anyamaśma-diccha sā tā ityā namo devi nirṛte tubhyamastu ||

rakta-netraṁ śamā-rudhaṁ nilod-pāla-dalāḥ prabhum |
kṛpā navāṇi mātsauhaṁ pibantaṁ rakṣa-seśvaram ||

ādharma-sutayai ca vidmahe
khaḍga-hastayai ca dhīmahi |
tanno rakṣaḥ pracodayāt ||

om kṣaṁ niṛtayai namaḥ (rakṣāya)

varuṇa (West) paścima
tatvā yāmi brahmaṇā vandamāṇa-stadā śāste yajamāno havirbhiḥ |
ahedaṁāno varuṇeḥa-bodhyuru sagṛṁsa mā na āyuh pramoṣiḥ - ||

nāga-pāśa dhāraṁ devaṁ rakto-radyuti vigraham |
śaśāṅkha dhāvalaṁ dhyāyet varuṇaṁ makarāsanam ||

jāla-bimbāya vidmahe
nīla puruṣāya dhīmahi |
tanno varuṇaḥ pracodayāt ||

om vaṁ varuṇāya namaḥ |

vāyu (North West) vāyavya
ā no niyudbhi śśatini-bhiradhvaṁ | saha-sriṇībhi rupayāhi yajñam |
vāyo asmin haṁviṣi mādayasva | yūyam pāta svastibhi ssadā naḥ ||

āvīram amitaś-chāyaṁ vilola dhvaja-dhārinam |
prāṇa-bhūtaṁ ca bhūtāṇāṁ ghrṇi-hastaṁ samī-rinam ||

tat pavanāya vidmahe
prāṇā-grajāya dhīmahi |
tanno vayuh pracodayāt ||

om yaṁ vāyave namaḥ ।

soma (North) utara

vayagr̥m̐ sōma vr̥ate tavā । manāsta-nūṣu bibhr̥ataḥ । prajāvānto aśimahi ॥

kuberam̐ mānu-jāsīnam̐ sagarvam̐ garva-vigraham ।

svarṇaś-chāyam̐ gada-hastam̐ uttarā-digpatim̐ smaret ॥

vaiśva-ranāya vidmahe

dhana-dhānyāya dhīmahi ।

tanno somaḥ pracodayāt ॥

om śam kuberāya namaḥ (somāya)

īśāna (North East) īśānya

tamiśānam̐ jagāta stasthu-ṣaspatim̐ । dhiyam̐ jinvamavāse hūmahe vayam । pūṣā
no yathā vedā-sāmasā-dvṛdhe । rakṣitā pāyū radābdha ssvastayē ॥

īśānam̐ vṛṣabha-rudham̐ triśūlam̐ vyāla-dhāriṇam ।

śaraś-candra samākāram̐ trinetrām̐ nīla-kaṇṭhakam ॥

tat īśānāya vidmahe

sadā-śivāya dhīmahi ।

tanno īśaḥ pracodayāt ॥

om ham īśānāya namaḥ ।

brahma (Above) urdhva

asme rudrā mehanā parvatāso vṛtra-hatyē bhara hūtau sajoṣāḥ ।

yaśśamsate stuvate dhāyī pajra indra-jyeṣṭhā asmāgm avantu devāḥ - ॥

catur-mukhaya vidmahe

hamsa-rudhāya dhimahi ।

tanno brahma pracodayāt ॥

om hrīm brahmaṇe namaḥ ।

ananta (Below) atha
syonā pṛthivī bhavā-nṛkṣarā niveśanī ।
yacchā-naśśarmā saprathāḥ ॥

ādi-śeṣāya vidmahe
ananata-rūpāya dhīmahi ।
tannaḥ śeṣaḥ pracodayāt ॥

om am anantāya namaḥ ।

॥ daśa digpālakā ॥
indrāgni-yama-nirṛtiṃ varuṇaṃ vayu-kuberam ।
īśānam brahmā-nantaśca digdevatā namo'stu te ॥

॥ vāstu puruṣa ॥
vāstōspate prati jānī-hyaśmānt-svāveṣo ānamīvo bhavā naḥ ।
yatvemahe prati tanno juṣasva śam nā edhi dvīpade śam catuṣpade ॥

prasīda pahi viśveśa dehi me gṛhāyaṃ sukham ।
namaste vāstu-puruṣa puruṣe yādhi tata prabho ॥

vāstu-puruṣāya vidmahe bhūmi-putrāya dhīmahi ।
tanno vāstuḥ pracodayāt ॥

om vāstu-puruṣāya namaḥ ।

॥ pitṛ ॥
uśantāstvā havāmaha uśantaḥ samīdhīmahi ।
uśannuśata ā vāha pitṛn haviṣe attave ॥

aśiṣo me pradīyantām pitarah karuṇā-mayāḥ ।
vadāḥ santatayo nityaṃ varddhantām bāndhavā mama ॥
anādi-nidhano devaḥ śaṅkha-cakra-gadā-dharaḥ ।
akṣayaḥ puṇḍarī-kākṣaḥ preta-mokṣa-prado bhava ॥
tila-pātrāṇi deyaṇi śivabhakta-dvijeṣu ca ।

umā-maheśvaram caikam paridhāpya pridāpayet ||

om namo vaḥ pitraḥ saumyaḥ svadhā namastarpayāmi |

om mātrpitṛbhyaṁ namaḥ ||

deva-pitṛ-kāryābhyāṁ na pramāditavyam | mātrdevo bhava | pitṛdevo bhava |
ācārya-devo bhava | atithi-devo bhava | yānyana-vadyāni karmāṇi | tāni
sevitavyāni | no itarāṇi | yānyas-mākaḡm sucaritāṇi | tāni tvayopāsyāṇi | no
itarā ||

|| mantra puṣpam ||

yo'pām puṣpam vedā | puṣpavān prajāvān paśumān bhavati | candramā vā apām
puṣpam | puṣpavān prajāvān paśumān bhavati | ya evam vedā |

yo'pāmāyatanam vedā | āyatanavān bhavati || 1 || agnirvā apāmāyatanam |

āyatanavān bhavati | yo'gnērāyatanam vedā | āyatanavān bhavati | āpo vā
agnerāyatanam | āyatanavān bhavati | ya evam vedā | yo'pāmāyatanam vedā |

āyatanavān bhavati || 2 || vāyurvā apāmāyatanam | āyatanavān bhavati | yo

vāyorāyatanam vedā | āyatanavān bhavati | āpo vai vāyorāyatanam | āyatanavān

bhavati | ya evam vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 3 || asau

vai tapanna apāmāyatanam | āyatanavān bhavati | yo'muṣya tapata āyatanam |

vedā | āyatanavān bhavati | āpo vā amuṣya tapata āyatanam | āyatanavān

bhavati | ya evam vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 4 ||

candramā vā apāmāyatanam | āyatanavān bhavati | yaścandramāsa āyatanam |

vedā | āyatanavān bhavati | āpo vai candramāsa āyatanam | āyatanavān bhavati

| ya evam vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 5 || nakśatrāṇi

vā apāmāyatanam | āyatanavān bhavati | yo nakśatrāṇā-māyatanam vedā |

āyatanavān bhavati | āpo vai nakśatrāṇā-māyatanam | āyatanavān bhavati | ya

evam vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 6 || parjanya vā

apāmāyatanam | āyatanavān bhavati | yaḥ parjanyaṣyāyatanam vedā |

āyatanavān bhavati | āpo vai parjanyaṣyāyatanam | āyatanavān bhavati | ya

evam vedā | yo'pāmāyatanam vedā | āyatanavān bhavati || 7 || saṁvatsaro vā

apāmāyatanam | āyatanavān bhavati | yassaṁvatsarasyāyatanam vedā |

āyatanavān bhavati | āpo vai saṁvatsarasyāyatanam | āyatanavān bhavati | ya

evam vedā | yo'psu nāvaṁ pratiṣṭhitam vedā | pratyeva tiṣṭhati || 8 ||

rājadhiraḡyaya prasahya sāhine |

namo vāyam vaiśravaṇāya kurmahe |

sa me kāmāṁ kāmā kāmāya mahyaṁ |

kāmeśvaro vai śravaṇo dādatu |
kuberāya vai śravaṇāya |
mahārājāya namaḥ ||
āūm tadbrahma | āūm tadvāyuaḥ | āūm tadātmā | āūm tatsatyam | āūm
tatsarvām | āūm tatpuror-namaḥ || antaścarati bhūteṣu guhāyām viśvamūrṭiṣu |
tvaṁ yajñastvaṁ vaṣaṭ-kārastvam-indrastvagrṁ rudrastvaṁ viṣṇustvaṁ brahma
tvaṁ prajāpatih | tvaṁ tadāpa āpo jyotī raso mṛtaṁ brahma bhūrbhuvah
suvārom ||

|| sannyāsi sūktam ||

na karmaṇā na prajāyā dhanēna tyāgenaike amṛtatva-mānasuḥ |
pareṇa nākaṁ nihitaṁ guhāyām vibhrājade-tad-yatayo viśanti ||
vedānta-vijñāna sunīcitārthāḥ sannyāsa yogād-yataya-śuddha-sattvāḥ |
te brahma-loke tu parānta-kālē parāmṛtāt-parimucyanti sarve ||
dahraṁ vipāpaṁ paramēśma bhūtaṁ yat-puṇḍarīkaṁ pura-madhya-
saggastham |
tatrāpi dahraṁ gaganāṁ viśokaś-tasmin yad-antas-tad-upāsitaivyam ||
yo vedādau svāraḥ prokto vedāntē ca praṭiṣṭitaḥ |
tasya prakṛti-līnasya yaḥ para-sa maheśvaraḥ

|| kṣamarpanam || Appologies (namaskaara mudra)

āvāhanaṁ na jānāmi na jānāmi visarjanaṁ |
pūjāñ-caiva na jānāmi kṣamyatām gaja-karṇaka ||
mantra-hīnaṁ kriyā-hīnaṁ bhakti-hīnaṁ gaṇeśvara |
yat pūjitaṁ mayā deva pari-pūrṇaṁ tadastu te ||
anyathā śaraṇaṁ nāsti tvameva śaraṇaṁ mama |
tasmāt kāruṇya-bhāvena rakṣa rakṣa gaṇeśvara ||

tvameva mātā ca pitā tvameva
tvameva bandhuśca sakhā tvameva |
tvameva vidya draviṇaṁ tvameva
tvameva sarvaṁ mama deva deva ||
kāyena vācā manasen-driyairvā
budhyā" | tmanā vā prakṛteḥ svabhāvāt |
karomi yadyat sakalāṁ parasmai
nārāyaṇāyeti samarpayāmi ||

|| pañca śāntiḥ ||

om śam no mītraḥ śam varuṇaḥ | śam no bhavat-varyamā | śam na indro
brhaspatiḥ | śam no viṣṇu-rurukramaḥ | namo brahmaṇe | namaste vāyo |
tvameva pratyakṣam brahmāsi | tvāmeva pratyakṣam brahmā vadiṣyāmi | rtaṁ
vadiṣyāmi | satyaṁ vadiṣyāmi | tanmā-mavatu | tadvaktāra-mavatu - avatu
mām | avatu vaktāram |
om śānti śśānti śśāntiḥ ||

om śam no mītraḥ śam varuṇaḥ | śam no bhavat-varyamā | śam na indro
brhaspatiḥ | śam no viṣṇu-rurukramaḥ | namo brahmaṇe | namaste vāyo |
tvameva pratyakṣam brahmāsi | tvāmeva pratyakṣam brahmā-vadiṣam | rta-
māvadiṣam | satya-māvadiṣam | tanmā-māvīt | tadvaktāra-māvīt | āvīnmām |
āvīd-vaktāram |
om śānti śśānti śśāntiḥ ||

om saha nāvavatu | saha nau bhunaktu | saha vīryam karavāvahai | tejasvi
nāvadhītamastu | mā vidviṣāvahai || om śāntiḥ śāntiḥ śāntiḥ ||

om namo vāce yā cōditā yā cānūditā tasyai vāce namo namo vāce namo
vācaspataye nama ṛṣibhyo mantrakṛdbhyo mantra-patibhyo māmā-mṛṣayo
mantra-kṛto mantra-patayaḥ parādurmā 'hamṛṣin-mantra-kṛto mantra-patīn-
parādām vaiśvadevīm vāca-mudyāsagm śivā-madastām juṣṭām devebhyaḥ
śarma me dyauḥ śarma pṛthivī śarma viśvamīdam jagat . | śarma candraśca
sūryaśca śarma brahma-prajāpati | bhūtam vadiṣye bhuvanam vadiṣye tejo
vadiṣye yaśo vadiṣye tapo vadiṣye brahmā vadiṣye satyaṁ vadiṣye tasmā
ahamīda-mupa-starāṇa-mupastrṇa upastaraṇam me prajāyai paśūnām
bhūyādupa-starāṇa-maham prajāyai paśūnām bhūyāsam prāṇāpānau mṛtyor-
māpātām prāṇāpānau mā mā hāsiṣtam madhu mainiṣye madhu janiṣye madhu
vakṣyāmi madhu vadiṣyāmi madhu-matīm devebhyo vāca-mudyāsagm śuśrū-
ṣeṇyām manuṣyebhyaṣtam mā devā avantu śobhāyai pitaro'numadantu ||
om śānti śśānti śśāntiḥ ||

om tacchaṁ yorā-vṛṇīmahe | gātum yajñāya | gātum yajñapataye |
daivīssvastirastu naḥ | svastir-mānuṣebhyaḥ | ūrdhvaṁ jigātu bheṣajam | śanno
astu dvīpade | śam catuṣpade |
om śānti śśānti śśāntiḥ ||

kāle varṣantu parjanyaḥ - pṛthivī sasya-śālinīḥ |
deśo'yaṁ kṣobhara-hitāḥ - brāhmaṇāḥ santu nirbhayāḥ ||
aputrāḥ putriṇāḥ santu - putriṇāḥ santu pautriṇāḥ |
adhanāḥ sadhanāḥ santu - jīvantu śaradām śatām ||
svasti prajābhya paripā-layantām
om jñayyena margena mahīm mahīśāḥ |
gobrahma-nebhyaḥ śubham astu nityam
lokāḥ samasthāḥ sukhiṇo bhavantu ||
om śāntiḥ śāntiḥ śāntiḥ ||

sarva janāḥ sukhiṇo¹ bhavantu | tathā'stu ||
samasta sanmaṅga¹lāni¹ santu | tathā'stu ||
uttaro-ttarā-bhivṛddhirastu | tathā'stu ||
uttare karmaṇi nirviḡhnamastu | tathā'stu ||
rāja dharmikī vijayī¹ bhavantu | tathā'stu ||
deśo'yaṁ nirupa¹-dravo'stu | tathā'stu ||
satyā eṣā āśīṣaḥ¹ santu | tathā'stu ||

om tat sat om | dakṣiṇā-murtyārpanamastu ||